

Turtle Island Indigenous Peoples reparations and land rematriation projects

This is an offering ~ it is a collection of suggestions made by people, some who are Indigenous and some who are not. It is a living document, a work in progress - it is not a complete list and it is a list that will grow. This is not intended to do any more than what it says - to invite people to consider giving dollars to the people and work listed here. We recognize that the work of fully and deeply honoring Indigenous languages, cultures, traditions and people, as well as the lands we are in relationship to, takes many forms and takes time. This isn't the answer, and this isn't the work itself—this is a humble offering in this moment, in the early Winter of 2020, in service to and in support of the deeper, wider, longer work of Indigenous resistance, resilience, and sovereignty.

In addition to reparations and land matriation projects, below you'll also find a compilation of COVID-19 rapid response projects that are in need of resources.

RESOURCES BELOW:

[**COVID-19 SUPPORT FUNDS**](#)

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Have feedback and/or want to share more projects you know about that would be great to add to this list? We welcome this. Please fill out this [short form](#).

As a starting point, if needed, go to Native Land app: <https://native-land.ca> to learn what Indigenous land you live on

****COVID-19 SUPPORT FUNDS****

[Protect the Sacred, COVID-19 fund, Navajo Nation](#): Protect the Sacred is a grassroots initiative to educate and empower Navajo youth and young people throughout Indian Country to rise up as the next generation of leaders in protecting our elders, our languages, our medicine ways, and our cultures. Right now our communities are being endangered by the COVID-19 virus and we must work together to slow and stop the spread of the virus to the most vulnerable. Protect the Sacred started as an emergency response to the growing crisis in the Navajo Nation from COVID-19. The Navajo Nation is 27,000 sq miles (roughly the size of West Virginia) with 175,000 living on the reservation, a mere 13 grocery stores, 12 health facilities and only 170 hospital beds, 13 ICU beds, 52 isolation rooms and 28 ventilators.

[Navajo & Hopi Families COVID-19 Relief Fund](#): The Relief Fund was established on March 15, 2020, when Ethel Branch, the former Navajo Nation Attorney General, started a GoFundMe Campaign to raise money to assist a few Navajo and Hopi families with purchasing two-weeks' worth of food so they could self-quarantine as protection from the initial onslaught of COVID-19. The Relief Fund soon had a Leadership Team of 12 amazing Navajo and Hopi women leaders and formed Yee Ha'ólní Doo, a nonprofit that does business as the Navajo & Hopi Families COVID-19 Relief Fund, to do this work. The primary objective of the Relief Fund is to flatten the curve on the Navajo and Hopi Nations. Providing food and water to high risk, vulnerable, and COVID-positive community members enables them to stay home and successfully distance or quarantine.

[Pueblo Relief Fund](#), NM: in an effort to meet the most critical needs of the 20 Pueblo Nations during the COVID-19 crisis, the All Pueblo Council of Governors (APCG) and the Indian Pueblo Cultural Center (IPCC), have created and are administering a Pueblo Relief Fund. Donations will be used to immediately begin addressing supply and service needs of the Pueblos in order to help slow the spread of the COVID-19 virus and lower the infection rate among tribal members. These needs include essential disinfecting supplies, personal protective equipment, and food distribution. APCG and IPCC will use the funds to immediately begin purchasing these essential items and delivering them to the Pueblos for distribution to tribal members. [Give here](#)

[Seeding Sovereignty's Indigenous Impact Community Care Initiative](#): in response to the escalating COVID-19 global pandemic Seeding Sovereignty has launched a long-term mutual aid program, now in its second phase called: The Indigenous Impact Community Care Initiative. The initiative works in partnership with Apache, Pueblo, and Navajo communities in New Mexico, in addition to Paiute, Lakota, Dakota, and Ojibwe communities around the country, where need is critical to immediately provide personal protective equipment and reusable masks to communities, distribute healthy food to elders and families, redistribute money to fund essential aid to those in need providing on-the-ground care to LGBTQIA+/Two Spirit and unsheltered relatives, and send Indigenous authored books to quarantined families. [Give here](#)

[Support for Piscataway During COVID-19](#): the Piscataway have been excluded from government assistance during the COVID-19 pandemic, despite many of our community members being high risk. We are raising money to meet our basic needs to keep our community safe. [Give here](#)

