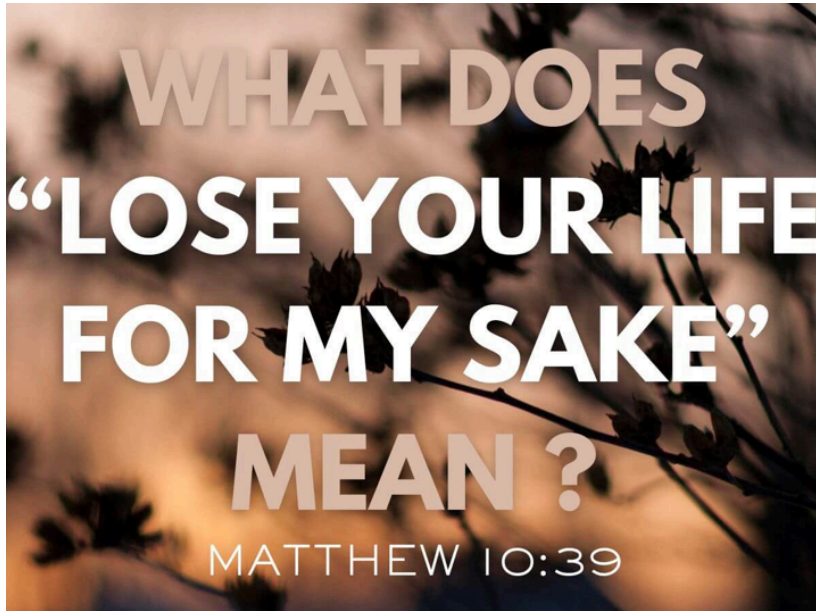


The Fourth Sunday after Pentecost
Holy Eucharist: Rite II
St. Andrew's Episcopal Church
June 21, 2026 10:00 AM



Welcome! We are glad you are here. No matter where you are on your faith journey, there's a place for you here. If you are interested in learning about the Episcopal Church and St. Andrew's, brochures are available on the shelf in the Narthex (Foyer).

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. You will be given a piece of bread, and you may either consume it and drink from the chalice or dip your bread into the chalice of wine (intinction). You can always choose to receive communion in one kind only by receiving the bread and then crossing your arms over your chest when offered the wine. Gluten-free communion wafers are available – simply notify the priest. Please notify an usher if you wish to have Holy Communion brought to you at your seat. **Note: Communion will be at the rail, you may stand or kneel.** *If you desire individual prayer during communion, someone is available to pray with you at the back of the sanctuary in the Chapel area.*

Children are welcome in Worship!

A Nursery is also available for ages 2 months to 5 years from 9:45AM to 11:30 AM.
(Nursery is located across from the doors to the sanctuary).

Coloring pages & Clipboards with crayons are available in a basket by the table in the back of the Sanctuary.

Introduction: God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

Prelude

Pastoral Welcome

Please turn to face the cross as it processes. You may bow as the cross passes you, honoring the mystery of our salvation.

Processional Hymn

How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand."
 your dross to con - sume and your gold to re - fine."
 like lambs they shall still in my bo - som be borne."

Opening Acclamation

Celebrant Blessed be the one, holy and living God.
People **Glory to God forever and ever. Amen.**

Hymn of Praise

Come, All You People



1 Come, all you peo - ple, come and praise the Most High;
 2 Come, all you peo - ple, come and praise the Sav - ior;
 3 Come, all you peo - ple, come and praise the Spir - it;



come, all you peo - ple, come and praise the Most High;
 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;



come, all you peo - ple, come and praise the Most High;
 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;



come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Dismissal to Faith Formation

Welcome and Announcements

The Word of God

First Reading **Jeremiah 20:7-13**

A Reading from the book of the prophet, Jeremiah

⁷O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering:

“Terror is all around!

Denounce him! Let us denounce him!”

All my close friends
are watching for me to stumble.

“Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him.”

¹¹But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹²O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

Reader Hear what the Spirit is saying to God’s People.
People **Thanks be to God**

Psalm 69:8-11, 18-20

⁸Surely, for your sake have I suffered reproach,
and shame has covered my face.

⁹**I have become a stranger to my own kindred,
an alien to my mother’s children.**

¹⁰Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

¹¹**I humbled myself with fasting,
but that was turned to my reproach.**

¹⁸Answer me, O Lord, for your love is kind;
in your great compassion, turn to me.”

I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard - ian of my soul.

Gospel

Matthew 10:24-39

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew

People

Glory to you, Lord Christ

Jesus said to the twelve apostles, ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
 and a daughter against her mother,
 and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sequence Hymn

O Jesus, I Have Promised

Vss. 3



3 O Je - sus, thou hast prom - ised to all who fol - low thee,
that where thou art in glo - ry there shall thy ser - vant be;
and, Je - sus, I have prom - ised to serve thee to the end;
O give me grace to fol - low, my Mas - ter and my friend.

Please be seated for the sermon.

The Sermon

Please stand as you are able.

The Nicene Creed (*EOW*)

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

WE BELIEVE in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**WE BELIEVE in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The Prayers of the People

Children of God, praise the Lord! Our God is faithful and hears our prayers, so let us pray,
“In your great mercy, O God, *answer us with your unfailing help.*”

A brief silence.

To the baptized, O God, grant newness of life. Strengthen us to follow in the footsteps of
your Son.

In your great mercy, O God,
Answer us with your unfailing help.

To the nations of earth, O God of hosts, grant freedom and peace. Deliver the lives of the
needy from the hands of evildoers.

In your great mercy, O God,
Answer us with your unfailing help.

To your created order, O God, grant your help. May the waters, soil, and air be made clean and healthy again.

Please add your own thanksgivings at this time.

In your great mercy, O God,
Answer us with your unfailing help.

To this city, O God, grant your deliverance. Set us free from violence and destruction. Make safe our streets.

In your great mercy, O God,
Answer us with your unfailing help.

To those who feel the deep about to swallow them, O God, grant your salvation. In your great compassion, turn to all those in need....*especially those we name before you now.*

In your great mercy, O God,
Answer us with your unfailing help.

We pray for the following parish families: Elston Wisseh; Weah Wisseh, Ishmael Wisseh; Stephanie & Curt Young; Bill & Louise Young; and Robbin Zaborniak. We ask for safety and protection for Emmanuella Owolabi who has now graduated from basic training and has been transferred to Texas with the Army Reserves.

In our Diocesan cycle of prayer, we pray for St. Philip, Columbus; and the LGBTQ+ Ministries Task Force.

In your great mercy, O God,
Answer us with your unfailing help.

Here other intercessions may be offered.

To the dead, O God, grant life eternal with Christ. May all those who have been baptized into the death of Christ be united with him in his resurrection, *especially those we name before you now...*

In your great mercy, O God,
Answer us with your unfailing help.

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord. **Amen.**



Confession and Forgiveness

Celebrant:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. Silence is kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The priest stands and says.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The People may greet one another with a sign of peace.

Please be seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.

