



St. Luke's Cathedral

The First Sunday after Pentecost
Trinity Sunday
Sunday 26 May 2024



The Cathedral Church of St. Luke
in the
Episcopal Diocese of Maine
and the
City of Portland

*Whoever you are,
and wherever you may be on the journey of the spirit,
The Episcopal Church welcomes you.*

Holy Eucharist, Rite II
7:30AM in Emmanuel Chapel
10:00AM in the Nave & Livestreamed

Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85-million-member worldwide **Anglican Communion**.



New to St. Luke's? We are delighted to welcome you to the cathedral and are grateful for your presence with us today. We invite you to fill out our visitor's register at either entrance of the cathedral nave.

Our Mission: St. Luke's welcomes every person to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

How we worship: Throughout the bulletin, the congregation is invited to say all **bolded** text aloud, and to sing all music printed in the order of service. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that. Instructions for how to receive communion are provided later in the bulletin, at that point in the liturgy.

Where are the restrooms? There are four restrooms in the parish house, the wing perpendicular to the church, accessible through the doors at the left of the front of the church. There are Men's Room and Women's Room across the large room at the top of the ramp: walk straight across, through the double doors and to your left. On the lower level, there are two accessible, single-stall (non-gender) restrooms, one on either end of the large room. If you need help finding them, please ask an usher.

Worship Resources: Except where otherwise indicated, all spoken texts used in worship are from *The Book of Common Prayer* (1979). And, except where otherwise indicated, all music not in the public domain is reprinted and streamed with permission under OneLicense.net #A-713087 and/or RiteSong.

Sunday parking for St. Luke's: Off-street parking is available in two locations for those attending Sunday services: our lot adjacent to the Parish Hall, accessed from Park St.; and the Cumberland Club's (Spring Street between Park & High Sts.). We are grateful to the Cumberland Club for sharing their space with us (except on Easter and Mother's Day). In addition, limited handicap parking is available in the traffic circle in the State Street churchyard.

St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshipping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

We invite you to pray this morning for...

members of our parish family

Sarah Braik, Muffie Fernald, The Reverend Anne Fowler, Garrison Murrell,
The Reverend Samuel Henderson, Nancy Beebe & family

members of our extended parish family

Kelvin Worthley (*father of the Reverend Christopher Worthley*) Michael Jones (*cousin of Anna Messmer*),
Denise Dunlay (*sister-in-law of Steve Belanger*), Liz and Elmer Paul (*friends of the Rev. Rebecca Grant*)

Prelude

Chorale Prelude on “Wir glauben all’ an einen Gott”

Music: Johann Sebastian Bach (1685-1750),

(“We all believe in one God”), BWV 437

after a melody first published in

(German chorale version of the Nicene Creed)

Eyn geystlich Gesange Buchleyn (Wittenberg, 1524),

the first German collection of hymns for choir,

publ. Johann Walter (1496-1570),

in collaboration with Martin Luther (1483-1546)

Words of Welcome

The Reverend Suzanne Roberts, *Associate Priest*

The Word of God

When the tower bell rings, please stand as you are able. The people are encouraged to sing all music printed in the bulletin.



1 I bind un - to my - self to - day the strong Name of the Trin - i - ty,
by in - vo - ca - tion of the same, the Three in One, and One in Three.

2 I bind this day to me for ev - er, by power of faith, Christ's In - car - na - tion;
3 I bind un - to my - self the power of the great love of cher - u - bim;
4 I bind un - to my - self to - day the vir - tues of the star - lit heaven,
5 I bind un - to my - self to - day the power of God to hold and lead,

2 his bap - tism in the Jor - dan riv - er; his death on cross for my sal - va - tion;
3 the sweet “Well done” in judg - ment hour; the ser - vice of the ser - a - phim;
4 the glo - rious sun's life - giv - ing ray, the white - ness of the moon at even,
5 his eye to watch, his might to stay, his ear to heark - en to my need;

2 his burst - ing from the spic - ed tomb; his rid - ing up the heaven - ly way;
3 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs' prayers, the pro - phets' scrolls;
4 the flash - ing of the light - ning free, the whirl - ing wind's tem - pes - tuous shocks,
5 the wis - dom of my God to teach, God's hand to guide, God's shield to ward;

2 his com - ing at the day of doom: I bind un - to my - self to - day.
3 all good deeds done un - to the Lord, and pu - ri - ty of vir - gin souls.
4 the sta - ble earth, the deep salt sea, a - round the old e - ter - nal rocks.
5 the word of God to give me speech, God's heaven - ly host to be my guard.

The hymn continues on the following page...

6a Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
 6b Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,
 Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

7 I bind un - to my - self the Name, the strong Name of the Trin - i - ty,
 by in - vo - ca - tion of the same, the Three in One, and One in Three.
 Of whom all na - ture hath cre - a - tion, e - ter - nal Fa - ther, Spi - rit, Word:
 praise to the Lord of my sal - va - tion, sal - va - tion is of Christ the Lord.

The Hymnal 1982 – #370 “I bind unto myself today” Words: att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)
 Music: *St. Patrick's Breastplate*, LMD, Irish melody, adapt. Charles Villiers Stanford (1852-1924); st. 6, *Deirdre*, LMD, Irish melody, harm. Ralph Vaughan Williams (1872-1958)

The Opening Acclamation

Celebrant + Alleluia. Christ is risen!

