

## Vignette Three

Titled

### Traditional Marriages

Hello and welcome to this presentation, titled Freedom's Cause. This is Part One of Vignette number three, titled Traditional Marriages. For those who are new to this presentation, my name is Steven Smith.

For those who viewed the first Vignette in this series, I remind you of a promise I made. That within each of these Vignettes truths would be unfolded that would be new to your understanding. I believe I have thus far fulfilled that pledge.

However, I would have you recognize that as of yet no truths have been unfolded which prove the sexual and addiction cultures uphold or stand in opposition to the Doctrine of Freedom.

For the purpose of the first Vignette was to introduce you as a Citizen to and properly establish the credentials of the key witness within this presentation, Truths Rendered Undeniable. Being this witness's name is, Jesus Christ.

While the purpose of the second Vignette was to unfold the rights you as a Citizen hold, the corresponding responsibilities you are under to hear from and act upon the evidence placed before you via

this witness. Being, in your stance as a citizen you are to fulfill the second great commandment.

For it is understood by far too many, the only responsibility you are under as a citizen is to be law abiding and to pay your taxes. Hold to this in accordance with the following.

Matt 22:21 Quote. They say unto him, Caesar's. Then saith he unto them, Render unto Caesar the things which are Caesar's; and unto God the things that are God's. End Quote.

Hold to said understanding while overlooking the conduct of the Good Samaritan, as the higher example you as a citizen are to follow. So thereby you might

render unto God, the things that are God's. Further, I would have you understand when I state "to hear from and act upon the evidence placed before you" this does not mean you can blindly accept what you are shown. To then use it as the means whereby you can militantly look to oppose the sexual and addiction cultures.

For I remind you, as a Devout Member of The Church of Jesus Christ of Latter-day Saints you are to judge and act upon this evidence by means of the light of Christ.

Thus, like a member of a jury you must judge the evidence as it is presented by pondering upon it. Do so

by asking yourself, does it fall in line with principles you already know are true or does it oppose said principles? If it falls in line with, it falls in line with the light of Christ. If it opposes said truths, it must stand in opposition to the light of Christ.

By this simple means you are prepared to enter into a meaningful conversation with your Heavenly Father. To talk of what you have heard, why you believe or reject the evidence.

In your standing as a Devout Member I trust you recognize this follows that format laid out for you in Moroni Chapter 10, verse 3 & 4 in regards to how you

may know via The Holy Ghost if The Book of Mormon is true.

*Quote. Behold, I would exhort you that when ye shall read these things, if it be wisdom in God that ye should read them, that ye would remember how merciful the Lord hath been unto the children of men, from the creation of Adam even down until the time that ye shall receive these things, and ponder it in your hearts.*

*And when ye shall receive these things, I would exhort you that ye would ask God, the Eternal Father, in the name of Christ, if these things are not true; and if ye shall ask with a sincere heart, with real intent, having*

*faith in Christ, he will manifest the truth of it unto you, by the power of the Holy Ghost. End Quote.*

As for the principles unfolded within this Vignette, they are the foundation upon which all that follows is built. If they are true, all that follows is true. If they are not true, all that follows cannot possibly be true.

That you may properly judge the significance of what has just been stated, it is needful we begin by showing you why all Democratic Governments are composed of three distinct parts; truth, mercy and justice.

Mercy being founded in political parties, as within the United States whenever members of the Democratic or Republican Party run for office they do so via the

following. They list all the good they will do for their constituents if elected.

This list of forthcoming goodly works is their list of merciful acts to be carried out. It's up to you to decide if this list meets your needs, or if the list of the opposing candidate is more suitable.

For in a democracy no member of a political party can run for office based upon justice, as none can say: *Vote for me or I'll have the police show up at your door, haul you before a judge, fined and/or placed in prison.*

This being the case let us presuppose the Democrat Candidate runs for and wins the office of The Presidency of The United States. Does this mean the

day after they are elected they can declare: *All I promised the American people is now the law of the land?*

They cannot. Even if the Democratic Party held all the seats in the Senate and the House of Representatives, this newly elected President could not do this. As President they, along with every Democratic member of Congress must submit unto Justice.

