



CALIFORNIA STATE HORSEMEN'S ASSOCIATION, INCORPORATED
83rd ANNUAL CONVENTION – November 14-16, 2025
Ontario Airport Hotel, Ontario CA

REGISTRATION FORM

- All Pre-Registrations must be postmarked by November 1st, 2025
- If you carry a club vote, the club must also register with the Club Registration Form
- PLEASE PRINT ALL THE INFORMATION LEGIBLY
- You must be registered and paid in full to attend either day.
- Please fill out a separate form for each person attending
- All meals are optional

Voting Member: (**check one**) Life _____ Senior _____ Family _____

CSHA Membership # _____ REGION # _____

NAME: _____ PHONE _____ EMAIL _____

ADDRESS _____ PHONE _____

If you are bringing a guest(s), please provide their name(s).

Club Name (if you are part of a club that votes on behalf of the club):

TITLE	CHECK ONE	PRESALE FEES (Before Nov 1 st)	FEES AT DOOR	TOTAL FEES
Direct member over 18 / State Officer/ Region Chair/ Committee Chairman		\$20.00	\$25.00	
Non-Voting Member (no Club)		\$10.00	\$15.00	
Junior (under 18)		\$10.00	\$15.00	
Club Member		\$20.00	\$25.00	

THURSDAY DAY	4-8pm Registration		
FRIDAY DAY	7-4pm Registration 8-4pm Committee meetings	Included in registration	
FRIDAY NIGHT	7:30pm Bingo and ice cream social	\$5.00 presale, \$10 onsite	
SATURDAY DAY	7-11:30am Registration 8-11:30am Committee meetings BREAK FOR LUNCH 11:30-1:00	Included in registration	
	1:00-4pm Committee meetings, voting	Included in registration	
SATURDAY NIGHT	7pm Dinner, no-host bar, Installation of Officers event	\$30 presale only!	

You may pay for multiple items and attendees with one check. **Total Enclosed: \$** _____

TO PAY WITH VENMO: @christine-pearne (last 4 of phone # 1738)

TO PAY VIA CHECK: Make checks out to CSHA Region 11.

Mail & email registration to: Carri Gunn 15191 Washington St, Riverside, CA 92506 **For questions:** Carri Gunn 951-529-2048**