People Christ is risen indeed. Alleluia!

The Collect for Purity

People Almighty God,
 to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily magnify your holy Name;
 through Christ our Savior. Amen.

Song of Praise

Gloria in excelsis

The choir introduces the refrain, which all then repeat together. The choir sings the verses, with the people joining in singing the refrain where indicated.

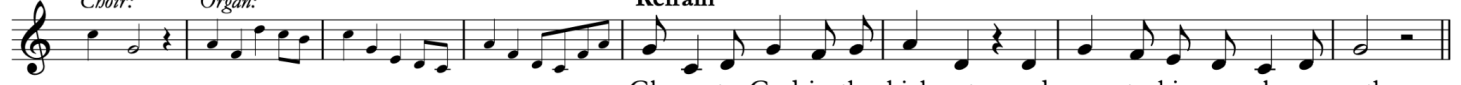
Refrain



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Choir: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your...

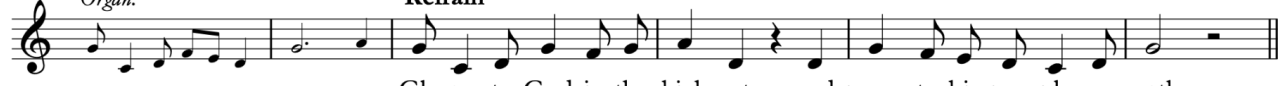
Choir: *Organ:* **Refrain**



glo ry. Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *Refrain*

Organ: **Refrain**



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the...

Choir: *Organ:* *People:*



Ho - ly Spi - rit, in the glo-ry of God the Fath-er. A - men.

Words: 4th c. hymn; tr. ICET. Music: from *Missa Pax et Bonum*, Roland E. Martin (b. 1955), Copyright © 2000 St. James Music Press

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Celebrant Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People **Amen.**

Please sit.

First Reading

Isaiah 6:1-8

Reader A reading from the eighth chapter of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle 13 at the Gradual

at the 10^{AM} liturgy only, sung by all

{organ} 1 Glo - ry to you, *O God of our fore - bears; you are wor - thy of praise;
glo - ry to you. 2 Glo - ry to you for the ra - di - ance of your - ho - ly Name;
we will praise you and high - ly ex - alt you for ev - er.
3 Glo - ry to you in the splen - dor of your tem - ple; on the throne of your maj - es - ty
glo - ry to you. 4 Glo - ry to you, seat - ed be - tween the cher - u - bim;
we will praise you and high - ly ex - alt you for ev - er.
5 Glo - ry to you, be - hold - ing the depths; in the high vault of heav - en,
glo - ry to you. 6 Glo - ry to you, Fa - ther, Son, and Ho - ly Spi - rit;
We will praise you and high - ly ex - alt you for ev - er.

* original text reads "Lord God of our Fathers"

Words: Canticle 13: A Song of Praise, *Benedictus es, Domine*, Song of the Three Young Men, 29-34, tr. *The Book of Common Prayer* (1979), alt. Christian M. Clough. Music: John Rutter (b. 1945), Copyright © 1985 Oxford University Press. Reprinted & streamed under OneLicense.net #A-713087

Second Reading

Romans 8:12-17

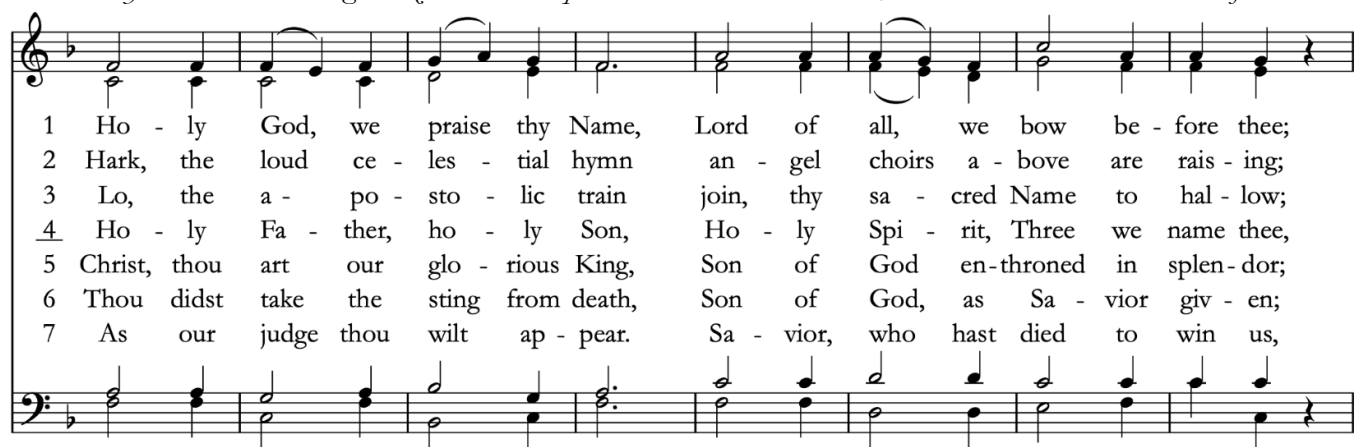
Reader A reading from the eighth chapter of Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