Which as President means they must submit unto those rules which govern the White House, even as each Senator must submit unto the rules of the senate, as each member of the House of Representatives must

submit unto the rules of said structure. If any refuses to so do; no matter the office to which they have been elected. No matter the percentage of the vote they obtained in being elected, they can never obtain authority to function within the office to which they are elected. But if they fulfill Justice, by submitting unto the rules of said office, they can exercise the authority of that office.

Thus, the Democratic and Republican Party is each an institution of mercy; while the White House, Senate and House of Representatives is each an institution of justice. In this I confirm what you already know; that they are not perfect institutions of mercy and justice.

However, you should also duly recognize it is totally unwarranted for you to expect them to be perfect as they are operated by We the People. Thus, if you condemn said institutions for not being perfect, in so doing you condemn all.

Also I forewarn. If in your standing as a Member of The Church of Jesus Christ of Latter-day Saints you think of these institutions as being of no eternal significance; I remind you, via them those eternal truths which forbid slavery and segregation were upheld. By them that eternal truth which renders women equal under the law to men, was established.

I also remind you, as an American Citizen you are

part of We the People. Thus when America's Citizenry face a political issue for which there is no ready answer, as part of We the People you are under a sacred obligation to seek out the truth on how to resolve said issue.

To do so by first learning said truth and then taking upon yourself the task of striving to have it effectively represented within the halls of government via those you elect. As by so doing, you render it possible for said truths to be properly administered unto all by your elected officials functioning in the manner of angels of light.

In having Truth, mercy and justice established as the

components that form the Doctrine of Freedom, this allows for the following query. Of these three, is one of them the core element of the Doctrine of Freedom? To answer this question, it is needful the following is understood.

Though a political leader can acquire understandings from the truth, they cannot in and of themselves implement said understandings. As noted, they must submit unto the rules of that Institution of Justice to which they are elected. Only said Institution is endowed with the capacity to give life to any idea a political party holds.

Yet it is also to be noted: of themselves the White

House, Senate and the House of Representatives hold no capacity to endow themselves with an idea. They hold the capacity to give life to an idea. But only those authorized to act as the President, as a Senator or member of the House of Representatives hold the authority to function within their assigned Institution of Justice. To seek to have their ideas, those they support, given life.

Bearing witness, only mercy holds the capacity to impregnate these Institutions of Justice with ideas. Only these Institutions of Justice hold the capacity to be impregnated via mercy. To thereby give life unto said ideas.

I therefore bear witness, as mercy has the capacity to impregnate, mercy must be male in gender. As justice has the capacity to be impregnated and endow life, justice must be female in gender. While the truth, as outlined within the Declaration of Independence, must be the Creator or God.

This being the case, what happens if you are caught breaking a law of the land. You face institutions of justice; the police, courts, a fine or a jail term. As the Doctrine of Freedom functions by these institutions, it must mean freedom is justice based.

Accordingly, I bear witness that this stipulates The Doctrine of Freedom, in being justice based, is female

in gender.

On that somewhat dramatic, yet truthful note, we come to a close of this, Part One of Vignette Three, titled Traditional Marriages. It is my sincere hope that you judge of what you have thus far heard by pondering upon and then asking of Heavenly Father, if what you have just heard is indeed the truth. Of myself I testify the principles unfolded within this vignette are true and do so in the sacred name of Jesus Christ. Amen.

## Part Two

Hello and welcome back. This is Part Two of Vignette Three, Titled Traditional Marriages. I

recognize that what was stated at the close of Part One of this Vignette; in regards to the Doctrine of Freedom being female in gender, to many must have come as a shock.

Yet for us to effectively pursue the course of this Vignette, it is needful we receive the remaining of that testimony provided via means of Truths Rendered Undeniable.

