THE [MAIN] TITLE OF THE PAPER, FONT BOOK ANTIQUA 14 PT FONT-SIZE, ALL IN BOLD, CAPITALS
The Second Title, If Needed, for Narrowing the Issues Discussed in the Paper, Capitalized Each Word

The author's name and the affiliation must be written here, and may also put them in the "user profile" in the journal website. It is suggested as well to remove all "document properties and personal information" from your file

Abstract (English)

Write down here your paper's abstract in one paragraph, no more than 200 words. The abstract is not an "introduction", nor the conclusion of the discussion. Instead, it should contain, but not limited to the aim of research; the methodology, and findings. Other important matters discussed in the paper that significantly contribute to the final result of the research may be noted here, but you have to consider, however, the limited space of the abstract.

Keywords: mention only specific concepts [word or phrase], 3-5 concepts, truly conceptual words, and not too general ones.

Abstrak (Bahasa)

Silakan tulis di sini abstrak artikel dalam bahasa Indonesia lengkap dengan kata kunci.

A. Introduction

This section includes the background, literature review, theoretical framework, and objectives of the study. It provides the context of the research, situates it among existing studies, and explains why the topic is important. Theoretical approaches used are introduced here, as well as the specific aims or questions the paper seeks to address.

B. Research Method

This section describes the methodology used in the research, including the research design, data collection techniques, analytical methods, and any relevant frameworks for interpreting the data.

C. Results and Discussion

This section presents the results of the research and discusses them in relation to the theoretical framework and previous studies. Data should be analyzed and interpreted meaningfully, supporting the arguments or hypotheses stated.

D. Conclusion

This section summarizes the findings, reflects on their implications, and may suggest further research. It must be concise and based on the discussion, not introducing new information.

Referencing and citation using reference techniques (Citation using *style* Modern Humanities Research Association 3rd Edition (note with bibliography), mendeley.

Examples of references other than book are paper in a journal,[1] or this journal,[2] websites,[3] magazines and newspapers,[4] reports,[5] book chapters,[6] a master thesis,[7] and a PhD thesis.[8]

[2]Muḥammad ʻAjja>j al-Khaṭi>b, *Uṣu>l al-Ḥadi>th: ʻUlu>muh wa Muṣṭalaḥatuh*, p. 20.

[3]Wahbah az-Zuhaili, *al-Fiqh al-Islāmī wa Adillatuhu*, vol. II, 2nd edition (Beirut: Dār al-Fikr, 1985), p. 3.

[4]Moch Nur Ichwan, "Differing Responses to an Ahmadi Translation and Exegesis: the Holy Qur'ân in Egypt and Indonesia", *Archipel*, vol. 62, no. 1 (2001), p. 143–61.

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[1]Moch Nur Ichwan, "Differing Responses to an Ahmadi Translation and Exegesis: the Holy Qur'ân in Egypt and Indonesia", *Archipel*, vol. 62, no. 1 (2001), p. 143–61.

[2]Carlos Ulibarri, "Rational Philanthropy and Cultural Capital", *Journal of Cultural Economics*, vol. 24, no. 2 (2000), p. 5.

[3]Wildan Pramudya, "Antropologi Zakat: System of Giving dalam Islam", *Wildan Pramudya* (30 Aug 2010), https://pramudyarifin.wordpress.com/2010/08/30/antropologi-zakat-system-of-giving-dalam-islam/, accessed 26 May 2014.

[4]Nyein Pyae Sone, "At Rangoon Mosque, Buddhist Monks Accept Alms and Discuss Tolerance", *The Irrawaddy* (4 Juli 2013), http://www.irrawaddy.com/conflict/at-rangoon-mosque-buddhist-monks-accept-alms-and-discuss-tolerance.html, accessed 4 Juli 2013.

[5]Mark Edelman and Sandra Charvat Burke, *Creating Philanthropy Initiatives to Enhance Community Vitality*, Staff General Research Report, no. 12951 (Iowa State University, Department of Economics, 2008), p. 4, https://ideas.repec.org/cgi-bin/htsearch?q=philanthropy, accessed 23 Jun 2015.

[6]J. Iqbal, "Democracy and the Modern Islamic State", in *Voices of Resurgent Islam*, ed. by John L. Esposito (Oxford University Press, 1983).

[7]Nadirsyah Hosen, "Shari'a & Constitutional Reform in Indonesia", Master Thesis (Singapore: National University of Singapore, 2005).

[8]Kevin William Fogg, "The Fate of Muslim Nationalism in Independent Indonesia", PhD. Dissertation (Yale University, 2012), http://gradworks.umi.com/35/35/3535314.html, accessed 16 Feb 2016.

[5]Moch Nur Ichwan, "Differing Responses to an Ahmadi Translation and Exegesis: the Holy Qur'ân in Egypt and Indonesia", *Archipel*, vol. 62, no. 1 (2001), p. 143–61.

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[9]J. Iqbal, "Democracy and the Modern Islamic State", in *Voices of Resurgent Islam*, ed. by John L. Esposito (Oxford University Press, 1983).

[10]Nadirsyah Hosen, "Shari'a & Constitutional Reform in Indonesia", Master Thesis (Singapore: National University of Singapore, 2005).

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