Psalm 50:14

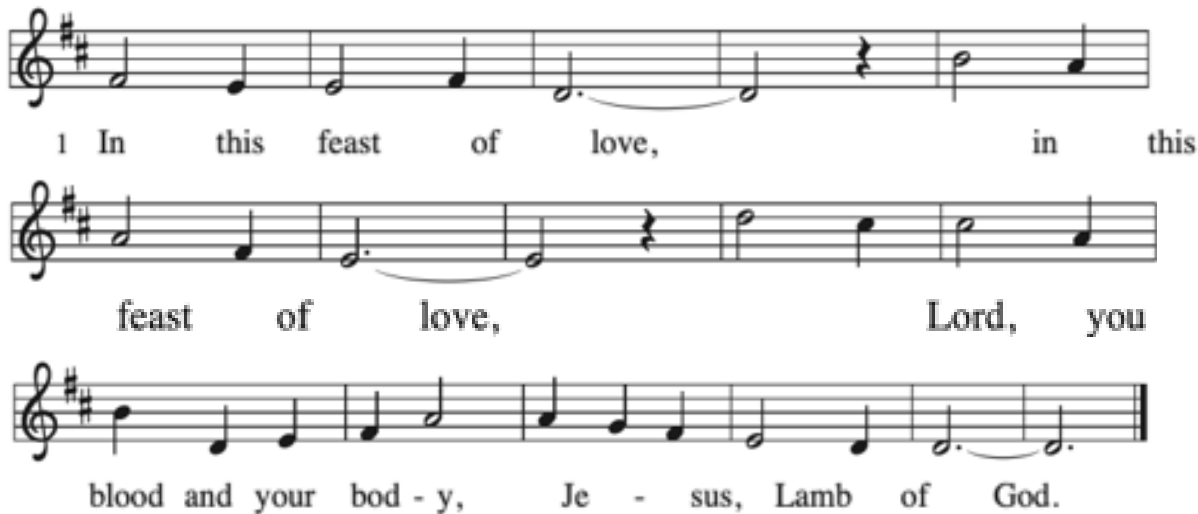
The offering is collected to support the mission and ministry of St. Andrew's.

Offertory Music

As the offering is brought forward, all stand and sing:

Offertory Hymn

In This Feast of Love



1 In this feast of love, in this
feast of love, Lord, you sha
blood and your bod - y, Je - sus, Lamb of God.

Offering Prayer

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**



The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Holy holy holy Lord God of hosts
Heaven and earth are full of Your glory
Hosanna in the highest
Blessed is He who comes in the name of the Lord
Hosanna in the highest
Hosanna in the highest

The People stand or kneel as able.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with St. Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast. Alleluia

Invitation to Communion

The Celebrant says

All people are called to Christ's table. Come, eat what is good.

Please be seated.

Distribution

Communion Song

Will You Come and Follow Me



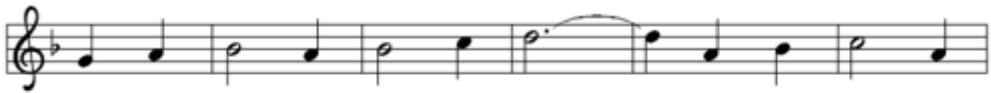
1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Communion Song Jesus, You Have Called Us (I Will Follow)

**Verse 1 Jesus You have called us
 Come follow me
 Take up your cross
 Deny yourself and live
 Jesus I am willing
 Though I am weak
 I'll trust You
 And I'll go where You lead**

**Chorus I will follow
 I will follow
 I will follow
 Where You lead**

**Verse 2 Jesus You have shown us
 How we should live
 In sacrifice
 Humility and love
 Jesus I am willing
 Though I am weak
 I'll follow You
 With Your Spirit in me**

Repeat Chorus two times.

Please stand as you are able.

Post-Communion Prayer

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Creator, Redeemer, Sustainer, † one God,
bless, heal, and hold you today and always. **Amen.**

Sending Hymn

We Know That Christ is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Dismissal

Celebrant Go in peace. Live by the Spirit.

