



TRINITY EPISCOPAL CHURCH BAYTOWN, TX

The 8th Sunday after Pentecost

Holy Eucharist (July 19, 2026 10:00 AM)



Welcome! We invite you to use the QR code or pew back card so that we might connect you to news, ministries and more.

Trinity welcomes all, including children and youth. A nursery, staffed with Safeguarded attendants, is available should you choose to use it. While wearing masks is optional, we affirm and respect those who choose to do so for their health or the health of loved ones. The hand sanitizers are available for your use, as you choose, but are not required. You are welcome to come to the altar rail during the Eucharist. You are welcome to the shared common cup. As you discern for yourself, remember that should you choose to only receive the Body/Bread, that is also considered full communion. Episcopal worship is full of movement: we sit, stand, kneel, and move in worship. We believe in an [accessible altar](#) and are all here to worship God; every body does that differently. Our hope is that as we join in common worship, you will make choices that help you worship God in your particular body, which might mean you are doing different things than the people around you.

PRELUDE AND WELCOME

OPENING MUSIC

Praise to the Lord, the Almighty (Hymnal 1982, #390)

1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion!
 2. Praise to the Lord, o - ver all things he glo - rious - ly reign - eth
 3. Praise to the Lord, whodoth pros - per thy work and de - fend thee;
 4. Praise to the Lord! O let all that is in me a - dore him!

O my soul, praise him, for he is thy health and sal - va - tion!
 borne as on ea - gle wings, safe - ly his saints he sus - tain - eth.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend thee,
 All that hath life and breath, come now with prai - ses be - fore him.

Join the great throng, psal - ter - y, or - gan and song,
 Hast thou not seen how all thou need - est hath been
 Pon - der a - new what the Al - migh - ty can do,
 Let the A - men sound from his pe - ople a - gain;

sound - ing in glad a - do - ra - tion.
 grant - ed in what He or - dain - eth?
 who with his love doth be - friend thee.
 glad - ly for ev - er a - dore him.

OPENING ACCLAMATION

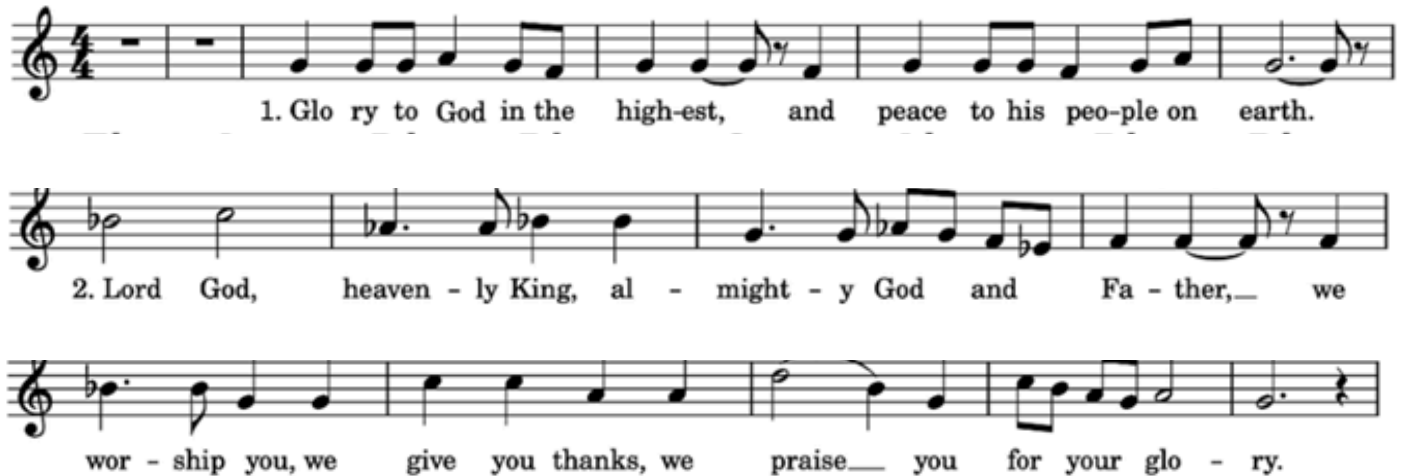
Celebrant
People

Blessed be God: Father, Son and Holy Spirit
 And blessed be God's kingdom, now and forever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Godly Play will resume August 2nd.

