

# Stevens High School Bulletin Friday, April 17

Today's Menu: **Beef Meatballs w/Spaghetti Sauce**, Sub Sandwich, Fruit and Salad Bar, Pizza Option, Grape Crustable offered every day

**Monday-**

**Tuesday-** JV Track @ Spearfish 11:00, Boys Tennis vs. STM @ Sioux Park 4:00, Evening of Excellence @ RCAA 5:00-7:00

**Wednesday-**

**Thursday-** Track-O-Rama @ SDSMT 9:00, Girls Golf @ Elks 3:00, Softball @ Spearfish 4:30/6:00, Boys Tennis @ Spearfish 2:00

**Friday-**

**Saturday-** Prom 7:00-11:00 @ The Monument, Center of the Nation Track @ Belle Fourche 8:00, JV Boys Tennis @ Spearfish 9:00

**More information or updates @ [stevensraiders.com](http://stevensraiders.com)\*\*\***

**Seniors!** Please check your school email. Yearbook is looking for **senior quotes or post high school plans**. Please have the form completed by May 1<sup>st</sup>.

Seniors – we want you to audition for commencement speaker. If you've got something to say, come pick up an application from Mr. Bradley in room 316 or check your school email. To be considered, applications must be returned to Mr. Bradley by Friday, April 24<sup>th</sup> along with a typed copy of your graduation speech and a recommendation from a teacher. **Only seniors who have submitted typed copies, letters, and applications by this date will be considered.** Any questions, please see Mr. Bradley in Room 316.

Art students - Today, April 17<sup>th</sup> is the last day to submit artwork from this school year to the Dahl for **The Best of the West Art Show!** Fliers are posted for how to submit online or see Ms. Coyne!

April is **National School Library Month**, and the Stevens Library is celebrating with a prize basket drawing. To enter the drawing, you must check out one book each week throughout April to earn up to four entries. You can also earn an additional entry by returning or renewing any overdue books this month. At the end of the month, a lucky winner will receive a prize basket with items donated by Mitzi's Books, Monarch Books & Boutique, and the Rapid City Public Library! So, stop by the library, check out a book, and take care of any overdue items for your chance to win. Happy reading!

It's Math Contest Time again! Anyone interested in participating in the **West River Math Contest** May 11, or **Trig Star Contest** April 24 - See Mrs. Conway in room 230 ASAP. Everyone is welcome - we have many openings for Algebra, Geometry & Algebra 2 as well as the Trig Star Contest. Go to Mrs. Conway's room if you are interested!

The **2026 Prom: "A Night in Wonderland"** is tomorrow, April 18, from 7:00–11:00 PM at The Monument. **Tickets may only be purchased at the door for \$20 per person (cash or check only).**

The **2026 Post-Prom Party** hosted by Stevens Booster Club is open to all Stevens' students (grades 9-12) with an ID, not just those going to prom, from 10pm-12:30am on Saturday, April 18 at the National Guard Recruiting/Armory Building near Stevens. Non-Stevens Prom go'ers must have their prom ticket and their student ID. Come enjoy a no-cost night of food/drinks, music, photo booth, games.

**You are now invited to remove your hat and stand for the Pledge of Allegiance**