Begin by recognizing, for the act of procurement to transpire between mercy and justice: they must be legally and lawfully bound together. Legally in that a person must be duly elected via We the People. Lawfully in that as an elected official they must submit

unto the rules of that institution to which they have been elected.

Thus your willingness as an American Citizen to sustain said beliefs stipulates; you must sustain the doctrine of chastity. In that, you will enter into no sexual relationship prior to marriage.

For in like manner as your Federal Government that represents you, you will only do so once you are legally and lawfully bound together as male and female. Legally, in that each of you seeks after the Marital Office to which you are to be called, be it husband or wife. Lawfully, in that you will fulfill the rules associated with said office.

For I bear witness, the point of your government and the institutions thereof is to represent you. But if you do not believe in that which your elected officials and democratic institutions represent, they cannot represent you! Rather, you stand in opposition to them.

For I bear witness that which they represent is via adhering unto the truth, male and female, when legally and lawfully bound together as husband and wife, hold the innate capacity to become the living embodiment of America's Declaration of Independence.

Being able to do so by striving to fulfill their marriage covenant via patience, etc. As thereby they are endowed by their Creator with the innate capacity to

receive of those truths requisite to their properly resolving the harsh issues within their marriage and thereby the capacity to properly resolve the harsh issues of the day.

Do so by fulfilling the second great commandment; which is to grow in your capacity to properly see another's weakness and judiciously render aid. For the power of the lie is this, it endows its' adheres with an ever growing capacity to clearly see another's weaknesses and judiciously exploit them for their own gain.

Further, it is to be recognized, within the framework of government for the act of procurement transpires it

does so via mutual consent. Thus, whenever said act transpires by mutual consent it legally stipulates both parties have accepted the lawful responsibility they are under for said act; which is to have that which they may conceive endowed with life.

For once mutual consent transpires this stipulates a binding contract between mercy and justice. That they will do all they can to see that which they have conceived is brought to term and sustained.

In this it is to be recognized that as physical structures the White House, the Senate and the House of Representatives have no authority to abort a bill. However, all American citizens do hold the authority to

register their opposition to any bill they feel stands in opposition to their best interests and to thereby seek to directly represent the voice of said institutions, the purpose for which they were established. To thereby oppose said bill in like manner as those elected officials who oppose said bill.

For it is to be recognized, not all pregnancies are carried to term. It is also to be recognized; those who oppose said bill are not responsible for its introduction and thus are not held directly accountable to sustain it.

Accordingly, I bear witness, when these structures and those who have been elected to offices therein partake in this act of procurement, each is held

responsible to do all they can to see said bill comes to term.

Thus, although for a variety of reason a pregnancy may not come to term: We the People cannot use abortion as a convenient means of birth control. For as noted, once mutual consent transpires this stipulates a binding contract between mercy and justice. That they will do all they can to see that which they have conceived is brought to term and sustained.

For you, the previous may seem unobtainable, as experience has shown no government can create and successfully enforce laws of prohibition; laws that restrict unwholesome sexual activity, the usage of

addictive products, abortions, etc. Of course you are right.

As long as Americans want access to said products and services, no laws of prohibition can hold them or the suppliers thereof in check. Thus, said laws can only function by means of Americans choosing to renounce their claim to said products and services. To, in like manner as those who turned their back upon the corrupt doctrines of slavery and segregation, do so as Patriots.

Yet for America's Citizenry to be endowed with this Patriotic capacity, it is requisite you and your fellow citizens learn each of the ten fore stated truths. Come

to clearly understand why only via your renouncing the sexual and addiction cultures can your Declaration of Independence and the purpose of your Constitution be preserved.

For if you as a Member of The Church of Jesus Christ of Latter-day Saints reject the testimony of said truths. Do so as it does not come directly unto you via the light of the sun and thus does not bear witness of the Doctrine of Happiness. But rather comes via the light of the moon and therefore bears witness of the Doctrine of Freedom.

