

# ABTHORPE PARISH COUNCIL - AGENDA

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Issued: 25.09.25

To: All parish councillors, Ward Councillor, Police

From: Lynn Neasham, Clerk to Abthorpe Parish Council

Dear Councillor,

You are hereby summoned to a meeting of Abthorpe Parish Council in the Old School, School Lane, Abthorpe, NN12 8QT on **Tuesday 30th September at 7:00 p.m.** when the following business will be transacted.

## AGENDA

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| 25/068 | To receive and approve apologies for absence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 25/069 | To receive and approve for signature the minutes of the meeting held on Monday 11th August 2025 . <a href="#">MINUTES 11.08.</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 25/070 | <p>To note any matters arising from the minutes not included on this agenda for report only.</p> <ul style="list-style-type: none"><li>● <b>Kerbing progress</b><br/>Cllr Berry to update the council on the site meeting.</li><li>● <b>Statutory Declaration</b> No further update, still waiting to hear from Simon Escreet, Clerk Neasham to email him.</li><li>● <b>CCTV</b><br/>Cllr Berry to update the council on the Silverstone system.</li><li>● <b>EMAIL</b><br/>Cllr Berry to instruct Eric Malcomson, from Tove Valley Broadband to go ahead with the email address.</li><li>● <b>Register</b> interest in the speed watch program, has this been done.</li><li>● No update has been received on the reduced speed at Abthorpe crossroads.</li></ul> |
| 25/071 | <p>To receive declarations of interest under the Council's Code of Conduct related to business on the agenda.</p> <p><i>(Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business).</i></p>                                                                                                                                                                                                                                                                                                                                                                    |

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| 25/072 | Public participation session<br><i>(Members of the public are invited to address the council. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 3 minutes. Members of the public should address their representations through the chair).</i>                                                                                                                                                                                                                                                                                                                                                                        |
| 25/073 | <b>FINANCE</b> <ul style="list-style-type: none"> <li>• <b>Cash in bank as of 25.09.25 TOTAL £13266.42 as at 30.09.25 £16528.26</b> <ul style="list-style-type: none"> <li>• Community Account <a href="#">£5805.87</a> 30.09.25 £9067.71</li> <li>• Commercial Instant Access Account <a href="#">£7460.55</a> 29.09.25 £7460.55</li> </ul> </li> <li>• <b>Invoices for payment <i>SEE BELOW</i></b></li> <li>• Clerk quarterly salary, payslips to be presented for signature.</li> <li>• Uncontested 2025 Election Charge, estimated to be £111.70, the clerk will set up the payment as usual once the invoice has been received.<a href="#">Email here</a></li> </ul> |
| 25/074 | To receive a report from Ward Councillor Manners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 25/075 | <b>PLANNING</b> <ul style="list-style-type: none"> <li>• Planning consultation/Information for application reference 2025/3721/TCA at Leeson House School Lane Abthorpe NN12 8QT <a href="#">here</a></li> <li>• Updates to Planning Application Ref: 2025/2624/FULL at Garblands House, Wappenham Road, Abthorpe, NN12 8PD <a href="#">here</a></li> </ul>                                                                                                                                                                                                                                                                                                                |
| 25/076 | <b>ABTHORPE - SILVERSTONE ROAD</b> Please refer to the email circulated, a request has been made for a temporary 40 MPH speed limit. <a href="#">Email</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 25/077 | To discuss the Charging points for electric vehicles scheme. <a href="#">Email</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 25/078 | Annual Conference Thursday 23rd October, we should have been allocated two tickets as that is what we booked for in June. <a href="#">Email</a> <a href="#">delegates</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 25/079 | Defibrillator for Abthorpe. The clerk carried out a spot check on the defib in September, everything said OK, however the pads need renewing in October 2025. Having contacted David Smith from the South Northants Responders, it seems that there is a global shortage for the pads. DS has suggested we update the defibrillator. <a href="#">here</a>                                                                                                                                                                                                                                                                                                                  |
| 25/080 | <b>VILLAGE MAINTENANCE AND OTHER</b> <ul style="list-style-type: none"> <li>• Christmas tree purchase etc</li> <li>• Budget for the well area on The Green</li> <li>• Re painting of telephone box and postbox, perhaps if we find someone they could do the village sign too. Check with Cllr Greenhalgh if he has the details of the foundry we got the village sign from.</li> </ul>                                                                                                                                                                                                                                                                                    |

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| 25/081 | <ul style="list-style-type: none"> <li>• Date for the village noticeboard refurbishment</li> </ul> <p>Nomination of the Freedom of the Village, details of the presentation to be discussed.</p>                                                                                                                                                                                                            |
| 25/082 | Nominate your 2025 West Northants male role models, the email will be circulated. <a href="#">email</a>                                                                                                                                                                                                                                                                                                     |
| 25/083 | The clerk will start to look at the budget etc for the next meeting.                                                                                                                                                                                                                                                                                                                                        |
| 25/084 | <p><b>Correspondence</b></p> <ul style="list-style-type: none"> <li>• Received notice of road closure for 22nd October 2025, drain repairs, School lane. The clerk will post it on Facebook <b>TTRO(25/26) W628 - School Lane, The Green and Main Street, Abthorpe</b> <a href="#">map detail</a></li> <li>• Information relating to the precept payment due September 2025 <a href="#">here</a></li> </ul> |
| 25/085 | Date of next meeting                                                                                                                                                                                                                                                                                                                                                                                        |
| 25/086 | <p>Close</p> <p>Signed <u>Lynn Neasham</u> Date <u>25/09/25</u><br/> Lynn Neasham<br/> Clerk to Abthorpe Parish Council<br/> <a href="mailto:Abthorpeparishclerk@gmail.com">Abthorpeparishclerk@gmail.com</a></p>                                                                                                                                                                                           |
|        | <p><i>Next meeting week commencing:</i></p> <p><i>10th November 2025</i></p> <p><i>12th January 2026</i></p> <p><i>Annual Parish Meeting w/c</i></p> <p><i>27th April 2026</i></p> <p><i>Annual Village Meeting w/c</i></p> <p><i>11th May 2026</i></p>                                                                                                                                                     |

| INVOICE<br>NUMBER | DATE     | DETAILS       | ANALYSIS                         | TO<br>PAY    | PAID | NET    | VAT   | GROSS  |
|-------------------|----------|---------------|----------------------------------|--------------|------|--------|-------|--------|
| 31/25             | 18/08/25 | YU ENERGY     | ELECTRICITY<br>01/08/25-12/08/25 | DD           | PAID | 18.33  | 0.92  | 19.25  |
| 32/25             | 1/9/2025 | YU ENERGY     | ELECTRICITY<br>01/08/25-31/08/25 | DD           | PAID | 41.15  | 2.06  | 43.21  |
|                   | SEPT     | LLOYDS BANK   | SERVICE CHARGE                   | DD           | PAID | 4.25   | 0.00  | 4.25   |
| SALARY            | 30/09/25 | LYNN NEASHAM  | QUARTERLY<br>SALARY              |              |      | 690.69 |       | 690.69 |
| 33/25             | 23/09/25 | EON           | STREET LIGHTING<br>MAINTENANCE   | 23/1<br>0/25 | DUE  | 144.00 | 28.80 | 172.80 |
| 34/25             | 24/09/25 | PHILLIP BERRY | PETROL FOR<br>MOWER              | TO<br>PAY    | DUE  | 12.80  | 2.56  | 15.36  |