

School Forms and Start of Year Information 2026/2027

Student Enrollment

- [BES New Student Enrollment](#) & [BES Reenrollment](#)
- [BHS New Student Enrollment](#) & [BHS Reenrollment](#)
- [Physical Form](#)
 - New Students, Kindergarteners, 7th Graders, 7 - 12 Athletes
- [Immunization Requirements](#)

2026/2027 School Year Forms

- [2026/2027 School Compact](#)
- [Dispensing Medicine During School Form](#)
- [Physical Form](#)
 - New Students, Kindergarteners, 7th Graders, 7 - 12 Athletes
- [NSAA Consent Form](#)
 - 9-12 Students in a NSAA Activity

2026/2027 Student Handbook and Signature Pages

- [26/27 K-12 Student Handbook](#)
 - [Policy 5103 referenced in the handbook](#)
 - [Handbook Receipt Form](#)
 - [Substance Abuse Agreement and Policy](#)
 - [Permission to drive during lunch](#)
 - [Student Insurance Protection](#)

School Lunch Information

- [Free/Reduced Lunch Information](#)
 - Please Read!! The Rules have changed: a major one is that, under the Nebraska Hunger-Free Schools Act, all households qualifying for REDUCED or FREE will receive FREE breakfast and lunch for the 26/27 school year.
- [Free/Reduced Lunch Application](#) & [Free/Reduced Income Matrix](#)
- [Self-Employment Form](#)
- [Request for Meal Accommodations](#) - New Process for 26/27 via NDE
 - [Medical Statement Form](#) - New Process for 26/27 via NDE

Mileage Reimbursement Information 26/27

- [Mileage Reimbursement Information For Families](#)
 - Please read for important updates for the 26/27 school year.
- [Mileage Reimbursement Form](#) - Please read for changes for 26/27 school year

General Information 26/27 School Year

- [26/27 District Calendar](#) and [District Extended Break Planner](#)
- [August Lunch Menu](#)
- [Powerschool Instructions for Parents](#)
- [Longhorn Support Day Info 26/27](#)
- [Elementary Supply List](#)