If for this reason you choose to sit idly by, while those who via their capacity to beguile take on the

appearance of angles of light. Allowing them to mock the truth and thereby create additional laws that sustain The Doctrine of Total Inclusion, then the following must transpire.

Void of the voices of those who valiantly defend the cause of freedom within the halls of government, the Spirit of Freedom will withdraw from said halls. I bear witness; the withdrawal of said spirit is the grave precursor to the fall of America's Declaration of Independence, the subversion of The Constitution of The United States.

Thus, you as a Devout Member must not cause this to come to pass simply due to a lack of patriotic zeal

on your part. Or what amounts to little more than a cowardly desire to hide behind the Prophet by hunkering down within the confines of the Church.

For if you carry out this, what amounts to little more than a base act of treachery, you shall learn to your lasting regret that you do in fact have the most to lose if freedom in America falls.

Further, as the Spirit of Freedom is meant to abide within the halls of government; the White House, Senate and the House of Representatives are designed to edify and not impede a peoples' ability to feel of said Spirit. For this reason the monuments in Washington and across America are designed to edify

and not impede a peoples' ability to feel of said Spirit.

Now if this is the case for buildings and monuments, is this not also true for each American? For if we the people desire the Spirit of Freedom to abide within those structures; is it not equally important that via our conduct and appearance we edify, rather than impede the ability of said Spirit to abide within us?

If we will not put graffiti on these building and monuments or allow the business of government to transpire via foul language, as we know such impedes the ability for said Spirit to abide therein. Then how much more is it the case in regards to our own bodies; that we the people do not put tattoos upon our bodies

or use foul language?

Before we continue into the next vignette its requisite the following is clarified. In having stated the Doctrine of Freedom is female in gender, as it functions by means of justice, this allows for the following question. Of what gender then is the Doctrine of Happiness, for are laws of justice not also found within said doctrine?

As a Member of The Church of Jesus Christ of Latter-day Saints you know the answer to that question is, yes. However, within a democracy no church has authority to establish its' own police force; by which it can arrest a member, have them brought before a church's court, fined or placed in a church's jail.

As a church's laws cannot be enforced by said means, what then transpires when a member breaks such a law? It is requisite they are approached and talked with, but not via an avenue of justice.

Rather, they are to be approached and talked with via a venue of patience, long suffering, gentleness and love unfeigned, so thereby they may be taught via pure knowledge. All of which are attributes of mercy.

Thus where the Doctrine of Freedom is justice based and thus female in gender, that of Happiness is mercy based and therefore is male in gender.

In this it is to be understood, both doctrines are composed of the same three elements: truth, mercy

and justice. Stipulating for each to reach the fullness of its potential, male and female must work together under the tutelage of the truth.

For I bear witness, as husbands and wives seek via the tutelage of God to fulfill their marriage covenant; they grow in their capacity to have the freedom to gain happiness and can thereby obtain an ever increasing degree of happiness within their freedom – until they achieve the fullness thereof.

Well, there you have it. Your world has changed and as an American Citizen there is no going back; for there is only ignorance, death and destruction there. I wish I could tell you what follows in the next vignettes

will be far less impactful, but it will not. But then why should it, for the issues associated with the sexual and addiction cultures, with the Doctrine of Total Inclusion, are to say the least, complex.

Yet I hold to the absolute conviction that you are more than intellectually capable of receiving these truths; more than morally capable of living up to the responsibility of sustaining them. Indeed, I hold to the absolute conviction that in like manner as those Patriots who stood on sacred ground at Valley Forge, Gettysburg, Bellu Wood, Iwo Jima, Selma Bridge and so many other locals; your generation is foreordained to fulfill a sacred rendezvous with destiny.

This brings us to the close of Part Two of Vignette Number Three. Of all that is stated within this vignette, I testify of it being the truth and do so in the sacred name of Jesus Christ, Amen.