[List of COVID-19/mutual aid funds](#): K'é Infoshop is partnering with the following organizations to build an autonomous yet effective distribution system to provide food and other essential items to families affected by the COVID-19 pandemic: [Linktree of Indigenous Mutual Aid Groups](#)

[Taalaa Hooghan Infoshop](#) - [Give here](#)

[The Red Nation](#) - [Give here](#)

[Decolonizing Wealth Native American Community Response Fund](#): at a time of crisis with a global pandemic, we rise up to protect our elders and the most vulnerable in our Native communities. In these times, Native American families turn to trusted community organizations for support and resources. This is the inspiration behind our Native American Community Response Fund--to provide grants to Native American nonprofits on the ground to ensure that they are better equipped to care for our most vulnerable - relatives facing food insecurity, access to housing, and our low-income elderly.

GIVE WHERE YOU LIVE & REMATRIATE THE LAND

Below is a list in progress of Turtle Island Indigenous reparations and land repatriation funds/projects that, for now, are listed by region. As language is core to decolonization, many of us are also in continual practice and learning how to share information about projects in a way that de-centers U.S. settler colonialist language (i.e. city and state) in how to locate and support projects. This needs to be part of our ongoing work. Have ideas for how to do this? Please share. It's most welcome. Reminder: as a starting point, if needed, go to Native Land app: <https://native-land.ca> to learn what Indigenous land you live on

GREAT LAKES

[Shut Down Line 5](#)

Similar to Line 3, there are many different organizations - tribal and nontribal - working to Shut Down Line 5. This is a resource hub.

[Stop Line 3](#)

There are many different organizations - tribal and nontribal - working to stop Line 3 and many other front line protector fights. This is one, acting as a somewhat synthesized site.

[Bdote Learning Center](#), Minneapolis, MN

The founders of Bdote Learning Center conceptualized a language immersion, place-based charter school that would not only engage children, but their families, and other community members. Bdote was created out of a need for language restoration and as a way to engage Native students that were being lost in other schools not reflecting their identities. [Give here](#)

[Dream of Wild Health](#), MN

Dream of Wild Health restores health and well-being in the Native community by recovering knowledge of and access to healthy Indigenous foods, medicines and lifeways. [Give here](#)

[Indigenous Peoples Task Force](#), helping people live well with HIV and preventing further transmission of HIV, Minneapolis, MN. The Indigenous Peoples Task Force strengthens the wellness of our community in a way that is based in indigenous values and ways of knowing. [Give here](#)

[Makoce Ikikcupi](#), MN, Dakota Land Reparative Justice Project

As Dakota people, we consider Minisota Makoce (Land Where the Waters Reflect the Skies) to be our ancient homeland and we were the first human beings to call this place home. Yet, in the last two centuries, Dakota people were systematically dispossessed of our homeland and we currently reside on about .01 % (about one-hundredth of one percent) of our original land base within the borders of what is now the State of Minnesota. As a consequence, the vast majority of our people still live in exile. The Makoce Ikikcupi project seeks to bring some of our relatives home, re-establish our spiritual and physical relationship with our homeland, and ensure the ongoing existence of our People. Our cultural survival depends on it. We are also appealing to you to request your help passing legislation that would exempt Indigenous building practices from the State of Minnesota's building codes. [Give here](#)

[White Earth Land Recovery Project](#)

The White Earth Land Recovery Project facilitates the recovery of the original land base of the White Earth Indian Reservation while preserving and restoring traditional practices of sound land stewardship, language fluency, community development, and strengthening our spiritual and cultural heritage. [Give here](#)

[Wicoie Nandagikendan Early Childhood Urban Immersion Program](#) is the first indigenous urban preschool immersion program created in Minneapolis. Wicoie Nandagikendan offers a 3 hour immersion experience comparable to the preschool lessons in the English classrooms but they are taught entirely in Dakota or Ojibwe languages. [Give here](#)

NORTHEAST

[Bomazeen Land Trust](#) enables Abenaki and Wabanaki peoples to renew and resume our caretaking roles for the lands and waters of ndakinna (our land). Our primary purpose is the *rematriation*, perpetual protection, and healing of ancestral Wabanaki spaces with historical, spiritual, ecological, and cultural significance. We empower Wabanaki and BIPOC communities with land access and traditional land care taking skills and knowledge through our programs and events. [Give here](#)

[Eastern Woodlands Rematriation Project](#) (EWR) is boldly reclaiming the right to food and relationship to the earth for indigenous peoples. We initiate and help sustain existing community-led food and medicine projects across tribal communities in the Northeast. EWR prioritizes collective leadership and is led entirely by indigenous womxn and two-spirits. From our initial formation, we intentionally decentralize power to raise up folx as experts in their respective communities. Our collective decision-making, community organizing, and collective cultivation practices align with matriarchal principles of earth-centered stewardship. We are restoring polycultural food systems and local fisheries, assuring transmission of traditional medicine and foodways while reengaging spiritual foundations of our livelihoods.

