

DEMOCRATIC PARTY OF SACRAMENTO COUNTY

CENTRAL COMMITTEE MEETING AGENDA

3/10/2022 – 6:00 P.M.

Via Zoom ID: 880 4263 1761 | Phone: 669-900-6833 | Password: 916388

Meeting Link: <https://us02web.zoom.us/j/88042631761?pwd=UFd2eW5zSUhZNkdZOWlvSGZPQUFFUT09>

- I. **Call to Order, Roll Call, Pledge of Allegiance, and Swearing-In of New Members** (15 minutes)
- II. **Review of Code of Conduct and Virtual Meeting Participation** - [Katie Hanzlik](#) (5 minutes)
- III. **Adoption of the Agenda and Approval of [Previous Minutes](#)** (5 minutes)
- IV. **Acknowledgement of Local Elected Officials and Candidates** (5 minutes)
- V. **Officer Reports** (30 minutes)
 1. **Chair's Report** – [Tracie Stafford](#)
 2. **Controller's Report** – [Katie Hanzlik](#) (acting)
 3. **Secretary's Report** – [Manuel Buenrostro](#)
 4. **CDP Region 3 Director Report** – [Eric Sunderland](#)
- VI. **Voting Items** (45 minutes) *(Debate on all voting items and related debatable motions shall be limited to three speakers for and three speakers against, with each speaker provided 1 minute. For endorsements, all candidates present will be provided with 1 minute.) (By electronic ballot)*
 1. **Endorsements** (Questionnaires can be found [here](#)).....Consent Calendar
 - a. [Sac County Supervisor](#),
[D2](#).....Patrick Kennedy
 - b. [Sac City Council](#),
[D1](#).....Nate Pelczar
 - c. [Sac City Council](#),
[D3](#).....Karina Talamantes
 - d. [Sac City Council](#),
[D5](#).....Caity Maple
 - e. [Twin Rivers USD Board](#),
[A6](#).....Robbie Robins
 2. **By-Laws Amendment**.....Board Recommendation
 - a. [Amendment 2022-01: To Create a Standing Membership Committee](#).....Yes
- VII. **Committee Reports - Next Meeting Date** (40 minutes)
 1. Campaign Services – [Omega Brewer](#)..Wednesday, March 23 at 6pm (fourth Wednesday)
 2. Communications – [Paco Torres](#).....Thursday, March 31 at 8pm (last Thursday)
 3. Fundraising – [Dan Weitzman](#).....Tuesday, April 12 at 12pm (Tuesday before

CC)

4. Legislative & Civic Engagement (Ad hoc) – [Sam Corbin](#).....Saturday, March 12 at 9am
5. Membership (Ad hoc) – [Mario Guerrero](#).....Friday, March 25 at 12pm (fourth Friday)
6. Resolutions – [Zach Freels](#).....Sunday, April 3 at 1pm (second Sunday before CC)
7. Rules – [Joshua Cameron](#).....Monday, March 21 at 6pm (second Monday after CC)
 - a. ~~Notification of By-Laws Amendment 2022-02- Addendum VII: Special Rule of Order on Debate (Referred back to Rules Committee on 3/9)~~
 - b. [Notification of By-Laws Amendment 2022-03 - Amendments to Articles VIII & XI and Addendum 1: Separate parliamentarian from Rules Committee Chair Position](#)
 - c. [Notification of By-Laws Amendment 2022-04 - Amendment to Article V: Refining Language Regarding Cause for and Consequences of Expulsion and Notification Requirements](#)

VIII. Club Reports (1 minute each)

IX. Announcements (1 minute each)

X. Adjournment

To pay your dues via ActBlue, click [here](#).

MEMBER TYPE	ANNUAL DUES
1. <i>Elected Member</i>	\$100
2. <i>Ex Officio Member</i>	\$125
a. <i>Elected Assemblymember</i>	\$150
b. <i>Elected State Senator</i>	\$200
c. <i>Elected Representative</i>	\$300
d. <i>Elected Statewide / U.S. Senator</i>	\$400
3. <i>Immediate Past Chair</i>	\$75
4. <i>Alternate Member (except Club Alternates)</i> ...	\$50
5. <i>Associate Member</i>	\$25
6. <i>Clubs (Chartering Fee — not due until July)</i> ...	\$125
7. <i>Honorary Member</i>	None