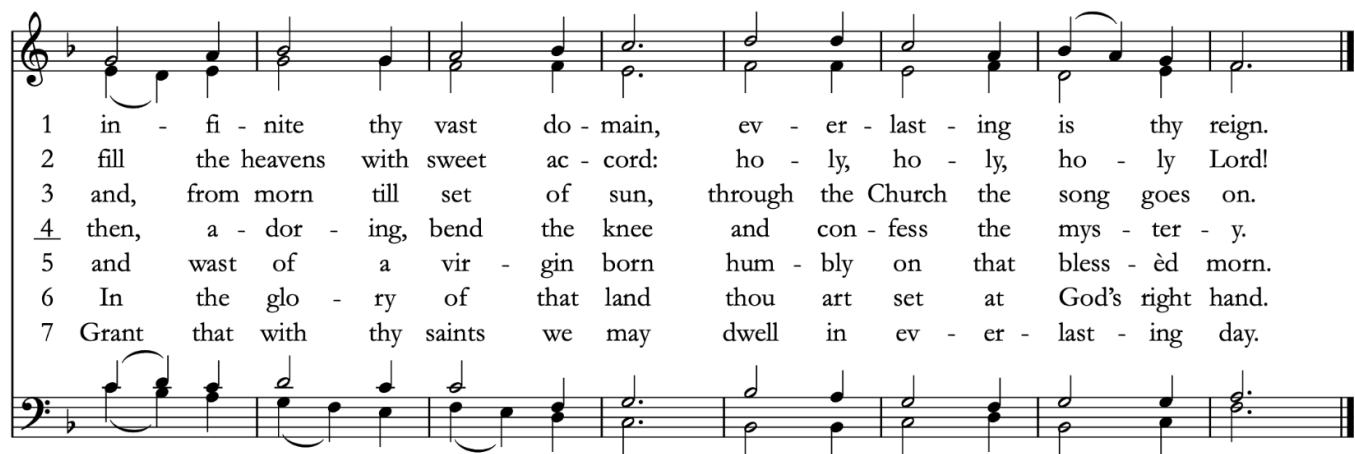
Please stand as you are able. We sing stanzas 1-4 as the procession moves into the nave, and sts. 5-7 as it returns to the front.



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;
 6 Thou didst take the sting from death, Son of God, as Sa - vior giv - en;
 7 As our judge thou wilt ap - pear. Sa - vior, who hast died to win us,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vid - ed God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,
 6 on the cross thy dy - ing breath o - pened wide the realm of hea - ven.
 7 help thy ser - vants, draw - ing near. Lord, re - new our hearts with - in us.



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.
 6 In the glo - ry of that land thou art set at God's right hand.
 7 Grant that with thy saints we may dwell in ev - er - last - ing day.

The Hymnal 1982 – #366 “Holy God, we praise thy Name” Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Grosser Gott*, 78. 78. 77, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). Harmonization Copyright © by The Church Pension Fund.

At the + below, you are invited to trace crosses over your forehead, your mouth, and your heart.

Deacon + The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

Gospel

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

The hymn continues from stanza 5.

Please sit.

Sermon

Christian Clough, *Canon for Liturgy & Music*

Please stand as you are able.

The Nicene Creed

from Enriching our Worship

People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 + and the life of the world to come. Amen.

The Prayers of the People

Form V

Leader In peace, let us pray to God, saying, "Lord, have mercy."
 For the holy Church of God, remembering especially St. George, Sanford; for all those suffering ill health in body or in mind; that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For Michael our Presiding Bishop, for Thomas our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For those in positions of public trust, remembering especially Joseph, our President; Janet, our Governor; Mark, our Mayor; and all members of local, state, and national government; that they may serve with justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

The Leader reads the names from the parish prayer list, printed on the inside cover of your bulletin.
During the silence that follows, you are invited to add names, silently or aloud.

For all who have + died in the communion of your Church, for those who gave their lives in defense of our country, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of blessed Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Lord, have mercy.**

A Prayer for Memorial Day

Celebrant Almighty God, in whose hands are the living and the dead: We give you thanks for all your servants who have laid down their lives in the service of our country. Grant to them your mercy and the light of your presence; and give us such a lively sense of your righteous will, that the work which you have begun in them may be perfected; through Jesus Christ your Son our Lord.

People **Amen.**

Concluding Collect

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever.

People **Amen.**

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant May Almighty God have + mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The People may greet one another in the name of God. Afterward, please sit.

Announcements

The Holy Communion

Offertory

Celebrant Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Go to St. Luke's

A free will offering in support of the mission and ministry of the Cathedral is taken at this time.

All quarters in the offering plate go to support lunches for the school children in Duni, Haiti.

Online giving is available at <stlukesportland.org/give/>; or scan the QR at left.

Verbe égal au Très-Haut, notre unique espérance,
 Jour éternel de la terre et des cieux,
 De la paisible nuit nous rompons le silence:
 Divin Sauveur, jette sur nous les yeux.

*Word of the Highest, our only hope,
 Eternal day of earth and the heavens,
 We break the silence of the peaceful night;
 Saviour Divine, cast your eyes upon us!*

Répands sur nous le feu de Ta grâce puissante;
 Que tout l'enfer fuie au son de Ta voix;
 Dissipe le sommeil d'une âme languissante
 Qui la conduit à l'oubli de Tes lois!

*Pour on us the fire of your powerful grace,
 That all hell may flee at the sound of your voice;
 Banish the slumber of a weary soul,
 That brings forgetfulness of your laws!*

Ô Christ! sois favorable à ce peuple fidèle,
 Pour Te bénir maintenant rassemblé;
 Reçois les chants qu'il offre à Ta gloire immortelle,
 Et de Tes dons qu'il retourne comblé.