[Lenni-Lenape Fund](#), NJ/PA

[Manna-hatta Fund](#), NY

The Manna-hatta Fund presents an opportunity for all settlers to support the Indigenous peoples, such as the Lenni Lenape, who were forcefully displaced by European settlers and their descendants to create New York City and the United States. Millions of Native people have been surviving attempted genocide and the loss of their land, families, and resources for centuries; the violence of colonization is ongoing. Native survival in the face of such violence and loss requires community, and for 50 years the American Indian Community House has been a lifeline for the estimated 110,000 Indigenous people living in New York City. Acting as the intertribal hub for our region, AICH provides health and wellness services, community, cultural events, and a voice for Indigenous peoples. 100% of all Manna-hatta Fund donations go directly to American Indian Community House. [Give here](#)

[Native Land Conservancy](#), Wampanoag-led land conservation, Mashpee, MA

Native Land Conservancy was founded in 2012 in Mashpee, MA, and is the first Native-run land conservation group east of the Mississippi. After centuries of hardship and economic struggle, it is only now that we can finally attend to the important work of protecting sacred spaces, habitat areas for our winged and four legged neighbors and other essential ecosystem resources to benefit Mother Earth and all human beings. [Give here](#)

[Northeast Farmers of Color Land Trust](#) (NEFOC LT) is a hybrid model land trust, bringing together a community land trust commons model for farmland preservation and a conservation land trust model to conserve and steward ecosystems with the goal of manifesting a community vision that uplifts regenerative global Indigenous, Black, and POC relationships with land, skills, and lifeways. We aim to acquire 2,000+ acres of land in the next five years through land return, donation, rematriation, and purchase; and connect farmers to land through facilitating up to 50 leases during this period. We also plan to acquire a 100-500 acre parcel of land to build a flagship community with incubator farms, commons for production, child care, health care, and integrated ecosystem restoration. [Give here](#)

[Warriors of the Sunrise Sovereignty Camp](#), Shinnecock Nation, NY

The Warriors of the Sunrise, which was formed in response to the Shinnecock Nation's struggle to provide resources to its Tribal members due to hundreds of years of violent settler colonization and land theft, are in need of supplies and camp allies for a month-long occupation of our aboriginal territory at Canoe Place. We are sick of New York State standing in the way of our economic development. We need to feed our people!

[Wompanaak Language Reclamation Project](#), Wampanoag Nation, MA

This sacred message was given to jessie 'little doe' baird in Wôpanâk (Wampanoag language) during the same dream for three nights in a row. During the dream she saw the same circle of faces...faces of her ancestors. At that time, she knew nothing of her people's language but little doe wondered if the words were in Wampanoag, the language of her ancestors. Thus began a journey that, through the joint collaborative efforts of the Mashpee, Aquinnah, Assonet & Herring Pond Wampanoag communities, led to the birth of the Wôpanâk Language Reclamation Project (WLRP), a project that, after more than 150 years of dormancy, is bringing back to life the tribes' sacred privilege and right - our ancestral language. [Give here](#)

PACIFIC NORTHWEST

[Canoe Journey Herbalists](#) land rematriation, Olympia, WA

The Canoe Journey Herbalists Project is an Indigenous-led, community-supported project consisting of herbalists, healers, and dedicated volunteers. Throughout the year, we grow, gather, and craft thousands of herbal remedies by creating collaborations with Indigenous communities and allied organizations. These medicines are then offered as part of a free, decolonized herbal and Indigenous healing space for the largest gathering of Coastal Salish communities in the Pacific Northwest, the Intertribal Canoe Journey. We invite you to join us in creating a much needed centralized home for Intertribal Indigenous medicine and food sovereignty in the Salish Sea area.

