



Rhode Island Department of Health  
Center for Health Systems Policy  
and Planning  
Three Capitol Hill, Room 410  
Providence, RI 02908-5097

Phone: (401) 222-2788

Website:

[Office of Health Systems Development](#)

### **Certificate of Need Application Submission Instructions**

Please submit a paper copy and an electronic copy (as a single pdf file) [to: [Paula.Pullano@health.ri.gov](mailto:Paula.Pullano@health.ri.gov) with a copy (Cc) [to: [fernanda.lopes@health.ri.gov](mailto:fernanda.lopes@health.ri.gov)] of the completed application by 4:30 PM **9 January 2026** (for non-expeditious applications) to the Center for Health Systems Policy and Planning, Rhode Island Department of Health, 3 Capitol Hill, Room 410, Providence, Rhode Island 02908. No application shall be accepted for review without a Letter of Intent submitted at least 45 days in advance by **25 November 2025** (for non-expeditious applications).

Upon submission, the application will be reviewed for acceptability, and within fifteen (15) working days the applicant will be notified of any deficiencies if the application has been found not acceptable in form. Applications found substantially deficient may not be reviewed in the current cycle.

This application should be completed only after a thorough review of Chapter 23-15, of the General Laws of Rhode Island, as amended, and the rules and regulations, [Determination of Need for New Health Care Equipment and New Institutional Health Services](#) (216-RICR-40-10-22).

**Format:** Full responses to each question must be submitted and references to other responses shall not be accepted as a complete response. Paper copy attachments must be listed under an individual tab at the end of the application form and the electronic copy must provide electronic links (“hyperlinks”) to the applicable tab when responding to questions where attachments have been provided as a response within the application. Applications should not include the instruction pages, nor appendices not applicable to the application proposal. The applications should be completed in a typewritten format and should be submitted in a soft bound (e.g. prong fastener) format. A table of contents must be included to identify the specific location of responses to questions.

**Follow-up Questions:** Additional questions will be sent to the applicant to supplement the information on the record specific to the proposal once the application is accepted for review.

### **Consultants, Legal and Application Fee Instructions**

**Consultants:** The state agency may in effectuating the purposes of Chapter 23-15 of the Rhode Island General Laws, as amended, engage experts or consultants including, but not limited to, actuaries, investment bankers, accountants, attorneys, or industry analysts. Except for privileged or confidential communications between the state agency and engaged attorneys, all copies of final

reports prepared by experts and consultants, and all costs and expenses associated with the reports, shall be public. All costs and expenses incurred under this provision shall be the responsibility of the applicant in an amount to be determined by the Director as he or she shall deem appropriate, the amount not to exceed \$31,079. An application shall not be considered complete unless an agreement has been executed with the Director for the payment of all costs and expenses, if determined by the state agency that such an agreement shall be required.

**Legal:** The state agency may engage legal services for the review of the application. All costs and expenses incurred shall be the responsibility of the applicant [pursuant to Rhode Island General Laws §23-1-53]. An application shall not be considered complete unless an agreement has been executed with the Director for the payment of all legal services costs and expenses, if determined by the state agency that such an agreement shall be required.

**Application:** Pursuant to Rhode Island General Laws §23-15-10 and §23-15-11, the application fee requirements are as follows (health care facilities owned and operated by the State of Rhode Island are exempt):

- The application fee shall be paid by check and made payable to the Rhode Island General Treasurer.
- Application fees for applications accepted for review shall be non-refundable. Should your application be deemed unacceptable for review, the check for the application fee will be returned.
- The application fee formula is: base rate + (0.25%\*capital cost from Question 10)

Application Type	Base Rate
Regular Review*	\$ 500
Expeditious Review*	\$ 750
Tertiary or Specialty Care Review**	\$ 10,000

\*for non-tertiary or specialty care review projects

\*\*this rate applies to any application that checks off “5 H “  
from Question 5, category H

**Certificate of Need Application Form**  
Version September 2025

Name of Applicant (Name of proposed facility)	
Title of Application (Legal name of proposed facility)	
Date(s) of Submission and Resubmission (MM/DD/YYYY)	____/____/____; ____/____/____
Application Type	____ Regular Review ____ Expeditious Review (complete Appendix A) ____ Tertiary or Specialty Care Review
Tax Status of Applicant	____ Non-Profit      ____ For-Profit

Pursuant to Chapter 23-15 of The General Laws of Rhode Island, rules and regulations, [Determination of Need for New Health Care Equipment and New Institutional Health Services](#) (216-RICR-40-10-22).

All questions concerning this application should be directed to the Office of Health Systems Development at (401) 222-2788.

Please have the appropriate individual attest to the following:

*"I hereby certify under penalty of perjury that the information contained in this application is complete, accurate, and true."*

\_\_\_\_\_  
signed and dated by the President or Chief Executive Officer

\_\_\_\_\_  
signed and dated by Notary Public

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## PROJECT DESCRIPTION AND CONTACT INFORMATION

1.) Please provide below an Executive Summary of the proposal. Include ownership information and a detailed description of services to be provided. Please include: Operational information about the proposed facility, (e.g., hours of operation, whether the site is leased or owned, geographic area to be served (e.g., primary cities/towns and or secondary cities/towns), population niche, if any, and estimated date of when service will start being offered, taking into consideration the 120-day Certificate of Need review period from the **February 20, 2026**, initiation of review date, if approved).

2.)

