## APPLICATION FOR THE POSITION OF JRF

## **Department of Biotechnology**

National Institute of Technology Warangal
(Please enclose a copy of bio-data/ CV and Scan copy of certificates)

Male/ Female

1.

2.

3.

4.

Sex:

Name of the candidate:

Date of birth (DD/MM/YYYY):

Father's name:

| 5.           | Marital status: Category:           |   | Single/ married  GEN/GEN-EWS/OBC-NCL/SC/ST  |                              |                                 |   |
|--------------|-------------------------------------|---|---|------------------------------|---------------------------------|---|
| 6.           |                                     |   |   |                              |                                 |   |
| 7.           | Educational q                       | ualifications:                          | (scan copy of original mark memos, provisional and degree certificates, GATE/NET score cards, Category certificate must be attached with this application form in pdf format) |                              |                                 |   |
| Deg          | Degree Specialization/ subjects     |   | Board/ University   | Year of passing              | Class/Divisio                   | n Percentage/<br>CGPA   |
| SSC          |                                     |   |   |                              |                                 |   |
| Dipl         | rmediate/<br>oma<br>c./ B.E./B.Tech |   |   |                              |                                 |   |
|              | · · ·                               |   |   |                              |                                 |   |
|              | c./ M.Tech./MS                      |   |   |                              |                                 |   |
| Ph.[         | D.                                  |   |   |                              |                                 |   |
| 9.           |                                     | ustrial/Teaching                        |   | of Doto                      | (Naomaho of                     | Marsha / Voors of   |
| S.N          | served                              | on/ industry                            | Date/ Month of entry  | leavir                       | Month of                        | Months/ Years of experience   |
| 10.<br>11.   |                                     | conference part                         | •   |                              |                                 |   |
| )eclai       | ration                              |   |   |                              |                                 |   |
| ompl<br>ound | ete and correct false or incorre    | t to the best of<br>ect or any ineligib | my knowledge an<br>pility being detecte   | nd belief. In<br>d before or | n the event o<br>after the sele | this application are true, f the information being ction, my candidature is |
|              | to be cancelled                     | . I confirm, that                       | I am available for (  | JNLINE INTE                  | erview, ii nece                 | ssary.  |