[Native American Youth and Family Center \(NAYA\)](#), Portland, OR

Founded by the community, for the community, NAYA is a family of numerous tribes and voices who are rooted in sustaining tradition and building cultural wealth. We provide culturally-specific programs and services that guide our people in the direction of personal success and balance through cultural empowerment. Our continuum of lifetime services create a wraparound, holistic healthy environment that is Youth Centered, Family Driven, Elder Guided. NAYA seeks to realize the vision of its founders who dreamed of creating a safe community home for a displaced Native population in need of educational, cultural, and social services. By securing our permanent and stable home at Neerchokikoo, NAYA will reclaim a space of great cultural significance and nurture it into a thriving Native center.

[Real Rent Duwamish](#), Seattle, WA

Real Rent calls on people who live and work in Seattle to make rent payments to the Duwamish Tribe. Though the city named for the Duwamish leader Chief Seattle thrives, the Tribe has yet to be justly compensated for their land, resources, and livelihood. You can do something today to stand in solidarity with First Peoples of this land by paying Real Rent. All funds go directly to Duwamish Tribal Services (DTS) to support the revival of Duwamish culture and the vitality of the Duwamish Tribe. [Give here](#)

[Tazlina Homeland Recovery](#) (AK) The Native Village of Tazlina in Alaska has an opportunity to purchase its homeland: a 462-acre parcel of land along the Copper River. We need your help.

GREAT PLAINS/MIDWEST

[Mni Wiconi Health Circle](#), Standing Rock Reservation, ND

The Mni Wiconi Clinic and Farm will strive to promote community health and holistic wellness for the Lakota/Dakota Nation by reclaiming, revitalizing, and reactivating ancestral knowledge of traditional ceremonial practices, medicines, foods, and all other aspects of Lakota/Dakota lifeways to improve physical, mental, emotional, and spiritual health. [Give here](#)

[NDN Collective's LANDBACK Campaign](#): The LANDBACK Campaign is a mechanism to connect, coordinate, resource and amplify this movement and the communities that are fighting for LANDBACK. The closure of Mount Rushmore, return of that land and all public lands in the Black Hills, South Dakota is our cornerstone battle, from which we will build out this campaign. Not only does Mount Rushmore sit in the heart of the sacred Black Hills, but it is an international symbol of white supremacy and colonization. To truly dismantle white supremacy and systems of oppression, we have to go back to the roots. Which, for us, is putting Indigneous Lands back in Indigenous hands. [Give here](#)

[Thunder Valley CDC](#), South Dakota

Thunder Valley CDC is a Lakota-led community organization that has been serving the Oglala Lakota people for years. [Give here](#)

[Toki Amanwani flower essence project by Shayne Case](#), Lakota Tribal Lands

Toki Amanwani Project aims to preserve native plant medicine by making flower and environmental essences of prairie flowers throughout Lakota tribal lands; create a dialogue with mental health providers and other health care providers at Indian Health Service clinics about the beneficial uses of flower essences for people experiencing chronic and acute post trauma symptoms, suicidal ideation, substance abuse, and anxious/ depressive states; make and distribute flower essences to those suffering generational trauma caused by the effects of long term colonial genocide; and engage native youth on the Cheyenne River Sioux, Pine Ridge, Rosebud, and Standing Rock Reservations to learn and create flower essence medicine for the healing of their communities.

SOUTHEAST

[Ekvn-Yefolecv](#) is an intentional ecovillage community of Indigenous Maskoke persons who, after 180 years of having been forcibly removed from traditional Alabama homelands, have returned for the purpose of practicing linguistic, cultural and ecological sustainability. The term Ekvn-Yefolecv implicitly embodies a double entendre: 1) Returning to the earth, 2) Returning to our homelands. With only a handful of speakers remaining, we are revitalizing the Maskoke language with children through an immersion program in which Maskoke language is the sole medium of instruction centered on traditional agricultural and ecological knowledge curriculum. Designed as a holistic decolonization paradigm shift, residents of the ecovillage are building an off-grid income-sharing community with natural building construction and renewable energy. Ekvn-Yefolecv mandates the revival of traditional Maskoke matriarchy and governance systems, and we practice ethnobotanical conservation, particularly for the preservation of women's medicinal knowledge and food foraging. [Give here](#)

Piscataway Land Trust is a long-term Indigenous-led effort led by the [Cedarville Band of Piscataway Indians](#) Inc. to restore and rematriate ancestral land and sovereignty in the Chesapeake region to Piscataway and other Chesapeake Indigenous people. Our dream is collective liberation through land rematriation. We are tribal members but also aunties, mothers, artists, healers, farmers, and family who dream of having our #LandBack for cultural revitalization, land stewardship, ceremony, creating community space, cultivating traditional foods, and EXISTING. Our dreams to rematriate the land is a Piscataway Land Trust, which will provide ways for non-Indigenous people who live on Piscataway land to honor the land and support the Piscataway people. We are working now to set up the Land Trust. [Give here](#)