THE GLORIA



1. Glo ry to God in the high-est, and peace to his peo-ple on earth.

2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: Genesis 28:10-19a



Meditatio Moment

In this reading, Jacob recognizes God's presence and calls the place Bethel (Beth-El, or House of God). Genesis is the first book of the Bible and begins (1-11) with the primordial story of God and the world, then focuses (12-50) on the story of God and one particular family. Its literary construction invites the reader to focus on what is most true about a society (our capacity for sin, selfishness and evil), and the character of God (God's steadfast loving kindness In today's reading, we hear the story of how God comes before even the most precious in our lives and how it is the nature of God to provide. and refusal to abandon God's good creation). From the genesis of time, people people and God is God.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord.

People

Thanks be to God.

THE PSALM

Psalm 139: 1-11, 22-23 (St. Helena's Breviary)



Meditatio Moment

In Psalm 139, the psalm recognizes the transcendent intimacy of God, who is all-knowing and all-present and in our hearts. The book of Psalms is a collection of 150 poems, songs, and prayers originating from different times in ancient Israel's history, including the time of King David and exile to Babylon. The psalms are often sung, chanted, and used to worship to contemplate the character of God. Themes include praise, pain, prophetic promises, and more.

O God, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.
You trace my journeys and my resting places, *
and are acquainted with all my ways.
Indeed, there is not a word on my lips, *
but you, O God, know it altogether.
You press upon me behind and before, *
and lay your hand upon me.
Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
Where can I go then from your Spirit; *
where can I flee from your presence?
If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
Even there your hand will lead me, *
and your right hand hold me fast.

If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.
Search me out, O God, and know my heart; *
try me and know my restless thoughts.
Look well whether there be any wickedness in me, *
and lead me in the way that is everlasting.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning is now, and will be forever. Amen**

Second Lesson

Romans 8:12-25



Meditatio Moment

In this portion of Romans, we hear of how not only ourselves but all of creation longs for the hope of God. The book of Romans is a long and significant letter from St. Paul to the church in Rome. At its core, Paul is lifting up the faith of Jesus and Jesus' power to transform humanity through God's spirit and to be liberated by love for God and neighbors.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

People

Thanks be to God.

THE GRADUAL ALLELUIA



The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

People

THE GOSPEL

Matthew 13:24-30, 36-43



Today's gospel reading Jesus teaches a crowd, sharing the parable of the sower and then offers its explanation to his disciples. Matthew (one of the four gospels that witness to Jesus's life) offers a perspective on how Jesus is the Messiah, the fulfillment of the Law, and Emmanuel. At the core of the Gospel is the good news that God is with us--Jesus's last words to his disciples: "I will be with you." The gospel contains narrative, teaching, parables, and more.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.
Praise to you, Lord Christ.

People

CHILDREN (OF ALL AGES) MESSAGE

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE



Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian, our Bishops;
Meredith and Micki, our clergy, and for other ministers;
People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation. Especially for those we now name
aloud or in our hearts names may be added here. *Silence.* Hear us, Lord;
People **For your mercy is great.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom. Especially for those we now name aloud or in our hearts names may be added here.
Silence. Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Leader We thank you, Lord, for all the blessings of this life. *Silence* We celebrate this day the birthdays, anniversaries, and blessings of names and blessings may be added here; **Watch over these your Children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand. Comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ, our Risen Lord. Amen.**

THE CONFESSION

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

THE OFFERTORY

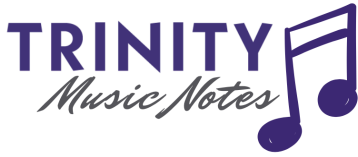
We invite you, as able, to "offer to God a sacrifice of thanksgiving, and make good your vow to the Most High" (Psalm 50:14). Visit Trinity's **online giving link:** <https://onrealm.org/TrinityEpiscopa51334/give/now> for instructions on giving through automatic bill pay, regular mail, or Realm. Realm is a 100% web-based church software solution for churches. You are encouraged, as an expression of the first fruits of the harvest of your time, talents, and treasure to make your pledge to God's mission and ministry through Trinity Episcopal Church.



The flowers on the altar are given to the glory of God;
generously donated by Beehive Florists, Baytown.

Trinity is currently operating on a deficit budget. If you have not yet pledged, the Vestry encourages you to prayerfully consider doing so.