*O Christ, look with favor upon your faithful people
 Now gathered here to praise you;
 Receive their hymns offered to your immortal glory;
 May they go forth filled with your gifts.*

Words: Jean Racine (1639-1699), para. "Consorts paterni luminis", pseudo-ambrosian hymn for Tuesday matins from the breviary

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the rest - less wave,
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging at thy word,
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os dark and rude,
 4 O Trin - i - ty of love and power, thy chil - dren shield in dan - ger's hour;

who bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep:
 who walk - edst on the foam - ing deep, and calm a - mid its rage didst sleep:
 and bid its an - gry tu - mult cease, and give, for wild con - fu - sion, peace;
 from rock and temp - est, fire and foe, pro - tect them where - so - e'er they go;

O hear us when we cry to thee for those in per - il on the sea.
 O hear us when we cry to thee for those in per - il on the sea.
 O hear us when we cry to thee for those in pe - ril on the sea.
 thus ev - er - more shall rise to thee glad hymns of praise from land and sea.

The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to our God.**

Celebrant Let us give thanks to God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord, God of
pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless'd is the one who comes in the
name of the Lord. Ho - san - na in the high - est.

Music: from *Missa Pax et Bonum*, Roland E. Martin (b. 1955), Copyright © 2000 St. James Music Press

Please stand or kneel as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

Celebrant

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being + sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Celebrant

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



Music: from *Missa Pax et Bonum*, Roland E. Martin (b. 1955), Copyright © 2000 St. James Music Press

Celebrant

As our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Music: from *Missa Pax et Bonum*, Roland E. Martin (b. 1955), Copyright © 2000 St. James Music Press

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All are welcome to receive Holy Communion. As the Iona Community says, "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here."

Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented; we believe that the divine presence is fully present in both the bread and the wine, and you may refuse either. For example, you may choose to receive only the bread, and then walk away; or, if you would like, you may touch the chalice with your hand, and not actually consume any wine. If you would like to receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you. Per Diocesan guidelines, the cathedral does not practice intinction (dipping the bread into the wine) at this time.

Prayers of Healing are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

Refrain

In the night, in the day, we give praise to the Trin - i - ty, Cre - a - tor, Re - deem - er,
 Sus - tain - er of life, sing - ing praise, liv - ing praise, breath - ing praise to our God of glo - ry,
 Al - le - lu - ia for - ev - er, al - le - lu - ia!

Final ending

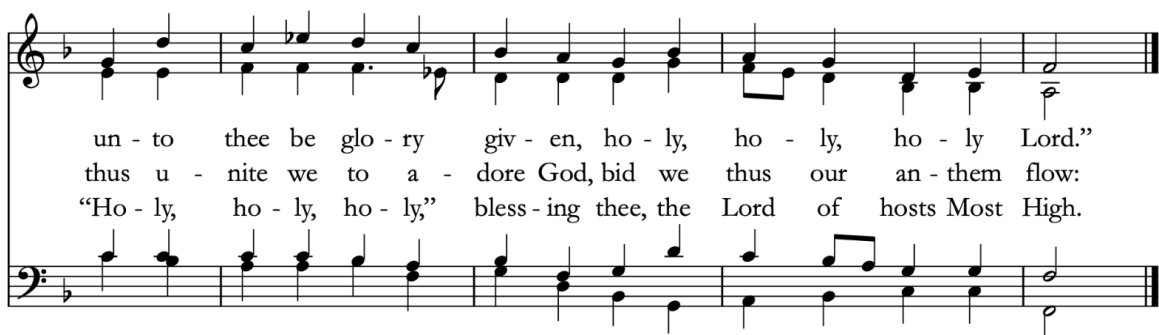
Verses

1 - 3 Blest are you, God of all Cre - a - tion, through your good - ness we have life;
 1 hearts of thank - ful - ness, hands of play - ful - ness, voic - es re - sound - ing in praise.
 2 bod - y, mind and voice, spi - rit too, re - joice, sing - ing re - news all our days.
 3 work of field and vine, now our bread and wine, gift of the har - vest we bring.

D.C.

My Heart Sings Out – #116 “In the night, in the day”, Words and Music: Rob Glover (b. 1950), Copyright © 1999 Choristers Guild. All rights reserved. Used by permission.

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3 “Lord, thy glo - ry fills the heav - en, earth is with thy full - ness stored;
 filled God's tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 “Ho - ly, ho - ly, ho - ly,” sing - ing, “Lord of hosts, the Lord Most High.”
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord.”
 “Lord, thy glo - ry fills the heav - en, earth is with thy full - ness stored;
 With God's ser - aph train be - fore God, with God's ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry



The Hymnal 1982 – #367 “Round the Lord in glory seated”, Words: Words: Richard Mant (1776-1848), alt. CSL
Music: *Rustington*, 87. 87. D, Charles Hubert Hastings Parry (1848-1918)

Please stand as you are able.