Capital Cost	\$	Match with responses from Questions 10 and 11
Operating Cost	\$	For the first full year after implementation, match with response from Question 18
Date of Proposal Implementation	____/____ (e.g., MM/YYYY)	Month and year (taking into consideration the 120-day Certificate of Need review period from the <b>February 20, 2026</b> , initiation of review date )

3.) Please provide the following information:

Information of the applicant:

Name:		Telephone #:	
Address:		Zip Code:	

Information of the facility (if different from applicant):

Name:		Telephone #:	
Address:		Zip Code:	

Information of the Chief Executive Officer:

Name:		Telephone #:	
Address:		Zip Code:	
E-Mail:		Fax #:	

Information for the person to contact regarding this proposal:

Name:		Telephone #:	
Address:		Zip Code:	
E-Mail:		Fax #:	

4.) Select **one** category that best describes the healthcare facility named in Question 3.

☐ Freestanding ambulatory surgical center

☐ Home Care Provider

☐ Home Nursing Care Provider

☐ Hospital

☐ Hospice Provider

☐ Inpatient rehabilitation center (including drug/alcohol treatment centers)

☐ Multi-practice physician ambulatory surgery center

☐ Multi-practice podiatry ambulatory surgery center

☐ Nursing facility ☐ Other (specify): \_\_\_\_\_

5.) Please select each and every category that describes this proposal.

- A. \_\_\_ construction, development, and establishment of a healthcare facility (e.g., **New** home care, home nursing care, hospice, ambulatory surgery center, etc.), or **new services** for a healthcare facility selected in Question 4;
- B. \_\_\_ a capital expenditure for:
  - 1. \_\_\_ health care equipment in excess of \$3,247,713;
  - 2. \_\_\_ construction or renovation of a health care facility in excess of \$7,577,998;
  - 3. \_\_\_ an acquisition by or on behalf of a healthcare facility or HMO by lease or donation;
  - 4. \_\_\_ acquisition of an existing health care facility, if the services or the bed capacity of the facility will be changed;
- C. \_\_\_ any capital expenditure which results in an increase in bed capacity of a hospital and inpatient rehabilitation centers (including drug and/or alcohol abuse treatment centers);
- D. \_\_\_ any capital expenditure which results in an increase in bed capacity of a nursing facility in excess of 10 beds or 10% of facility's licensed bed capacity, whichever is greater, and for which the related capital expenditures do not exceed \$2,000,000;
- E. \_\_\_ the offering of a new health service with annualized costs in excess of \$2,165,142;
- F. \_\_\_ predevelopment activities not part of a proposal, but which cost in excess of \$7,577,998;
- G. \_\_\_ establishment of an additional inpatient premise of an existing inpatient health care facility;
- H. \_\_\_ tertiary or specialty care services: full body MRI, full body CT, cardiac catheterization, positron emission tomography, linear accelerators, open heart surgery, organ transplantation, and neonatal intensive care services. Or expansion of an existing tertiary or specialty care service involving capital and/or operating expenses for additional equipment or facilities;

## HEALTH PLANNING AND PUBLIC NEED

6.) Please discuss the relationship of this proposal to any state health plans that may have been formulated by the state agency, including the Health Care Planning and Accountability Advisory Council, and any state plans for categorically defined programs. In your response, please identify all such priorities and how the proposal supports these priorities.

7.) Please discuss the proposal and present the demonstration of the public need for this proposal. Description of the public need must include at least the following elements: substantial or obvious community need for the specific health service proposed and the scope thereof.

- Please provide a brief description of public need:

A. Please identify the documented availability and accessibility problems, if any, of **all** existing facilities, equipment, and services available **in the state** similar to the one proposed herein:

\*Please provide electronic links (“hyperlinks”) to facilities/service provider

Name of *Facility/Service Provider	List similar type of Service/Equipment	Documented Availability Problems (Y/N)	Documented Accessibility Problems (Y/N)	Distance from Applicant (in miles)

B. Please discuss the extent to which the proposed service or equipment, if implemented, will not result in any unnecessary duplication of similar existing services or equipment, including those identified in (A) above.

C. Please identify the cities and towns that comprise the primary and secondary service area of the facility. Identify the size of the population to be served by this proposal and (if applicable) the projected changes in the size of this population.

D. Please identify the health needs of the population in (C) relative to this proposal.

E. Please identify utilization data for the past three years (if existing service) and as projected through the next three years, after implementation, for each separate area of service affected by this proposal. Please identify the units of service used. Please complete the table(s) below for Actual (last 3 years), if there are none, please so state and Projected (3 years).



Actual (last 3 years)	FY ____	FY ____	FY ____
Hours of Operation			
Utilization (#)			
Throughput Possible (#)			
Utilization Rate (%)			

Projected	FY ____	FY ____	FY ____
Hours of Operation			
Utilization			
Throughput Possible			
Utilization Rate (%)			

- F. Please identify what portion of the need for the services proposed in this project is not currently being satisfied, and what portion of that unmet need would be satisfied by approval and implementation of this proposal.
- G. Please identify and evaluate alternative proposals to satisfy the unmet need identified in (F) above, including developing a collaborative approach with existing providers of similar services.
- H. Please provide a justification for the instant proposal and the scope thereof as opposed to the alternative proposals identified in (G) above.

#### **HEALTH DISPARITIES AND CHARITY CARE**

- 8.) The RI Department of Health defines health disparities as inequalities in health status, disease incidence, disease prevalence, morbidity, or mortality rates between populations as impacted by access to services, quality of services, and environmental triggers. Disparately affected populations may be described by race & ethnicity, age, disability status, level of education, gender, geographic location, income, or sexual orientation.
- A. Please describe all health disparities in the applicant's service area. Provide all appropriate documentation to substantiate your response including any assessments and data that describe the health disparities.
- B. Discuss the impact of the proposal on reducing and/or eliminating health disparities in the applicant's service area.
- 9.) Please provide a copy of the applicant's charity care policies and procedures and charity care application form.

## FINANCIAL ANALYSIS

10.) A) Please itemize the capital costs of this proposal. Present all amounts in thousands (e.g., \$112,527=\$113). If the proposal is going to be implemented in phases, identify capital costs by each phase.

