

**BARNSDALL PUBLIC SCHOOL  
BARNSDALL PUBLIC SCHOOLS BOARD ROOM  
200 SOUTH 8TH STREET, Room 202  
BARNSDALL, OKLAHOMA  
REGULAR MEETING AGENDA  
MARCH 10, 2025  
5:30 P.M.**

1. Call meeting to order
2. Establish a quorum
3. Hearing from the public
4. Consideration and vote to approve consent agenda:
  - a. Minutes of the February 10, 2025;
  - b. Treasurer's report for February 2025;
  - c. FY25 General Fund purchase orders #168-175; FY25 Building Fund purchase orders #59;
  - d. High School Activity Fund report for February 2025;
  - e. Elementary School Activity Fund report for February 2025.
5. Elementary Principal report, Dr. Melanie Sweeney
6. Superintendent/MS-HS Principal report, Dr. Sayra Bryant
7. Discussion on the requirement of school board members to file an annual financial disclosure statement with the school district.
8. Consideration and vote to approve, disapprove, or table the 2024-2025 audit contract and engagement letter with Bledsoe, Hewett & Gullekson.
9. Consideration and vote to approve, disapprove, or table the 2024-2025 amended school district calendar reflecting the recent snow day adjustments.
10. Consideration and vote to approve, disapprove, or table the contract with OKTLE for teacher evaluation program for the 2025-26 school year.
11. Consideration and vote to approve, disapprove, or table the contract with SylogistEd Systems, Inc. for software services for the 2025-26 school year.
12. Consideration and vote to approve, disapprove, or table the sanctioning of 4-H as an approved school activity.

13. Consideration and vote to approve, disapprove, or table the following fundraiser request:

Group photo sales.....Yearbook  
Snack sales.....Yearbook  
Spring Break Camp.....Baseball

14. New business, limited to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of this agenda; pursuant to section 311 (a)(9) of the Oklahoma open meeting act.

15. Adjournment

Where posted: High School Library at 200 S. 8th Street in Barnsdall, Oklahoma.

Date and time of posting: March 6, 2025 at 4:00 p.m.

By: \_\_\_\_\_ Bobbi McGill - Minutes Clerk