CALIFORNIA/SOUTHWEST

[Amah Mutsun Land Trust](#) is the vehicle by which the Amah Mutsun Tribal Band is returning to the lands, knowledge, and practices of our ancestors. With wise leadership, an active board of directors, devoted advisors, and inspired supporters, we are involved in a broad range of initiatives to protect and steward our lands and stand ready to accept the challenges and responsibilities of tribal land tenure. We are reaffirming our role as stewards of Mother Earth.

[Give here](#)

[Changing Woman Initiative Indigenous Birth Center](#), Pueblo Nation, NM

Our vision is to restore the sovereignty of indigenous midwifery and community health with the return to gender equality and cultural birth practices. [Give here](#)

[Honor Native Land Tax](#) (HNLТ) is a project of Albuquerque Showing up for Racial Justice. The Honor Native Land Tax fundraises money in order to provide ongoing, no-strings-attached financial support to Indigenous organizations on Tiwa Land (also known as “New Mexico”). Specifically, HNLТ is investing in [Pueblo Action Alliance](#) and [The Red Nation](#). By redistributing resources from settlers (those who benefit from settler colonialism) to Indigenous people (those who are harmed by settler colonialism), HNLТ offers a chance for settlers to make an ongoing contribution to Indigenous movements for land, water, and futures. This is a cross-class project that allows people to contribute financially on a sliding scale basis. In doing so, settlers are able to move towards a right relationship with Indigenous peoples. [Give here](#)

[The Honor Tax Project](#): Wiyot people have lived in the Humboldt Bay region for thousands of years. The Honor Tax is a way of recognizing and respecting the sovereignty of Native Nations, and implementing the United Nations Declaration on the Rights of Indigenous Peoples. The Honor Tax was not in any way initiated by the Wiyot Nation, although they have formally agreed via their Tribal Council to accept the Honor Tax. The Honor Tax was initiated by individuals, organizations and businesses who want to actively recognize the sovereignty of the Wiyot tribe and their right to their traditional land.

[Native American Land Conservancy](#) acquires, preserves, and protects our sacred lands. Focusing on aboriginal territory of tribes in present-day Southern California, the Native American Land Conservancy protects and restores sacred sites and areas, provides educational programming for

Native American youth and the general public, and conducts scientific studies on cultural, biological, and historical resources on sacred lands. Today, the NALC's work is more important than ever as development continues in the Inland Empire, Coachella Valley, and Morongo Basin.

[Pueblo Action Alliance](#), Albuquerque, NM

Pueblo Action Alliance is a community driven grassroots organization that protects Pueblo cultural sustainability and community defense by addressing environmental and social impacts in Indigenous communities. [Give here](#)

[Sogorea Te' Land Trust](#), Lisjan Ohlone land, East Bay, CA

Sogorea Te' Land Trust cultivates rematriation. Sogorea Te' calls on us all to heal and transform the legacies of colonization, genocide, and patriarchy and to do the work our ancestors and future generations are calling us to do. Shuumi Means Gift in Chochoyeno. The [Shuumi Land Tax](#) is an invitation to support the vital work of the Sogorea Te' Land Trust, a small step towards acknowledging the history of genocide on this land and contributing to its healing. [Give Shuumi](#) and [rematriate the land](#)

[Tewa Women United](#), Tewa, NM

Located in the ancestral Tewa homelands of Northern New Mexico, Tewa Women United is a multicultural and multiracial organization founded and led by Native women. The name "Tewa Women United" comes from the Tewa words wi don gi mu which can be translated as "we are one" in mind, heart, and in the spirit of love for all. Through Relational-tivity, we embody courageous spaces that center Indigenous women and girls to connect with ancestral knowingness, healing strengths, and lifeways for the wellbeing of ALL. [Give here](#)

[Three Sisters Collective](#), Oga Poegeh Owingeh

3SC began in the Spring of 2017 and is focused on Pueblo womxn centric arts, activism and empowerment. We seek to reindigenize & rematriate Santa Fe! [Give here](#)

