



# 2026 State Week Superfan Itinerary

All superfan activities are optional

Thur, Feb. 12	<b>Swag Bag Packing</b> (Parents) & <b>Poster Making</b> (JV Kick Dancers)	HHS Cafeteria	<b>Posters @ 4:00 p.m.</b> <b>Bag packing @ 4:45 p.m.</b>
	<b>Send-off performance</b>	HHS Old Gym	<b>5:45 p.m.</b>
Friday, Feb 13	<b>Bus Send-off</b>	Hopkins HS	<b>TBD, Door F, HHS</b>
	<b>Jazz Prelims:</b> Dancers attend as spectators. Parents interested in attending can purchase General Admission tickets here: <a href="https://www.axs.com/events/1289778/mshsl-2026-dance-team-jazz-tickets">https://www.axs.com/events/1289778/mshsl-2026-dance-team-jazz-tickets</a>	Target Center	<b>2:00 p.m.</b> <b>(Hopkins does not perform on Friday)</b>
	<b>Superfan Dinner</b> For those who RSVP'd on 2/3	Wood & Paddle Located in the Royal Sonesta Hotel	<b>5:00 p.m.</b>
	<b>Jazz Finals</b> (Hopkins does not perform on Friday)	Target Center	<b>7:15 p.m.</b>
Saturday, Feb. 14	<b>Superfan Lunch</b> No RSVP needed. Please arrive by 11 so we can sit together.	Tom's Watchbar	<b>11:00 a.m.</b>
	<b>Kick Prelims</b> Wear: <b>Tracksuits or anything Royal Blue</b> <b>Crown hats</b>	Target Center	<b>2:00 p.m.</b> (Hopkins Dances at 3:08, 9th)
	<b>Family &amp; Friends Gathering</b> <a href="#"><b>RSVP by Friday, Feb. 13</b></a>	<b>Gluek's</b> <b>16 N 6th Street</b>	Directly following finalist announcements, approx. <b>5:00 p.m.</b>
	<b>Kick Finals</b>	Target Center	<b>7:15 p.m.</b>

Questions? Amanda (612) 327-2280 or Karla (612) 237-8781

[www.hopkinsdance.org/state2026](http://www.hopkinsdance.org/state2026)