Postcommunion Prayer

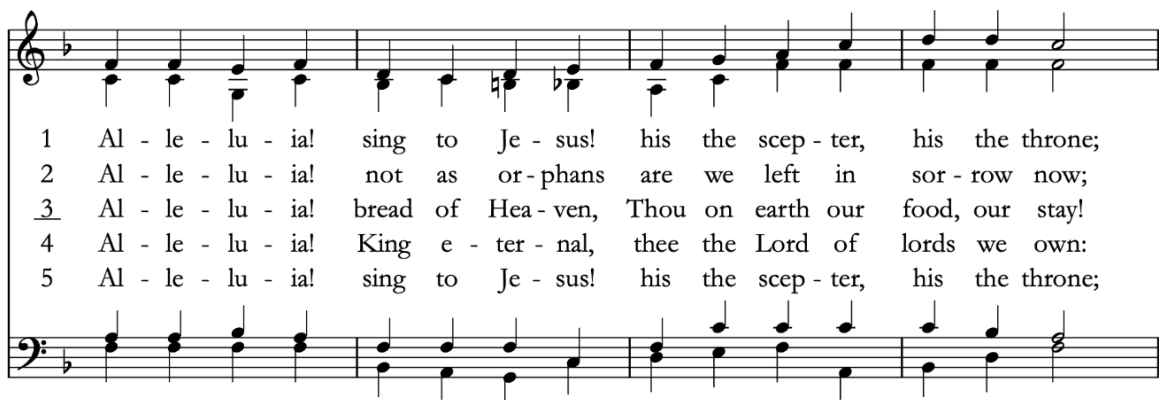
Celebrant Let us pray.

People Eternal God,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

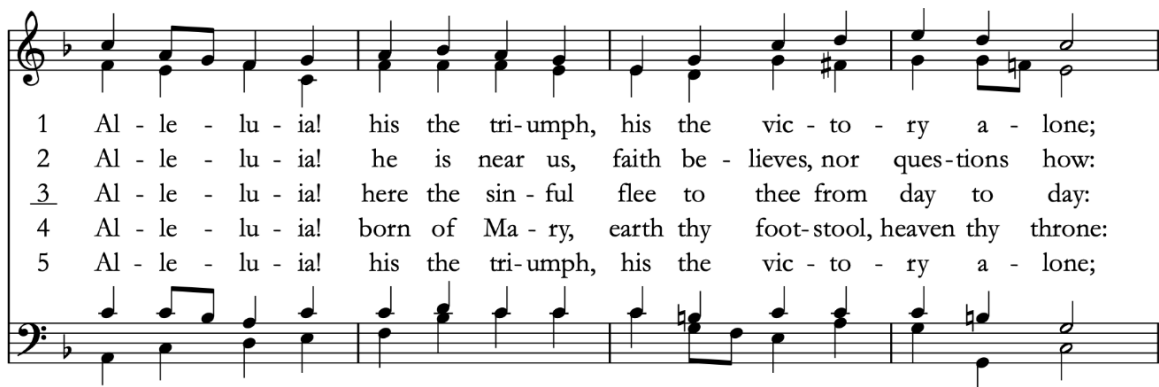
Blessing

Celebrant May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, Creator, Redeemer, and Sanctifier be among you, and remain with you always.

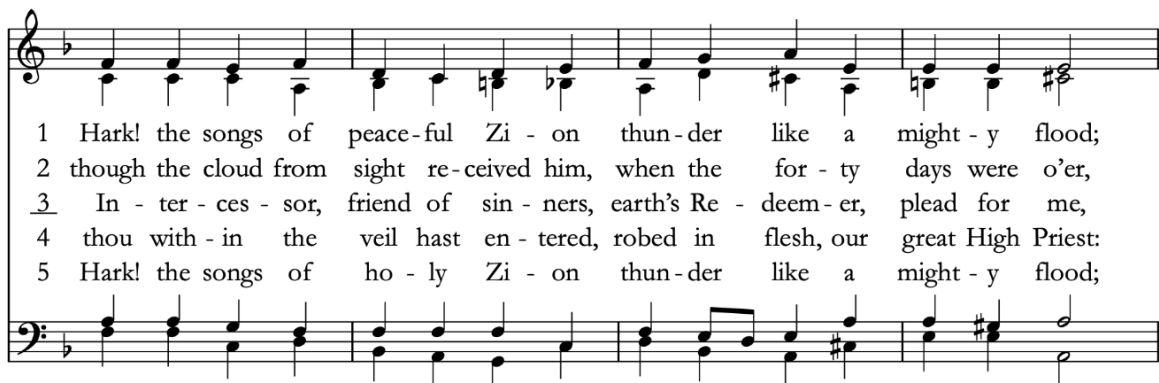
People Amen.



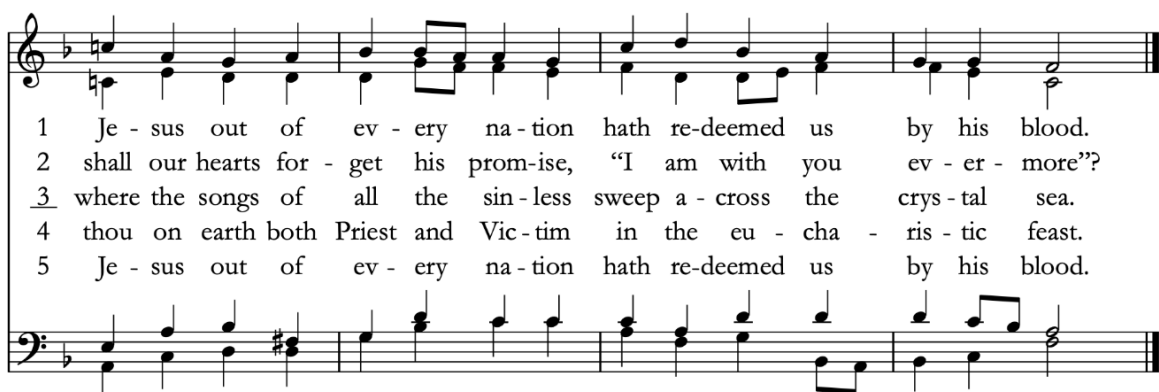
1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
 2 Al - le - lu - ia! not as or - phans are we left in sor - row now;
 3 Al - le - lu - ia! bread of Hea - ven, Thou on earth our food, our stay!
 4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
 5 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