*Your clergy invite you to remember their discretionary fund in your giving as well
so that together as a church we can support those in need.*



*All of us offer our worship and praise to God. As we build our music ministry, we would like to hear from you: **What music stirs your soul to sing?** Share your recommendations for hymns, songs, spirituals, chants, and more with us. We're building a library of recommendations that we'll use to pull from when the readings and liturgical season fit.*

MUSIC

Joyful, Joyful We Adore Thee (Hymnal 1982, #376)

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way. giv -
Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea, chant -
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine; teach—

— er of im - mor - tal glad - ness, fill us with the light of day.
— ing bird and flow - ing foun - tain, call us to re - joice in thee.
— us how to love each o - ther, lift us to the joy di-vine.

THE DOXOLOGY

Praise God, from whom all blessings flow. Praise God, all creatures high and low. Al-le-lu-ia, al-le-lu-ia! Praise God, in Je-sus ful-ly known: Cre-a-tor, Word, and Spir-it one. Al-le-lu-ia, al-le-lu-ia! Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

THE GREAT THANKSGIVING (*Eucharistic Prayer A*)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho-ly, ho-ly, ho-ly. My heart, my heart adores you! My San-to, san-to, san-to. ¡Mi co-ra-zón te a-do-ra! Mi



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

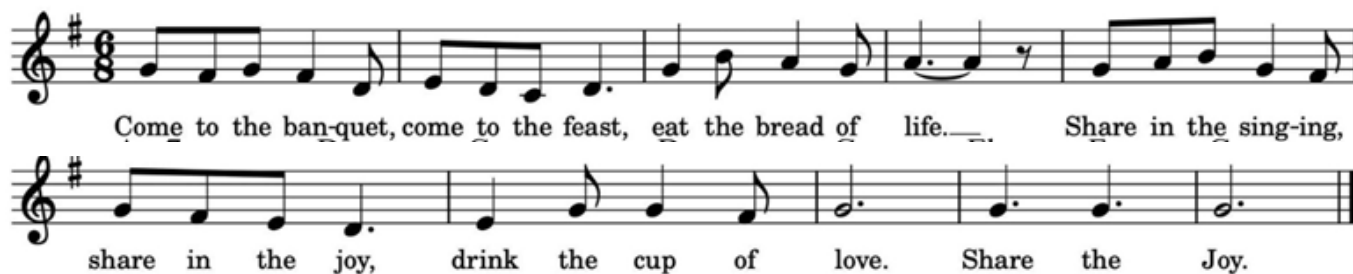
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever: Amen.

THE BREAKING OF THE BREAD *A period of Silence is kept.*

FRACTION ANTHEM



The Gifts of God for the People of God. *and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

We invite all who are baptized Christians, including children of any age, to receive Holy Communion. You are welcome to come toward the altar. Should you choose, you may use the hand sanitizer. You also have the choice of a shared common cup. Most choose by intinction (dipping your Bread/Body into the chalice in a way that your fingers do not touch the Blood/Wine), if you would prefer to drink, please let us know so that we may direct you to that chalice. As you discern for yourself, remember that should you choose to only receive the Body/Bread, that is also considered full communion. If it is not your custom to receive Communion, you are invited to come forward with everyone for a blessing or a prayer. Simply cross your arms over your chest and the priest will pray a blessing for you. If you would like communion but are unable to come forward, please advise an usher and we will come to you. This is God's table, not ours, and you are all very welcome here.

AT THE ADMINISTRATION

“All those who are thirsty”, by Brenton Brown and Glenn Robertson

VERSE

G **Bm⁷**
All who are thirsty all who are weak
C²
Come to the fountain
Am⁷ **G/B** **C²**
Dip your heart in the stream of life
C²/D **G** **Bm⁷**
Let the pain and the sorrow be washed a - way
C²
In the waves of His mercy
Am⁷ **G/B** **C²** **C²/D**
As deep cries out to deep (we sing)

CHORUS 1

G **G²** **G^{sus}** **G** **C²** **C²/D** (3X)
Come Lord Je - sus come
G **G²** **G^{sus}** **G** **C²**
Come Lord Je - sus come

CHORUS 2

G **G²** **G^{sus}** **G** **C²** **C²/D** (3X)
Ho - ly Spir - it come
G **G²** **G^{sus}** **G** **C²**
Ho - ly Spir - it come

INTERLUDE

Am⁷ **G/B** **C**
As deep cries out to deep
Am⁷ **G/B** **C**
As deep cries out to deep
Am⁷ **G/B** **C** **C²/D**
As deep cries out to deep we sing

ENDING

G **G²** **G^{sus}** **G** **C²** **(G)** (Last time)
Come Lord Je - sus come

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING SONG

“This Joy” by Resistance Revival Chorus

This joy that I have
The world didn't give it to me
This joy that I have
The world didn't give it to me
This joy that I have
The world didn't give it to me
The world didn't give it
And the world can't take it away

Verse two: strength

Verse three: love

THE DISMISSAL

Deacon	Go in peace to love and serve the Lord.
People	Thanks be to God.

