

TRADISI NGANTAR KEMBANG DI DESA DANAU KEDAP MUARO JAMBI

(The Title should be Clear, Short and Concise that the Main Concern of the Article. Judul harus jelas, singkat dan ringkas yang merupakan pokok permasalahan artikel. Judul juga menggunakan Garamond, font 13)

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(Penulis maksimal 5 orang)

Abstract

(Abstract/Abstrak berbahasa Inggris/Indonesia, 1 spasi, font 11. Abstract/Abstrak berisi antara **250-350** kata, menggambarkan **keseluruhan isi tulisan, memuat kegelisahan akademik atau pokok masalah, metode, novelty**. Disarankan pokok masalah **tidak lebih dari 70 kata**, metode **tidak lebih dari 80 kata**, dan novelty atau hasil tulisan/penelitian **tidak lebih dari 90 kata**. *Abstract should include aims of the research, methodology and findings. Words of the abstract not exceeding 250-350 words and written as a single paragraph with no figure, table, equation or reference citations.*)

Keywords: Qur'an, Hadits, Living Islam, Islamic Civilization, Islamic Paradigm

(Keywords/Kata Kunci terdiri minimal 3 kata, maksimal 5 kata)

A. Pendahuluan

Berisi kegelisahan akademik/*main question*, teori/*theory*, metode/*method*, dan sumber-sumber/*sources*. **Garamond**, font size 11, spasi 1,15.

The body of paper must be elaborated between 4000 - 6.000 words (maximum) including abstract, references and footnotes, written in font: **Garamond**, font size: 11, line spacing: multiple (1.15). The introduction must contain (shortly and consecutively) a general background and a literature review (state of the art), the main research problems and research method. In the final part of the introduction, the purpose of the article writing should be stated. Please explore in more words the background of your paper and your current research position among other research on related themes. You should discuss here as well your research's relations with those of other researchers; literature review, especially on most relevant, newly academic works published in high reputation journals, is a must.

B. Pembahasan

Berisi pembahasan dari pendahuluan yang menjawab/mendiskusikan kegelisahan akademik.

The following components should be covered in the discussion: How do your results relate to the original question or objectives outlined in the Introduction section (what/how)? Do you provide interpretation scientifically for each of your results or findings presented (why)? Are your results consistent with what other investigators have reported (what else)? Or are there any differences?

C. Penutup

Berisi kesimpulan yang menjawab pokok masalah pada pendahuluan. Conclusion should answer the objectives of the research and the research discoveries. The concluding remark should not contain only the repetition of the results and discussions or abstract. You should also suggest future research and point out those that are underway.

Note: The literature listed in the References contains only the sources referenced or included in the article. Please use Reference Manager Applications like **EndNote** (Shihab, 2020, hal. 12), **Mendeley** (Abdurahman, 2018), **Zotero** (Nisa, 2018), etc. Referral sources should provide 80% of journal articles, proceedings, or research results from the last five years. Writing techniques bibliography, using the Turabian Style edition.

(Jurnal Pusako Akademika bersandar pada sumber yang kredibel dan dapat dipercaya. Setiap tulisan akan dicek novelty dan kondtribusi akademik, apa dan/atau mengapa suatu tulisan penting untuk dituliskan. Jika dituliskan, sumbangsuhnya apa, jika tidak yang terjadi bagaimana. Jurnal Pusako Akademika juga mengutamakan tulisan yang rapi, bersih, sesuai dengan kaidan yang berlaku, seperti pedoman tulisan PUEBI, penggunaan transliterasi, logika berbahasa, dan kecermatan dalam penulisan—termasuk menghindari typo.)

DAFTAR PUSTAKA

Abi Daud Sulaiman bin al-As'as al-Sijistani al-Azdi, *Sunan Abi Daud*. Beirut: Dari Ibnu Hazm, 1997.

Abdurahman, D. (2018). Diversity of Tarekat Communities and Social Changes in Indonesian History. *Sunan Kalijaga: International Journal of Islamic Civilization*, 1(1), 61. <https://doi.org/10.14421/skijic.v1i1.1217>

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Shihab, M. Q. (2020). *Wasathiyah; Wawasan Islam tentang Moderasi Beragama*. Jakarta: Lentera Hati.