

# Marshall Middle School

## Weekly Update

March 10, 2025

Dear Marshall Community,

The seventh grade parent night at BMHS was held on Thursday, March 6. Mr. Murphy and the high school team have shared the presentation for anyone who would like to view it. [7th Grade Presentation BMHS](#)

On Thursday, March 13, 7th grade students will attend an assembly performed by 2nd Act. The show is titled *I'll Never Do That*. The performance is sponsored for our students by The [Billerica Substance Awareness and Prevention Committee \(BSAP\)](#). We're grateful for their support in providing the funding for this performance on substance use prevention for kids. 2nd Act provided this [information sheet](#) about the performance and sample questions to ask your child after the show and in the future.

We have two Student Activities that are coming up.

- ◆ March Madness Grade 5 & 6 - (Basically a "dance" but more activity based.) **Thursday, March 20, 2025 5:30-7:00 PM**

- ◆ 7th Grade Spring Dance - **Friday, April 4, 2025 6:00-8:00 PM**

**We will be looking for parent volunteers. More information to follow.**

We continue to have struggles with students' inappropriate use of social media and texting after school hours. Many of the issues we have been dealing with have been time stamped in the late hours of the night and early hours of the day. I strongly encourage you to have your child keep all devices, including the school issued chromebook, out of the room that the kids sleep in. It appears that some students are up very late on their devices. Thanks for your attention to this matter.

Warmest Regards,

*Mr. Rossi*

Principal

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### **Weekly Notices and School Information**

**Grades close for the second trimester on Tuesday, March 18, 2025.** Please review your child's ASPEN account with them. We do not want any students relying on the luck of the Irish for good grades! The third trimester begins Wednesday, March 19, 2025.

The [2025 MCAS schedule](#) is now posted. Please take a look. We strive for perfect attendance on MCAS testing days. Students generally perform better on the actual day of testing versus a make up session. Students who may present with some nervousness are better off taking the MCAS on the assigned day as well.

#### **Yearbooks must be purchased by March 25, 2025 ([Click here](#))**

We DO NOT purchase extra yearbooks for sale at the end of the school year. Yearbooks have been purchased by the PTO for the 7th grade this year. Fifth and sixth grades, please sign up to purchase your 2024-2025 yearbook today for \$25. Yearbooks must be purchased by March 19, 2025. Visit the Jostens website at [www.Jostens.comYBKORDER](http://www.Jostens.comYBKORDER) Please type in Marshall Middle School, Billerica, MA. Be sure to type in Billerica, as there are many middle schools with the name Marshall.

The yearbook committee is also looking for pictures and NEW MEMBERS. The club meets on Thursdays after school until 2:45 PM. There is no cost. This club is FREE! Sign up by emailing [kpetrino@billericak12.com](mailto:kpetrino@billericak12.com)

#### **Theater Club NEWS... "Newsies Jr."** (April 11th 7 PM and 12th 2PM and 7 PM)

##### **Set Building Parent Volunteers Needed!**

Mr. Ashe is looking for dedicated parent volunteers to help bring our set to life! Set building will take place Thursdays from 7:00 PM to 8:30 PM in the Auditorium. This is a great opportunity to contribute behind the scenes and be part of the magic of theatre! Email Mr. Ashe at [mashe@billericak12.com](mailto:mashe@billericak12.com) if you're interested.

##### **Ad Forms for the Program**

Help support our show by placing an ad in the program! Ad forms are now available—see Mrs. Gagnon or email her at [lgagnon@billericak12.com](mailto:lgagnon@billericak12.com) to get a copy. It's a great way for businesses, family, and friends to show their support. Thanks for helping make Newsies a success!

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### **Spring Sports are BACK! - The link is open!**

We are excited to announce that the middle schools athletics program will run again this spring, Boy's and Girl's Track and Field and Girl's Volleyball. A fun, competitive and challenging season awaits us.

- **Start date: Approx. April 1, 2025**
- **Families will register and Pay using Community Pass. (24-25 Athletic Programs)**
- **Fee is NOW \$140**
- **Link to Community Pass:**  
<https://register.communitypass.net/reg/login.cfm?cuBOCv%2FQop4trnasCJNBkrfRqB5bBsM1ugTdgJwewr%2BLxIFL2ZCtvf%2Fw>
- **Need Help with Community Pass account email:**  
[communitypass@billericak12.com](mailto:communitypass@billericak12.com)
- **Marshall Track and Field information**

### **Marshall PTO Corner -**

#### **Next Meeting Thursday, March 13, 2025 at 6 PM -**

President: Kristen Glazer

Treasure: Dominic Spoto

Vice President: **OPEN**

Secretary: Jen Thomas

[2024\\_2025\\_PTO\\_Meeting\\_Notes.docx - Google Docs](#)

### **Reminders:**

In the event your child will be absent from school, please report your child's absence by using the school attendance line or email.

- **ATTENDANCE LINE.....978-528-8682**
- **ATTENDANCE EMAIL.....[marshallabsent@billericak12.com](mailto:marshallabsent@billericak12.com)**

## **Week of March 10 - 14, 2025**

**Monday, March 10, 2025**

**C-Day**

- After School Activities
- Homework/Study Club
- Theatre Club 2pm - 3:30pm

**Tuesday, March 11, 2025**

**D-Day**

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- Today is a great day to check your student's Aspen account since the trimester will be ending soon!

### **Wednesday, March 12, 2025**      **A-Day**

- After School Activities
- Homework/Study Club
- Theatre Club 2pm - 3:30pm
- School Council 3 PM Guidance Office

### **Thursday, March 13, 2025**      **B-Day**

- 7th Grade Improbable Players Presentation 8:45 AM [see details](#)
- After School Activities
- Homework/Study Club
- Theatre Club 2pm - 3:30pm
- PTO Meeting 6 PM School library

### **Friday, March 14, 2025**      **C-Day**

- Today is a great day to check your student's Aspen account

### **Important Dates**

- March 17, 2025...St. Patrick's Day
- March 17, 2025...Trimester 2 Ends
- March 18, 2025...Trimester 3 Begins, Lunches Switch
- March 20, 2025...BMHS Course Selection Presentation with counselors, Per. 2 - 7A, Per. 3 - 7B

***"Be the best version of yourself!"***