

## 2025 Santa Barbara Regional Science Olympiad March 8, 2025 • University of California, Santa Barbara

March 8, 2025 • University of California, Santa Barbara ROSTER OF PARTICIPATING STUDENTS (15 Official Members)

| Schoo                  | ol:   | Team Number:                           |  |                        |                      |
|------------------------|---|--|--|------------------------|----------------------|
| Head                   | Coach's Name:                                   |  | Cell Number:   | (ex: B                 | 302, C23)            |
|                        | al 15 member team – M<br>level guideline        | ust follow                             | Alternates for 15 member team – Can be substituted for one of the 15 members (left |                        |                      |
|                        | Student's Name Grade Level                      |  | most column) up until registration and must  |                        |                      |
| 1.                     |   | still follow the grade level guideline |  |                        |                      |
| 2.                     |   |  | Student's Name   |                        | Grade Level          |
| 3.                     |   |  | 1.   |                        |                      |
| 4.                     |   |  | 2.   |                        |                      |
| 5.                     |   |  | 3.   |                        |                      |
| 6.                     |   |  | 4.   |                        |                      |
| 7.                     |   |  | 5.   |                        |                      |
| 8.                     |   |  |  |                        |                      |
| 9.                     |   |  |  |                        |                      |
| 10.                    |   |  |  |                        |                      |
| 11.                    |   |  |  |                        |                      |
| 12.                    |   |  |  |                        |                      |
| 13.                    |   |  |  |                        |                      |
| 14.                    |   |  |  |                        |                      |
| 15.                    |   |  |  |                        |                      |
| L                      |   | <b>!</b>                               |  |                        |                      |
|                        |   |  |  |                        |                      |
|                        | Signature of Head Coach                         |  |  | Da                     | nte                  |
| Signature of Principal |   |  |  | Da                     |                      |
|                        | this roster you certify that a                  |  |  |                        | =                    |
| described              | by the Science Olympiad gu                      | idelines at <u>https://</u>            | <u>www.soinc.org/start-t</u>   | <u>eam/team-size-g</u> | <u>rade-levels</u> . |
|                        | Optional Demographic Daindicate the number of s | •                                      | •  | • .                    |                      |
| Gender:                |   |  |  | No. Declined to State  |                      |
| Ethnicity:             | White, non-Hispanic<br>Asian/Pacific Islander   |  | -American Hispanic/Latino<br>can/Alaskan Multi-race                                |                        |                      |