1 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
 2 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
 3 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 4 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
 5 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



1 Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 2 though the cloud from sight re - ceived him, when the for - ty days were o'er,
 3 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 4 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 5 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;



1 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
 2 shall our hearts for - get his prom - ise, "I am with you ev - er - more"?
 3 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 4 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 5 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

The Hymnal 1982 – #461 "Alleluia! sing to Jesus" Words: William Chatterton Dix (1837-1898) Music: *Alleluia*, 87. 87. D, Samuel Sebastian Wesley (1810-1876)

Deacon
People

Go in peace to love and serve our God.
Thanks be to God.

Postlude

Chorale Prelude on "Wir glauben all' an einen Gott" (*"We all believe in one God"*)

Music: Samuel Scheidt (1587-1654); see prelude information, above, for origin info.

Service Participants

<i>Preacher</i>	Christian Clough, <i>Canon for Liturgy & Music</i>
<i>Celebrant</i>	The Reverend Christopher Worthley, <i>Assisting Clergy</i> , 7:30AM The Reverend Suzanne Roberts, <i>Associate Priest</i> , 10:00AM
<i>Assisting</i>	The Reverend Rebecca Grant, <i>Deacon</i>
<i>Music Leader & Organist</i>	Christian Clough, <i>Canon for Liturgy & Music</i>
<i>Head Verger</i>	Eleanor Roberts
<i>Crucifer</i>	Lucy Pride
<i>Ushers</i>	Peter Bingham, Chester Bishop, Deb Marcoux, Gail Swanton
<i>Reader</i>	Georgia Bancroft
<i>Prayer Leader</i>	John Bancroft
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>Eucharistic Ministers</i>	William Hoyt, Joseph deKay
<i>The Healing Team</i>	Judd Hume, Elise Magnuson
<i>Contributing Ministries</i>	Cathedral Choir, Acolytes, Vergers, Flower Guild, Altar Guild, Kneeler Guild

TODAY at ST. LUKE'S

Coffee Hour: Please join us after the 10AM service for fellowship and refreshments in the Upper Hall, through the doors to the left of the altar. All are welcome. Interested in hosting? This important part of our parish life provides us with a time for connection. Hosting is fun and easy; it requires only bringing in a baked good and brewing coffee. Please consider volunteering; a lot of gratitude comes with it. Thank you! Check the hosting schedule by visiting <<http://tinyurl.com/coffeeatstlukes>>, and choose a date, then contact Meredith Cough <meredith.cough@gmail.com>.

Luke's Garden Meeting: Join St. Luke's LGBTQIA+ Group for their meeting on zoom today at 1:00PM in preparation for the Portland Pride Parade. To join the zoom meeting visit <<https://tinyurl.com/lukesgardenprideplanning>>

5:15PM Sunday worship: You are most welcome to join us this evening for Eucharist in Emmanuel Chapel.

COMING SOON at ST. LUKE'S

The final Choral Evensong of this season: 4 PM Sunday 2 June, featuring music of Dorothy Papadakos, Henry Walford Davies, John Reading, Daniel Gawthrop.

Recognition of Graduating Seniors on June 2nd: During our 10AM service on June 2nd, we will recognize our high school seniors as they prepare for their next steps following graduation. Questions? Contact Sarah Dowling <sarahbdowling@gmail.com>

St Luke's Food Pantry fundraiser bags this month: St. Luke's Food Pantry will receive \$1 for each \$2.50 reusable Fight Hunger Bag sold in May only at the Bayside Hannaford at 295 Forest Avenue, Portland. Donations of the bags themselves would also be gratefully received. Thanks to our ever-generous supporters; you allow our work to continue.

March in the Portland Pride Parade with Luke's Garden: On Saturday 15 June, Luke's Garden and friends will be marching in the Portland Pride Parade! We will meet at St. Luke's and walk together to the parade route. Further details regarding logistics will be shared following today's meeting (*see announcement above*).

Departure of the Reverend Suzanne Roberts, Associate Priest, was announced on 26 April, effective June 30th, after a long and fruitful ministry with St. Luke's. The letter from Suzanne is available at both entrances of the nave. On the back of the letter the Interim Dean shared words of thanks for Suzanne's service and ministry at St. Luke's over the last 19 years. To thank Suzanne for her dedicated care to our community, worship on Sunday 30 June will include a Rite of Leave-Taking followed by a festive reception, in which we will offer our blessings for the next chapter of her ministry. If you would like to participate in preparations for the celebration, contact <office@cathedralofstluke.org>.