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Kerry Kelley, Senior Warden

Winston Burt, Junior Warden

Jacqueline Alleyne

Dwight Anthony

Courtney Carter

Linda Kemnitzer

Debra Morris

Christy Rios

Pam Schaffer

John Lefeber, Treasurer

A PARISH OF THE EPISCOPAL DIOCESE OF TEXAS

The Rt. Rev. C. Andrew Doyle (Diocesan)

IX Bishop of Texas

The Rt. Rev. Kathryn "Kai" Ryan (West Region)

Bishop Suffragan

The Rt. Rev. Hector Monterosso (South Region)

Bishop Assistant

The Rt. Rev. Jeff W. Fisher (East Region)

Bishop Suffragan

The Rt. Rev. Brian R. Seage (North Region)

Assisting Bishop

OUR FINANCIAL PEACE ALUMS INVITE YOU TO A...



COMMUNITY YARD SALE

SATURDAY, JULY 25TH

7:00-10:30AM

4507 CRESCENT LAKE CIRCLE, BAYTOWN

Join us at

TRINITY EPISCOPAL CHURCH BAYTOWN, TX

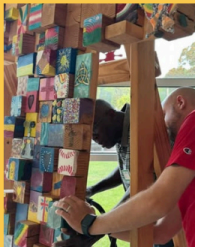
FAMILY ARTS CAMP

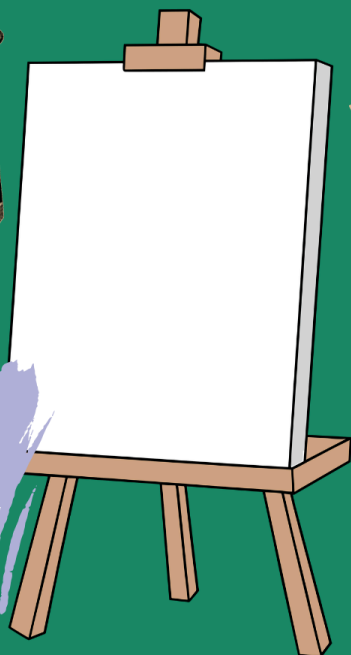
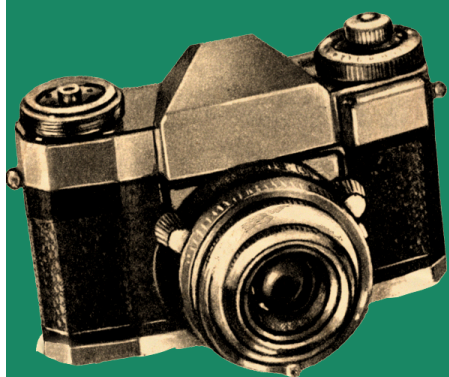
Mon. July 20th - Fri. July 24th

6:00 PM - 7:45 PM

All Ages! Kids, Youth, & Adults | Families of all kinds all together

no cost; includes dinner





TRINITY
Gallery

Join us
**Meet the
Artists**

Sun July 19th
after worship

3RD ANNUAL
CYS
(COMMUNITY YOUTH SERVICES)

BACK TO SCHOOL

JOIN US FOR A FUN-FILLED COMMUNITY
EVENT AS WE PREPARE STUDENTS AND
FAMILIES FOR A SUCCESSFUL SCHOOL YEAR!

**AUG 1ST
2026**

10 AM- 2PM



TRINITY EPISCOPAL CHURCH
5010 N. MAIN ST.
BAYTOWN, TX 77521

What to expect:

- ✓ Backpack/Supply Giveaway
- ✓ Food & Refreshments
- ✓ Community Resource Vendors
- ✓ Activities & Games for Students and Parents
- ✓ Music & Giveaways

SUPPLIES AVAILABLE WHILE QUANTITIES LAST

SPONSORED BY:



HARRIS COUNTY
Resources
for Children
and Adults



TRINITY
EPISCOPAL CHURCH
BAYTOWN, TX



BEAR