CAPITAL EXPENDITURES		
	Amount	Percent of Total
Survey/Studies	\$	%
Fees/Permits	\$	%
Architect	\$	%
<b>"Soft" Construction Costs</b>	<b>\$</b>	<b>%</b>
Site Preparation	\$	%
Demolition	\$	%
Renovation	\$	%
New Construction	\$	%
Contingency	\$	%
<b>"Hard" Construction Costs</b>	<b>\$</b>	<b>%</b>
Furnishings	\$	%
Movable Equipment	\$	%
Fixed Equipment	\$	%
<b>"Equipment" Costs</b>	<b>\$</b>	<b>%</b>
Capitalized Interest	\$	%
Bond Costs/Insurance	\$	%
Debt Services Reserve <sup>1</sup>	\$	%
Accounting/Legal	\$	%
Financing Fees	\$	%
<b>"Financing" Costs</b>	<b>\$</b>	<b>%</b>
Land	\$	%
Other (specify _____)	\$	%
<b>"Other" Costs</b>	<b>\$</b>	<b>%</b>
<b>TOTAL CAPITAL COSTS</b>	<b>\$</b>	<b>100%</b>

<sup>1</sup> Should not exceed the first full year's annual debt payment.

B.) Please provide a detailed description of how the contingency cost in (A) above was determined.

C.) Given the above projection of the total capital expenditure of the proposal, please provide an analysis of this proposed cost. This analysis must address the following considerations:

- i. The financial plan for acquiring the necessary funds for all capital and operating expenses and income associated with the full implementation of this proposal, for the period of 6 months prior to, during and for three (3) years after this proposal is fully implemented, assuming approval.  
(Demonstrate evidence of financial viability e.g., bank statement (redact account numbers and personal information))
- ii. The relationship of the cost of this proposal to the total value of your facility's physical plant, equipment, and health care services for capital and operating costs.
- iii. A forecast for inflation of the estimated total capital cost of the proposal for the time period between initial submission of the application and full implementation of the proposal, assuming approval, including an assessment of how such inflation would impact the implementation of this proposal.

11.) Please indicate the financing mix for the capital cost of this proposal. **NOTE:** The Health Services Council's policy requires a minimum 20% equity investment in CON projects (33% equity minimum for equipment-related proposals).

Source	Amount	Percent	Interest Rate	Terms (Yrs.)	List source(s) of funds (and amount if multiple sources)
Equity*	\$	%			
Debt**	\$	%	%		
Lease**	\$	%	%		
<b>TOTAL</b>	<b>\$</b>	<b>100%</b>			

\* Equity means non-debt funds contributed towards the capital cost of an acquisition or project which are free and clear of any repayment obligation or liens against assets, and that result in a like reduction in the portion of the capital cost that is required to be financed or mortgaged ([216-RICR-40-10-22.2 A\(11\)](#)).

\*\* If debt and/or lease financing is indicated, please complete **Appendix F**.

12.) Will a fundraising drive be conducted to help finance this approval? Yes \_\_\_ No \_\_\_

13.) Has a feasibility study been conducted of fundraising potential? Yes \_\_\_ No \_\_\_

- If the response to Question 13 is 'Yes', please provide a copy of the feasibility study.

14.) Will the applicant apply for state and/or federal capital funding? Yes \_\_\_ No \_\_\_

- If the response to Question 14 is 'Yes', please provide the source: \_\_\_\_\_, amount: \_\_\_\_\_, and the expected date of receipt of those monies: \_\_\_\_\_.

15.) Please calculate the yearly amount of depreciation and amortization to be expensed.

<b>Depreciation/Amortization Schedule - Straight Line Method</b>					
	<b>Improvements</b>	<b>Equipment</b>		<b>Amortization</b>	<b>Total</b>
		<b>Fixed</b>	<b>Movable</b>		
Total Cost	\$	\$	\$	\$	\$ *1*
(-) Salvage Value	\$	\$	\$	\$	\$
(=) Amount Expensed	\$	\$	\$	\$	\$
(/) Average Life (Yrs.)					
<b>(=) Annual Depreciation</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$ *2*</b>

\*1\* Must equal the total capital cost (Question 10 above) less the cost of land and less the cost of any assets to be acquired through lease financing

\*2\* Must equal the incremental “depreciation/amortization” expense, column -5-, in Question 18 (below).

16.) For the first full operating year of the proposal (identified in Question 18 below), please identify the total number of FTEs (full time equivalents) and the associated payroll expense (including fringe benefits) required to staff this proposal. Please follow all instructions and present the payroll in thousands (e.g., \$42,575=\$43).

<b>Personnel</b>	<b>Existing</b>		<b>Additions/(Reductions)</b>		<b>New Totals</b>	
	<b># of FTEs</b>	<b>Payroll W/Fringes</b>	<b># of FTEs</b>	<b>Payroll W/Fringes</b>	<b># of FTEs</b>	<b>Payroll W/Fringes</b>
Medical Director		\$		\$		\$
Physicians		\$		\$		\$
Administrator		\$		\$		\$
RNs		\$		\$		\$
LPNs		\$		\$		\$
Nursing Aides		\$		\$		\$
PTs		\$		\$		\$
OTs		\$		\$		\$
Speech Therapists		\$		\$		\$
Clerical		\$		\$		\$
Housekeeping		\$		\$		\$
Other: (specify )		\$		\$		\$
<b>TOTAL</b>		<b>\$</b>		<b>\$ *1*</b>		<b>\$</b>

\*1\* Must equal the incremental “payroll w/fringes” expense in column -5-, Question 18 (below).

INSTRUCTIONS pertaining to Question 16:

“FTEs” Full time equivalents, are the equivalent of one employee working full time (i.e., 2,080 hours per year)  
 “Additions” are NEW hires;  
 “Reductions” are staffing economies achieved through attrition, layoffs, etc. It does **NOT** report the reallocation of personnel to other departments.