	Serving Today	Serving Next Week
Celebrant:	Pastor Sally Cook	Pastor Sally Cook
Assisting Priest:	The Rev. Marie L. Mulford	The Rev. Susan M. Smith
Music Minister:	Eric Saupe	Eric Saupe
Crucifer:	Tracy Stephens	Weah Wisseh
Acolytes:	Tracy Stephens/Greg Stickney	Tracy Stephens/Weah Wisseh
Chalicerist's:	Tracy Stephens/Greg Stickney	Tracy Stephens/Weah Wisseh
Book Bearer	Shedrach Owolabi	Elia Harmon
Lectors:	Sheila Schneider/Andy Taylor	John Segelken/Louise Young
Prayer Chapel:	Weah Wisseh	Tracy Taylor
Audio Technician:	Greg Cook/Carey Schneider	Keith Hays/Scott Schoenlein
Greeters:	Mark Bonnes/Drew Shippy	Robbin Zaborniak/Tunney King
Altar Guild:	Mary Fry/Erica Hays	Mary Fry/Erica Hays
Bread Baker:		Jeannie Griggs
Coffee Hour:	Shippy/Decker Families	Stickney/Reelhorn
Closer:	Mary Fry	Keith Hays
Counters:	Shei Kreinbihl/Debi Stutske	Doug Albaugh/Jeannie Griggs
Choral Music	St. Andrew's Choir	St. Andrew's Choir.

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“Come All Ye People” Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Music: UYAIMOSE, Alexander Gondo. Text and music © 1986 World Council of Churches and the Asian Institute of Liturgy & Music.

“O Jesus, I Have Promised” John Ernest Bode (1816-1874), alt. Music: NYLAND, Finnish folk melody; adapt. David Evans, 1874-1948. These words are in the public domain.

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Welcome to St. Andrew's

We extend a special welcome to those who are single, married, divorced, separated, straight, gay, transgender, mighty rich, mighty poor, or mightily trying. We welcome those who are crying newborns, skinny as a rail, or aiming to lose a few.

We extend a special welcome if you can sing like Andrea Bocelli
or can only sing into a bucket.

You're welcome if you're "just browsing" just woke up, or just got out of jail.

We don't care if you're "cradle Episcopalian" or a "cafeteria Christian"
or if you're not sure what to be or believe.

We don't care if you have only seen the inside of a church through YouTube,
think Hozier invented "Take me to church",
or haven't been in church since your BFF from high school got married.

We extend a special welcome to those over 60 who haven't grown up
yet, and to teenagers who think they're already grown up.

We welcome soccer dads/moms, NASCAR moms/dads, starving artists, tree-huggers, latte sippers, card carrying NRA members and card-burning Socialists.

We welcome vegetarians and junk-food aficionados.

We welcome those who are in recovery or still addicted.

We welcome refugees and immigrants from all nations.

We welcome you if you're having problems, or you're down in the dumps or if
you don't like "organized religion", hey, many of us have been there too.

We extend a special welcome if you blew all your offering money at the
casino, still think the earth is flat, work too hard, can't sepll, or because
grandma is in town and wanted to go to church.

We extend a special welcome to those who are inked, pierced, both or undecided.

You are welcome if you need a special prayer right now, don't trust "religion"
yet feel a spiritual tug,
or got lost in traffic and wound up here by mistake.

We welcome seekers, finders, tourists, wanderers, doubters, bleeding
hearts...and you.

This is your home.

*What unites us is Jesus Christ, his Life, Death, and Resurrection.
The rest is details.*



ST. ANDREW'S EPISCOPAL CHURCH
Diocese of Southern Ohio
8630 Refugee Road
Pickerington, OH 43147
614-626-2720
www.standrewspickerington.com

CONTACTS

Pastor Sally Cook: pastorsally@standrewspickerington.org

Eric Saupe: Minister of Music: ericsaupe@st.andrewspickerington.org

Elaine Vaughan: Office Admin: office@standrewspickerington.org

Adrienne Strickland: Nursery Attendant: Adrienne.strickland@standrewspickerington.org

Justin Strickland: Nursery Attendant: justinm.strickland@gmail.com

For Pastoral Emergencies please contact Pastor Sally Cook at 813-205-0133

Parish Governance Leaders:
Keith Hays, Sr. Warden, 614-634-1671

Debi Stutske, Jr. Warden, 614-448-8095