Soul Talk is a monthly conversation about our spirituality and relationship with God. Join us 10:00-11:30AM the fourth Tuesday of each month in the Oratory (lower level at the far east end of the building.). Our first meeting will be Tuesday 28 May. The topic this month will be “SOUL—What might it be and how do we experience it?” Feel free to just drop in, but if you’d like to receive short readings, videos, and/or art work beforehand, contact Linda Carleton <lindacarleton01@gmail.com> to get on the list.

Portland Shakespeare Company presents *Measure for Measure*, Shakespeare's late-period comedy about the intersections of church and state, morality and desire, law and justice. It is a tale about the enduring need for mercy in the face of human failings and foibles, told with wit and warmth. This show is presented in the spirit of original practices for an intimate, shared experience with the audience.

Performances will begin May 29th and run until June 9th. To purchase tickets visit

<<https://www.ticketleap.events/tickets/psctliw/measure-for-measure>>

ONGOING OPPORTUNITIES

Eco Tips from the Public Policy and Environmental Action Team: Water conservation is a crucial concern amidst climate change. Below are some ways you can take an eco-friendly approach to water conservation.

In the kitchen

1. Use the dishwasher only when you have a full load.
2. Use a high efficiency dishwasher
3. Reuse rice or pasta water after it cools for watering plants rather than pouring it down the drain

In the bathroom

1. Turn off the faucet when brushing your teeth
2. Install low flow shower heads
3. Consider using a shower timer when showering so that you can decrease water use
4. Install high-efficiency toilets

In the laundry room

1. Cut back on laundry days
2. Do full loads only
3. Invest in a high efficiency washing machine

Resources adapted from < <https://basq.livellarq.com/sustainability/32-ways-to- conserve-water-at-home/>>

Join the Kneelers Guild and Prayer Shawl Knitters: Every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20” x 60”; select your yarn & needles. Coffee & tea are available.

Volunteer to serve on the Altar Guild: We love volunteering on the Altar Guild, and think you would, too! Volunteering with Altar Guild is fun and rewarding. Together, we can work to enable our congregation to engage in worship that is filled with order, beauty, peace, and tranquility. Contact: Kate Leschey <cleschey@gmail.com> or Rita Siavelis <ritasiav@hotmail.com>

Join the Young and the Restless, St. Luke’s 20s-30s-year-old ministry, an active group at CSL, which also gets together outside of the church. Join us as we hike, ice-skate, play trivia, or just enjoy each other’s company! If you are new to us, welcome! We meet 6-8PM each Tuesday at Maine Beer Company in Freeport for trivia. Other events happen sporadically throughout the month, though trivia is a wonderful opportunity to meet us, if you’re joining us for the first time. Contact: Shana Rose <shanaro931@gmail.com>

The Biblical Study Group will be on vacation until 1 September. When we resume, we will meet Sundays 8:00-10:00AM. Our ongoing theme is discovering the nature and meaning of “being created in the image of God.” To stimulate spiritual growth over the summer months, we invite you to read the following recommended resources:

- 1) *God: A Biography* by Jack Miles. Winner of the Pulitzer Prize, The New York Times calls this text “a tour de force.” Published by Vintage Books, Random House Publishing, New York, 1996
- 2) *Jung’s Thoughts on God: Religious Depths of the Psyche* by Donald Dyer, PH.D. Published by Nicholas Hays, 2000 P.O. Box 2039, York Beach, ME 03910. “It is only through the psyche that we can establish that God acts upon you.”

- 3) *Jung's Map of the Soul: An Introduction and In Support of Jung's Extensive and Intensive Thought* by Murray Stein.
Published by Open Court Publishing Co., P.O. Box 300, Peru, Illinois 61354. To order call (800) 815-2280.

An Update from St. Elizabeth's Essentials Pantry: Each week over the past three months, volunteers with St. Elizabeth's have provided an average of 300 neighbors with diapers, soap, toothpaste, etc., as well as cookware and linens. The number of neighbors attending St. E's continues to increase. Please help St. E's replenish their shelves with new or gently used cookware and linens. One suggested place to find cookware is at yard sales. With any questions please contact St. Elizabeth's liaison to the cathedral, Byrd Wood at <jacknbyrd@gmail.com>.

Access your Realm profile: The Cathedral's online database, Realm, is a useful tool for parishioners to manage their contact and pledging information. Realm helps our community by improving our record keeping in a more streamlined fashion. When joining Realm you can sign-up to be a part of the online directory. To activate your Realm profile, please contact Nina Andersen, financial administrator <nandersen@cathedralofstluke.org>. Nina will assist you with the few steps necessary to access your profile.