17.) Please describe the plan for the recruitment and training of personnel.

18.) Please complete the following pro-forma income statement for each unit of service. Present all dollar amounts in thousands (e.g., \$112,527=\$113). Be certain that the information is accurate and supported by other tables in this worksheet (i.e., “depreciation” from Question 15 above, “payroll” from Question 16 above). If this proposal involved more than two separate “units of service” (e.g., pt. days, CT scans, outpatient visits, etc.), insert additional units as required.

PRO-FORMA P & L STATEMENT FOR WHOLE FACILITY					
	Actual Previous Year 20__ (1)	Budgeted Current Year 20__ (2)	<-- FIRST FULL OPERATING YEAR 20__ -->		
			CON Denied (3)	CON Approved (4)	*1* Incremental Difference (5)
REVENUES:					
*2* Net Patient Revenue	\$	\$	\$	\$	\$
Other:	\$	\$	\$	\$	\$
<b>Total Revenue</b>	\$	\$	\$	\$	\$
EXPENSES:					
*3* Payroll w/Fringes	\$	\$	\$	\$	\$
*4* Bad Debt	\$	\$	\$	\$	\$
Supplies	\$	\$	\$	\$	\$
Office Expenses	\$	\$	\$	\$	\$
Utilities	\$	\$	\$	\$	\$
Insurance	\$	\$	\$	\$	\$
*5* Interest	\$	\$	\$	\$	\$
*6* Depreciation/Amortization	\$	\$	\$	\$	\$
Leasehold Expenses	\$	\$	\$	\$	\$
Rent Expense	\$	\$	\$	\$	\$
Other: (specify )	\$	\$	\$	\$	\$
<b>*7* Total Expenses</b>	\$	\$	\$	\$	\$
<b>OPERATING PROFIT:</b>	\$	\$	\$	\$	\$

INSTRUCTIONS: pertaining to Question 18: Present all dollar amounts (except unit revenue and expense) in thousands.

- \*1\* The Incremental Difference (column -5-) represents the actual revenue and expenses associated with this CON. It does not include any already incurred allocated or overhead expenses. It is column -4- less column -3-.
- \*2\* Net Patient Revenue (column -5-) equals the different units of service times their respective unit reimbursement.
- \*3\* Payroll with fringe benefits (column -5-) equals that identified in Question 16 above.
- \*4\* Bad Debt is the same as that identified in column -4-.
- \*5\* Interest Expense equals the first full year's interest paid on debt.
- \*6\* Depreciation equals a full year's depreciation (Question 15 above), not the half year booked in the year of purchase.
- \*7\* Total Expense (column -5-) equals the operating expense of this proposal and is defined as the sum of the different units of service.

19.) Please provide Projected First Three Operating Years after implementation, by payor source of the facility.

	Projected First Three Operating Years (if approved)					
	FY: _____		FY: _____		FY: _____	
<b>PAYOR SOURCE:</b>	\$	%	\$	%	\$	%
Medicare	\$	%	\$	%	\$	%
Medicaid	\$	%	\$	%	\$	%
Blue Cross	\$	%	\$	%	\$	%
Commercial	\$	%	\$	%	\$	%
HMO's	\$	%	\$	%	\$	%
Self-Pay	\$	%	\$	%	\$	%
Other:	\$	%	\$	%	\$	%
<b>TOTAL Net Patient Revenue</b>	\$	%	\$	%	\$	%
Charity Care*	\$	%	\$	%	\$	%

\*The applicant shall meet the requirements of Section 17.4.4 of the [HNCP and HCP Rules and Regulations](#) with regard to the statewide community standard for uncompensated care shall be one percent (1%) of net patient revenue earned on an annual basis. Uncompensated care shall be cost adjusted by applying a ratio of costs to charges from the licensee's Medicare Cost Report. Licensees not filing Medicare Cost Reports shall submit an audited financial report or such other report as deemed acceptable to the Director.

20.) Please provide the following for the applicant:

- A. Please provide audited financial statements for the most recent year, if available.
- B. The immediate and long-term financial feasibility of the proposed financing plan;
- C. The relative availability of funds for capital and operating needs; and
- D. The applicant's financial capability.

- 21.) Please discuss the impact of approval or denial of the proposal on the future viability of the (1) applicant and (2) providers of health services to a significant proportion of the population served or proposed to be served by the applicant.
- 22.) Please identify the derivable operating efficiencies, if any, which may result in lower total or unit costs as a result of this proposal.
- 23.) Please describe how the proposal if implemented will reduce the cost of energy considerations incorporated in this proposal. I.e., energy efficient windows, electricity etc.
- 24.) Please comment on the affordability of the proposal, specifically addressing the relative ability of the people of the state to pay for or incur the cost of the proposal, at the time, place and under the circumstances proposed. Additionally, please include in your discussion the consideration of the state's economy.
- 25.) Please address how the proposal will support optimizing health system performance with regards to the following three dimensions:
- a. Improving the patient experience of care (including quality and satisfaction)
  - b. Improving the health of populations; and
  - c. Reducing the per capita cost of health care
- 26.) Please identify any planned actions of the applicant to reduce, limit, or contain health care costs and improve the efficiency with which health care services are delivered to the citizens of this state.

**QUALITY, TRACK RECORD, CONTINUITY OF CARE, AND  
RELATIONSHIP TO THE HEALTH CARE SYSTEM**

**27.) A) If the applicant is an existing facility:**

Please identify and describe any outstanding cited health care facility licensure or certification deficiencies, citations or accreditation problems as may have been cited by appropriate authority. Please describe when and in what manner this licensure deficiency, citation or accreditation problem will be corrected.