[Tongva Taraxat Paxaavxa Conservancy](#) was created to steward lands in Tovaangar, the traditional Tongva region encompassing the greater Los Angeles basin. The Conservancy has received land back and is working to create a community center for Indigenous people, maintain cultural practices, have space for traditional Ceremony, work on language revitalization, provide housing for Indigenous elders, and archive community documents. [Give here](#)

CANADA

[Raven](#): join us in providing access to justice for Indigenous Nations, Coast Salish. Supporting the assertion of the inherent and constitutionally-protected rights of Indigenous Peoples is a powerful pathway towards reconciliation and environmental justice. Working together we've raised millions of dollars to back some of the most groundbreaking legal challenges of our time. Our First Nation partners have halted mines, stopped pipelines, and created better laws. Take a stand for our common future. Join the RAVEN movement for Indigenous justice. [Give here](#)

[Onaman Collective](#), Serpent River First Nation, Ontario

We are a community based social arts and justice organization, interested in helping Indigenous communities, particularly youth, with reclaiming the richness and vibrancy of their heritage including traditional arts, but with a contemporary spin. Our collective combines land-based contemporary art creation with traditional arts, anishinaabemowin immersion, and Elders and traditional knowledge and land based practices. We believe the arts are the most powerful medium to create positive social change within our communities for the future.

NOVA SCOTIA

[Support Miqmaq treaty rights and livelihood fisheries](#)

PROJECTS working across Turtle Island

[Indigenous Environmental Network](#) started in 1991, near the sacred Bear Butte in South Dakota. 500 Native people came together at the outdoor 2nd Annual IEN Protecting Mother Earth gathering. At this gathering, this Unifying Principle and the Environmental Code of Ethics were written. IEN is an alliance of Indigenous Peoples whose Shared Mission is to Protect the Sacredness of Earth Mother from contamination & exploitation by Respecting and Adhering to Indigenous Knowledge and Natural Law. [Give here](#)

[Indigenous Seed Keepers Network](#) nourishes and assists the growing Seed Sovereignty Movement across Turtle Island. As a national network, we leverage resources and cultivate solidarity and communication within the matrix of regional grass-roots tribal seed sovereignty projects. ISKN is a shade tree of support to the essential work of regional and tribal seed initiatives, as we offer a diverse array of resources aimed at nourishing and supporting a vibrant indigenous seed movement, as a complement to the growing Food Sovereignty movement within Indian country.

[National Native American Boarding School Healing Project](#): the social, emotional, spiritual, and cultural devastation from boarding school experiences have passed down to Native American individuals, families, communities and Tribal Nations today. The time for healing intergenerational trauma is now.

[Native Justice Coalition](#) was formed in 2016 with the intent of being a platform for healing, social, and racial justice for all Native American people. Our goal is to provide a safe and nurturing platform for Native people based in an anti-oppression framework. We seek to collaborate first and foremost with tribal governments, Native American non-profits, and other Native American led community organizations. [Give here](#)

[NDN collective](#), is an Indigenous-led organization dedicated to building Indigenous power. Through organizing, activism, philanthropy, grantmaking, capacity-building and narrative change, we are creating sustainable solutions on Indigenous terms. Together, we decolonize and

transform systems while providing tools and strategies for Indigenous self-determination and movement-building. [Give here](#)

Spreadsheet of [Native American Businesses, Organizations, Individuals, Mutual Aid Projects to support](#)

GUIDES/WORKSHEETS

[Resource Guide for Indigenous Solidarity Funding Projects](#): This guide offers lessons and guidelines to support non Native groups and people who seek to move resources to Indigenous Peoples through solidarity funding projects that directly support Indigenous sovereignty. Compiled by the Indigenous Solidarity Network and representatives from the Sogorea Te' Land Trust/Shuumi Land Tax, Real Rent Duwamish, and the Manna-hatta Fund.

[Start an Honor Land Tax Where You Live](#)

[A Brief Guide for Things-taken Discussion](#)

[Rethinking "Thanksgiving" Toolkit from Indigenous Solidarity Network](#)

[Worksheet on Indigenous Resistance from the Catalyst Project](#)

[Standing Rock Solidarity Packet](#)

FURTHER READING

[Accomplices, Not Allies, an indigenous perspective](#)

[Article about Land Tax in the Guardian](#)

[Decolonization is not a Metaphor](#)

[Land Acknowledgements](#)

[Talking to friends and family about Settler Colonialism](#)

[What else can I do? Ideas and resources from the Manna-hatta fund](#)