COMMUNITY NOTES

Lesser Chapter Appoints New Junior Warden & Treasurer: The Lesser Chapter met on May 15th, and voted to appoint Jamie Cough as Junior Warden and Randi Hogan as Treasurer of the Cathedral. Jamie is succeeding Acting Junior Warden Fred Fowler, and will serve the remainder of a two-year term that ends with the 2026 Annual Meeting. Randi is succeeding Tim Wilkins as Treasurer. Biographies of both Randi and Jamie can be seen below. Per our bylaws, the Junior Warden is elected for a two-year at the Annual Meeting, but we had no candidates for the position in January. The Treasurer is appointed annually by the Lesser Chapter at the first meeting following the Annual Meeting, but we had no candidates for that position either. Both Fred Fowler and Tim Wilkins graciously agreed to serve until candidates could be recruited. Our bylaws stipulate that vacancies in both positions may be filled by the Lesser Chapter. We are extremely grateful for the gift of service and devotion that Tim and Fred have given through their work at the Cathedral. An event to thank them and celebrate their service is planned. Details will be announced soon. In the meantime, please make an effort to thank them in person when you have the opportunity. Jamie and Randi are stepping into prominent roles that are essential to smooth operation of the Cathedral's physical plant and finances, respectively. Each is making a major commitment to our communal life. They have support in their work from the Building and Grounds Committee, Finance Committee, Stewardship Committee, Endowment Committee, and Financial Administrator Nina Andersen. Both Jamie and Randi are overseeing broad domains where additional help and expressions of appreciation make their service all the more rewarding. Please look for opportunities to support Jamie and Randi in their new roles. —Sam Allen, *Senior Warden* & The Reverend George Stevens, *Interim Dean*

Jamie Cough, *Junior Warden:* Meredith and I landed at St. Luke's over 30 years ago and have been involved in many aspects through the years. I am the father of 3 adult children and grandfather of 1. We moved to Portland after school. I have been working in the power industry for a long time in various capacities. I am grateful for the wonderful and supportive home that is St. Luke's. I hope to give back in a way that is beneficial and serves the community. I look forward to serving you as Junior Warden.

Randi Hogan, *Treasurer:* I joined St. Luke's in 2021, and have had the privilege of serving as vestry member, verger, chair of stewardship, and member of the finance committee. This year I was appointed this year by the Bishop to serve on the Special Commission to Study Diocesan Investments. Earlier in life, I was active in my parish church and the National Cathedral in Washington, DC, serving in many lay leadership roles. I delight in the ways lay people can meaningfully engage throughout their lives in the governance and ministries of the Episcopal Church, as we grow in loving relationship with God, each other, and creation. Professionally, I am a charitable giving consultant who helps individuals and families contribute to positive social and environmental change through joyful philanthropy. In my community, I serve as board president of the Eastern Trail Alliance and chair of the Scarborough Conservation Commission. I live in Scarborough with my husband, Jude, and the sweetest, long-haired miniature dachshund, Moxie.

The Healing Team members offer prayers of healing in the small chapel, to the right of the communion rail, during and after communion through the end of the postlude. The following team members will be serving on the following Sundays

May 26 Judd Hume, Elise Magnuson

June 2 Betsey Deuleuse, Oscar Mokeme

Adult Christian formation opportunities are offered throughout the academic year Sundays following the 10AM liturgy, and occasional evenings.

Children's Christian formation (Sunday school) and child care: Our Sunday school and nursery are both open today. Sunday school begins in the Upper Hall at 9:45AM, with children returning to their families at the Peace. The nursery is open every Sunday 9:45–11:30AM. Families are always welcome!

The parish prayer list: Names will remain on the prayer list for 3 consecutive weeks unless otherwise requested. If you wish for a name to be added, contact Avery Schott, Parish Administrator <office@cathedralofstluke.org>.

To reserve space for a group, meeting or event, fill out a space usage form, and check with the cathedral calendar first! Thanks! Contact: Avery Schott (207) 772-5434 or <office@cathedralofstluke.org>

Contribute to St. Luke's summer music ministry: The Cathedral Choir will be in recess from 9 June through Labor Day, and summer is a great time to make a musical contribution to our worship as a singer or instrumentalist. Help us to keep our music well-supported with your offerings. Contact: Christian Clough, Canon for Liturgy & Music <cclough@cathedralofstluke.org>

Thank you in advance for your offering today. You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2024 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.

Cathedral Church of St. Luke

143 State Street, Portland, Maine 04101 (*street address*)

(207) 772-5434

mailing address: P.O. Box 4141, Portland, ME 04101-0341

website: stlukesportland.org

e-mail: office@cathedralofstluke.org



Staff

Bishop of Maine

The Rt. Rev. Thomas J. Brown

Interim Dean

The Rev. George Stevens <GStevens@cathedralofstluke.org>

Parish Administrator & Communications Specialist

Avery Levesque-Schott <office@cathedralofstluke.org>

Canon for Liturgy & Music

Christian M. Clough <CClough@cathedralofstluke.org>

Associate Priest

The Rev. Suzanne Roberts, M.D. <suz@maine.rr.com>

Deacon

The Rev. Rebecca Grant <RGrant@cathedralofstluke.org>

Director of Christian Education

Sarah Dowling <SarahBDowling@gmail.com>

Finance Administrator and Bookkeeping

Nina Andersen <NAndersen@cathedralofstluke.org>

St. Luke's Food Pantry Executive Director

Mary Brighthaupt <mbrighthaupt@cathedralofstluke.org>

Sexton

Curtis Maurand

Housekeeping

Donna Cirriello

Leadership

Volunteer Clergy

The Rev. Christopher Worthley

<christopher.worthley@aya.yale.edu>

Lesser Chapter

Wardens

Senior Warden Sam Allen (2025)

Junior Warden Jamie Cough

Treasurer

Randi Hogan

Clerk

John Bancroft

Vestry Members

Class of 2025 Dan McDonald, Oscar Mokeme, Michael Thorne

Class of 2026 Nancy Brain, Jamie Moore, Randi Hogan

Class of 2027 Stanley Kuziel, Eleanor Roberts, Mary Linneman