**B) If the applicant is a proposed new health care facility:**

Please describe the quality assurance programs and/or activities which will relate to this proposal including both inter and intra-facility programs and/or activities and patient health outcomes analysis whether mandated by state or federal government or voluntarily assumed. In the absence of such programs and/or activities, please provide a full explanation of the reasons for such absence.

**C) If this proposal involves construction or renovation:**

Please describe your facility's plan for any temporary move of a facility or service necessitated by the proposed construction or renovation. Please describe your plans for ensuring, to the extent possible, continuation of services while the construction and renovation take place. Please include in this description your facility's plan for ensuring that patients will be protected from the noise, dust, etc. of construction.

**28.)** Please discuss the impact of the proposal on the community to be served and the people of the neighborhoods close to the health care facility who are impacted by the proposal.

**29.)** Please discuss the impact of the proposal on service linkages with other health care facilities/providers and on achieving continuity of patient care.

**30.)** Please address the following:

- i. How the applicant will ensure full and open communication with their patients' primary care providers for the purposes of coordination of care;
- ii. Discuss the extent to which preventive services delivered in a primary care setting could prevent overuse of the proposed facility, medical equipment, or service and identify all such preventative services;



- iii. Describe how the applicant will make investments, parallel to the proposal, to expand supportive primary care in the applicant's service area.
- iv. Describe how the applicant will use capitalization, collaboration and partnerships with community health centers and private primary care practices to reduce inappropriate Emergency Room use.
- v. Identify unmet primary care needs in your service area, including "health professionals' shortages", if any (information available at Office of Primary Care at (<http://www.health.ri.gov/primarycare>))

31.) Please discuss the relationship of the services proposed to be provided to the existing health care system of the state.

32.) Please identify any state or federal licensure or certification citations and/or enforcement actions taken against the applicant and their affiliates within the past 3 years and the status or disposition of each.

33.) Please provide a list of pending or adjudicated citations, violations or charges against the applicant and their affiliates brought by any governmental agency or accrediting agency within the past 3 years and the status or disposition of each.

34.) Please provide a list of any investigations by federal, state, or municipal agencies against the applicant and their affiliates within the past 3 years and the status or disposition of each.

Select and complete the Appendices applicable to this application:  
 (Applications should not include appendices not applicable to the proposal)

Appendix	Check off:	Required for:
A		Expeditious review applications
B		Applications involving provision of services to inpatients
C		Nursing Home applications
<b>D</b>		<b>All applications</b>
E		Applications with healthcare equipment costs in excess of \$3,247,713 and any tertiary/specialty care equipment
F		Applications with debt or lease financing
<b>G</b>		<b>All applications</b>
H		Home Care Provider and Home Nursing Care Provider applications

## Appendix A

### Request for Expeditious Review

- 1.) Name of applicant: \_\_\_\_\_
- 2.) Indicate why an expeditious review of this application is being requested by marking at least one of the following with an 'X'.
  - \_\_\_\_\_ a. for emergency needs documented in writing by the state fire marshal or other lawful authority with similar jurisdiction over the relevant subject matter;
  - \_\_\_\_\_ b. for the purpose of eliminating or preventing fire and/or safety hazards certified by the state fire marshal or other lawful authority with similar jurisdiction of the relevant subject matter as adversely affecting the lives and health of patients or staff;
  - \_\_\_\_\_ c. for compliance with accreditation standards failure to comply with which will jeopardize receipt of federal or state reimbursement;
  - \_\_\_\_\_ d. for such an immediate and documented public health urgency as may be determined to exist by the Director of Health with the advice of the Health Services Council.
- 3.) For each response with an 'X' beside it in Question 2 above, furnish documentation as indicated:
  - 2.a: a written communication from the State Fire Marshal or other lawful authority with similar jurisdiction over the relevant subject matter setting forth the particular emergency needs cited, and the measures required to meet the emergency;
  - 2.b: documentation from the State Fire Marshal or other lawful authority with similar jurisdiction of the relevant subject matter certifying that particular fire and/or safety hazards currently exist which adversely affect the life and health of patients or staff and outlining the measures which must be taken in order to alleviate these hazards;
  - 2.c: a written communication from the accrediting agency naming specific deficiencies and required remedies for situations failure of compliance with which will jeopardize receipt of federal or state reimbursement;
  - 2.d: a complete description and documentation of the immediate and documented public health urgency, which, in the applicant's opinion, necessitates an expeditious review.

## Appendix B

### Provision of Health Services to Inpatients

1. Are there similar programmatic alternatives to the provision of institutional health services as proposed herein which are superior in terms of:
  - a. Cost                    ☐ Yes ☐ No
  - b. Efficiency            ☐ Yes ☐ No
  - c. Appropriateness      ☐ Yes ☐ No
2. For each No response in Question 1, discuss your finding that there are no programmatic alternatives superior to this proposal separately for each such finding.
3. For each Yes response in Question 1, identify the superior programmatic alternative to this proposal, and explain why that superior alternative was rejected in favor of this proposal separately for each such finding.
4. In the absence of proposed institutional health services proposed herein, will patients encounter serious problems in obtaining care of the type proposed in terms of:
  - a. Availability           ☐ Yes ☐ No
  - b. Accessibility          ☐ Yes ☐ No
  - c. Cost                    ☐ Yes ☐ No
5. For each Yes response in Question 4, please justify and provide supporting evidence separately for availability, accessibility and cost.

## Appendix C

### Nursing Home Proposals

1. Provide the current patient census at the facility by payer source in the table below.

Date of Census \_\_\_\_/\_\_\_\_/\_\_\_\_, Licensed bed capacity\_\_\_\_\_.

Payor	Number of Patients	Percent of Total
Medicare		%
RI Medicaid		%
Non-RI Medicaid		%
Private Pay		%
Veterans		%
Other: (specify_____)		%
<b>TOTAL:</b>		<b>100%</b>

2. Please complete the following Medicaid per diem worksheet for the facility.

Expense	COSTS		REIMBURSEMENT		MAXIMUM RATE	
	Current FY 20__	First FY 20__ Project Approved (proposed)	Current FY 20__	First FY 20__ Project Approved (proposed)	Current FY 20__	First FY 20__ Project Approved (proposed)
Pass Through Cost Center						
Fair Rental Cost Center						
Direct Labor Cost Center						
Other Operating Expenses						
<b>TOTAL:</b>						

3. Pursuant to Section 1.7.1(A) of the rules and regulations, [\*Licensing of Nursing Facilities\*](#) (216-RICR-40-10-1), please demonstrate that the applicant or proposed license holder shall have sufficient resources to operate the nursing facility at licensed capacity for thirty (30) days, evidenced by an unencumbered line of credit, a joint escrow account established with the Department, or a performance bond secured in favor of the state or a similar form of security satisfactory to the Department, if applicable.

4. Complete the following itemization of projected utilization and net patient revenue for the first full operating year.

<b>Payors</b>	<b>Implemented</b>	<b>Not Implemented</b>	<b>Incremental Difference</b>
<b>MEDICAID</b>			
Per Diem Revenue			
Patient Days			
Total Revenue			
<b>MEDICARE</b>			
Per Diem Revenue			
Patient Days			
Total Revenue			
<b>COMMERCIAL</b>			
Per Diem Revenue			
Patient Days			
Total Revenue			
<b>PRIVATE PAY</b>			
Per Diem Revenue			
Patient Days			
Total Revenue			
<b>VETERANS</b>			
Per Diem Revenue			
Patient Days			
Total Revenue			
<b>Other</b>			
Per Diem Revenue			
Patient Days			
Total Revenue			
<b>TOTAL PATIENT REVENUE</b>			
<b>TOTAL PATIENT DAYS</b>			

5. Based on the format below, please provide a summary of the applicant's administrative and operational policies and procedures to provide individualized and resident-centered care, services, and accommodations, and a sense of peace, safety, and community, and clearly identify how the proposal would advance these areas:

- a. Resident's physical environment:
  - i. Accommodations for privacy vs. congregate and common areas;
  - ii. Choice and autonomy in personal space, fixtures, furniture;
  - iii. Access to and involvement in decentralized services, such as, community kitchen(s), laundry, activities;

- iv. Access to outdoors and outdoor activities (e.g., sunrooms, patios, gardens and gardening);
- b. Resident-centered systems of care:
  - i. Security systems and care delivery systems to foster autonomy, choice, and negotiated risk;
  - ii. Individualized daily/nightly scheduling (e.g., daily rhythm, going to bed, waking);
  - iii. Dining flexibility (e.g., time, access to dining style and menu choice);
  - iv. Lifestyle/activities flexibility;
- c. Workforce administration:
  - i. How do staffing schedules and assignments ensure consistent delivery of resident services and foster relationship building?
  - ii. Administrative status strategies for dealing with licensed staff turn-over (e.g. Registered nurses, Licensed Practical nurses, Nursing Assistants)

## Appendix D

All applications must be accompanied by responses to the questions posed herein.

Full responses to each question must be submitted and references to other responses shall not be accepted as a complete response. Electronic copy must provide electronic links (“hyperlinks”) to the applicable tab when responding to questions where attachments have been provided as a response within the application.

1. Provide a description and schematic drawing of the contemplated construction or renovation or new use of an existing structure and complete the Change in Space Form.
2. Please provide a letter stating that a preliminary review by a Licensed architect indicates that the proposal is in full compliance with the current edition of the "Guidelines for Design and Construction of Hospital and Health Care Facilities" and identify the sections of the guidelines used for review. Please include the name of the consulting architect, and their RI Registration (license) number and RI Certification of Authorization number.
3. Provide assurance and/or evidence of compliance with all applicable federal, state and municipal fire, safety, use, occupancy, or other health facility licensure requirements.
4. Does the construction, renovation or use of space described herein corrects any fire and life safety, Joint Commission on Accreditation of Healthcare Organizations (TJC), U.S. Department of Health and Human Services (DHHS) or other code compliance problems: Yes\_\_\_\_ No\_\_\_\_
  - If yes, include specific reference to the code(s). For each code deficiency, provide a complete description of the deficiency and the corrective action being proposed, including considerations of alternatives such as seeking waivers, variances, or equivalencies.
5. Describe all the alternatives to construction or renovation which were considered in planning this proposal and explain why these alternatives were rejected.
6. Attach evidence of site control (e.g., deed, lease, rental agreement, etc.), a fee simple, or such other estate or interest in the site including necessary easements and rights of way sufficient to assure use and possession for the purpose of the construction of the project.
7. If zoning approval is required, attach evidence of application for zoning approval.
8. If this proposal involves new construction or expansion of patient occupancy, attach evidence from the appropriate state and/or municipal authority of an approved plan for water supply and sewage disposal.
9. Provide an estimated date of contract award for this construction project, assuming approval within a 120-day cycle.
10. Assuming this proposal is approved, provide an estimated date (month/year) that the service will be actually offered or a change in service will be implemented. If this service will be phased in, describe what will be done in each phase.



## **Change in Space Form Instructions**

The purpose of this form is to identify the major effects of your proposal on the amount, configuration and use of space in your facility.

### Column 1

Column 1 is used to identify discrete units of space within your facility, which will be affected by this proposal. Enter in Column 1 each discrete service (or type of bed) or department, which as a result of this proposal is:

- a.) to utilize newly constructed space
- b.) to utilize renovated or modernized space
- c.) to vacate space scheduled for demolition

In each of the Columns 3, 4, and 5, you are requested to disaggregate the construction, renovation and demolition components of this proposal by service or department. In each instance, it is essential that the total amount of space involved in new construction, renovation or demolition be totally allocated to these discrete services or departments listed in Column 1.

### Column 2

For each service or department listed in Column 1, enter in this column the total amount of space assigned to that service or department at all locations in your facility whether or not the locations are involved in this proposal.

### Column 3

For each service or department, please fill in the amount of space which that service or department is to occupy in proposed new construction. The figures in Column 3 should sum to the total amount of space of new construction in this proposal.

### Column 4

For each service or department, please fill in the amount of space, which that service or department is to occupy in space to be modernized or renovated. The figures in column 4 should sum to the total amount of space of renovation and modernization in this proposal.

### Column 5

For each service or department fill in the amount of currently occupied space which is proposed to be demolished. The figures in Column 5 should sum to the total amount of space of demolition specified in this proposal.

### Column 6

For each service or department entered in Column 1, enter in this column the total amount of space which will, upon completion of this project, be assigned to that service or department at all locations in your facility whether or not the locations are involved in this proposal.

### Column 7

Subtract from the amount of space shown in Column 6 the amount shown in Column 2. Show an increase or decrease in the amount of space.

### Change in Space Form

Please identify and provide a definition for the method used for measuring the space (i.e. gross square footage, net square footage, etc.):

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1. Service or Department Name	2. Current Space Amount	3. New Construction Space Amount	4. Renovation Space Amount	5. Amount of Space Currently Occupied to be Demolished	6. Proposed Space Amount	7. Change [(6)-(2)]
<b>TOTAL:</b>						

## Appendix E

### Acquisition of Health Care Equipment Valued in Excess of \$3,247,713 or Tertiary/Specialty Care Equipment

Complete separate copies of this appendix for each piece of such equipment contained in this application.

1. Identify the proposed equipment (and current if it is being replaced) and at least two similar alternative makes or models that were considered for acquisition in the following format

	Current Equipment	Proposed Equipment	Alternative 1	Alternative 2
Type of Equipment				
Name of Manufacturer				
Make and Model Number				
Capital Cost of Equipment				
Operating Cost				

2. Describe the clinical application for which the proposed equipment will be used.
3. Please identify the reasons the alternative two options were rejected in favor of the proposed equipment
4. If the proposal is to replace current existing equipment, please provide the following information:

	Current Equipment
Date of Acquisition	
Expected Salvage Value	
Remaining Useful Life	
Method of disposition	

5. Please state below the number of new full-time equivalent personnel by job category whom you will hire in order to operate the proposed equipment.

Job Category	Number of FTE's	Payroll Expense

6. Please describe below your anticipated utilization for this equipment for each of the three fiscal years following acquisition of this equipment.

Fiscal Year	20	20	20
Hours of Operation			
Utilization			
Potential Throughput			
Utilization Rate (%)			

## Appendix F

### Financing

Applicants contemplating the incurrence of a financial obligation for full or partial funding of a certificate of need proposal must complete and submit this appendix.

1. Describe the proposed debt by completing the following:
  - a.) type of debt contemplated: \_\_\_\_\_
  - b.) term (months or years): \_\_\_\_\_
  - c.) principal amount borrowed \_\_\_\_\_
  - d.) probable interest rate \_\_\_\_\_
  - e.) points, discounts, origination fees \_\_\_\_\_
  - f.) likely security \_\_\_\_\_
  - g.) disposition of property (if a lease is revoked) \_\_\_\_\_
  - h.) prepayment penalties or call features \_\_\_\_\_
  - i.) front-end costs (e.g., underwriting spread, feasibility study, legal and printing expense, points etc.) \_\_\_\_\_
  - j.) debt service reserve fund \_\_\_\_\_
2. Compare this method of financing with at least two alternative methods including tax-exempt bond or notes. The comparison should be framed in terms of availability, interest rate, term, equity participation, front-end costs, security, prepayment provision and other relevant considerations.
3. If this proposal involves refinancing of existing debt, please indicate the original principal, the current balance, the interest rate, the years remaining on the debt and a justification for the refinancing contemplated.
4. Present evidence justifying the refinancing in Question 3. Such evidence should show quantitatively that the net present cost of refinancing is less than that of the existing debt, or it should show that this project cannot be financed without refinancing existing debt.
5. If lease financing for this proposal is contemplated, please compare the advantages and disadvantages of a lease versus the option of purchase. Please make the comparison using the following criteria: term of lease, annual lease payments, salvage value of equipment at lease termination, purchase options, value of insurance and purchase options contained in the lease, discounted cash flows under both lease and purchase arrangements, and the discount rate.
6. Present a debt service schedule for the chosen method of financing, which clearly indicates the total amount borrowed and the total amount repaid per year. Of the amount repaid per year, the total dollars applied to principal and total dollars applied to interest must be shown.
7. Please include herewith an annual analysis of your facility's cash flow for the period between approval of the application and the third year after full implementation of the project.

## Appendix G

### Ownership Information

All applications must be accompanied by responses to the questions posed herein.

Full responses to each question must be submitted and references to other responses shall not be accepted as a complete response. Electronic copy must provide electronic links ("hyperlinks") to the applicable tab when responding to questions where attachments have been provided as a response within the application.

1. List all officers, members of the board of directors, stockholders, and trustees of the licensee, applicant and/or ultimate parent entity. For each individual, provide their principal occupation, position with respect to the licensee, applicant and/or ultimate parent entity, and amount, if any, of the percentage of stock, share of partnership, or other equity interest that they hold.
2. For each individual listed in response to Question 1 above, list all (if any) other health care facilities or entities within or outside Rhode Island in which he or she is an officer, director, trustee, shareholder, partner, or in which he or she owns any equity or otherwise controlling interest. For each individual, please identify: A) the relationship to the facility and amount of interest held, B) the type of facility license held (e.g., nursing facility, etc.), C) the address of the facility, D) the state license #, E) Medicare provider #, and F) any professional accreditation (e.g., TJC, CHAP, etc.).
3. If any individual listed in response to Question 1 above, has any business relationship with the licensee, applicant and/or ultimate parent entity, including but not limited to: supply company, mortgage company, or other lending institution, insurance, or professional services, please identify each such individual and the nature of each relationship.
4. Have any individuals listed in response to Question 1 above been convicted of any state or federal criminal violation within the past 20 years? Yes \_\_\_ No \_\_\_.
  - If the response is 'Yes', please identify each person involved, the date and nature of each offense and the legal outcome of each incident.
5. Please provide an organization chart for the applicant, identifying all "parent" entities with direct or indirect ownership in or control of the applicant, all "sister" legal entities also owned or controlled by the parent(s), and all subsidiary entities owned by the applicant. Please provide a brief narrative clearly explaining the relationship of these entities, the percent ownership the principals have in each (if applicable), and the role of each and every legal entity that will have control over the applicant.
6. Please list all licensed healthcare facilities (in Rhode Island or elsewhere) owned, operated, or controlled by any of the entities identified in response to Question 5 above (applicant and/or its principals). For each facility, please identify: A) the entity, applicant or principal involved, B) the type of facility license held (e.g., nursing facility, etc.), C) the address of the facility, D) the state license #, E) Medicare provider #, and F) any professional accreditation (e.g., TJC, CHAP, etc.).

7. Have any of the facilities identified in Question 5 or 6 above had: A) federal conditions of participation out of compliance, B) decertification actions, or C) any actions towards revocation of any state license? Yes \_\_\_ No \_\_\_
- If the response is 'Yes', please identify the facility involved, the nature of each incident, and the resolution of each incident.
8. Have any of the facilities owned, operated, or managed by the applicant and/or any of the entities identified in Question 5 or 6 above during the last 5-years had bankruptcies and/or were placed in receiverships? Yes \_\_\_ No \_\_\_
- If the response is 'Yes', please identify the facility and its current status.
9. For applications involving establishment of a new entity or involving out of state entities, please provide the following documents:
- Certificate and Articles of Incorporation and By-Laws (for corporations)
  - Certificate of Partnership and Partnership Agreement (for partnerships)
  - Certificate of Organization and Operating Agreement (for limited liability corporations)

## Appendix H

### Home Care Provider and Home Nursing Care Provider Proposals

All applications must be accompanied by responses to the questions posed herein.

Full responses to each question must be submitted and references to other responses shall not be accepted as a complete response. Electronic copy must provide electronic links (“hyperlinks”) within the PDF, not external links, to the applicable tab when responding to questions where attachments have been provided as a response within the application.

1. Please indicate the population that the applicant is proposing to serve. Please state why the proposed service population is underserved with regard to Home Health services and how the applicant plans to specifically address this underserved population.
2. Pursuant to Section 17.3(A)(2) of the rules and regulations, [Licensing Home Nursing Care Providers and Home Care Providers](#) (HNCP and HCP Rules and Regulations”) (216-RICR-40-10-17) please demonstrate that the proposed administrator is either (1) a licensed physician; or (2) has training and experience in health service administration and at least one year of supervisory or administrative experience in home nursing care or home care or related health programs; or (3) is a registered nurse who meets qualifications of as set forth in 42 CFR Part 484. Please provide:
  - a. Name of the proposed facility administrator
  - b. Resume (with professional references & phone numbers) for this individual
  - c. Job description for the position, demonstrating compliance with Section 17.5.3(B) of the HNCP and HCP Rules and Regulations
3. If the proposed facility administrator provided in response to Question 2 above is a **non-nurse**, pursuant to Section 17.5.3(M)(2) of the HNCP and HCP Rules and Regulations, please demonstrate nursing services will be under the direction of a registered nurse licensed in Rhode Island. Please provide:
  - a. Name of the proposed Director of Nursing Services
  - b. Resume (with professional references & phone numbers) for this individual
  - c. Job description for the position, demonstrating compliance with Section 17.5.3(B) of the HNCP and HCP Rules and Regulations
4. Please provide assurance that the applicant shall meet the requirements of Section 17.4.4(A) of the HNCP and HCP Rules and Regulations with regard to the statewide community standard for uncompensated care of one percent (1%) of net patient revenue.



5. Please provide organization documents for the governing body of the applicant demonstrating it shall meet the requirements of Sections 17.5.1(A)(B)(C) and (D) of the HNCP and HCP Rules and Regulations.
6. For Home Nursing Care Provider proposals only, please provide organization documents for the governing body of the applicant demonstrating it shall meet the requirements of each element of Section 17.8.1 of the HNCP and HCP Rules and Regulations.
7. Please provide a copy of the applicant's proposed Quality Improvement Policies and Procedures demonstrating it shall meet the requirements of Section 17.5.1(E) of the HNCP and HCP Rules and Regulations.
8. Please provide a copy of the applicant's proposed Personnel Policies and Procedures demonstrating it shall meet the requirements of each element of Section 17.5.3 of the HNCP and HCP Rules and Regulations.
9. Please provide a copy of the applicant's proposed Rights of Patients Policies and Procedures demonstrating it shall meet the requirements of each element of Section 17.6.1 of the HCP and HCP Rules and Regulations.
10. Please provide a copy of the applicant's proposed Admission and Discharge Policies demonstrating it shall meet the requirements of each element of Section 17.6.3 of the HNCP and HCP Rules and Regulations.
11. Please provide a copy of the applicant's proposed Clinical Records Policies and Procedures demonstrating it shall meet the requirements of each element of Section 17.6.5 of the HNCP and HCP Rules and Regulations.