



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	COCHIN REFINERIES SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930024
3	SCHOOL CODE (IF APPLICABLE)	75012
4	COMPLETE ADDRESS WITH PIN CODE	KUZHAYARA P O, THIRUVANIYOOR, ERNAKULAM - 682312
5	PRINCIPAL NAME & QUALIFICATION:	VINUMOAN K MATHEW
6	SCHOOL EMAIL ID	office@cochinrefineriesschool.ac.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	0484 2714800

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1OugovT9FtsBc7d-eDLQnNaFV7ci2D4Cf/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1NHusPSRCabl9qOMs52T0IUgoYmlxTVm8/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1WCfSV38t0V_PGpG_UVFEisTyDpebl-3Y/view?usp=sharing https://drive.google.com/file/d/1ke4uAlsZ0GgPeHgKVe_vuPmNVJmxuXDI/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1iJcrQ-gtv9buvdZ_r9Kj6dIPUFi2kHZQ/view?usp=sharing



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5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1A2Tv7ygOa-SQWaFm0CtbNX_gzp62Z_a7/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1bbcu7t43q8W-sNOb1xgeBKB2YAgdPAa5/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1CJZNZyKBrssW8BHLfcA5tRxX8M00b3d4/view?usp=sharing
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1VDIgfCelfSqUHIUHyclWkF3ZWNO2nZlw/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/19opalKv4cgACD8IWp7gqUtLWTzkdO-ue/view?usp=sharing
2	ANNUAL ACADEMIC CALENDAR.	https://drive.google.com/file/d/1laS6xLrbQjnLZdgL
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1wO8VVUqKFCwyJgw_30onUwy0n1DEsHOi/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://docs.google.com/document/d/1cxxiewJz6JKO_SH1VBLAuRAyGrholgrX/edit?usp=sharing&oid=10717782707776919333&rtpof=true&sd=true
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2026	61	61	100	
2	2025	77	77	100	
3	2024	76	76	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	104	104	100	
2	2025	116	116	100	
3	2024	114	114	100	

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	VINUMOAN K MATHEW
2.	VICE PRINCIPAL	1	PREMLATA SHAJI
3.	HEADMISTRESS/HEADMASTER		-
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT	11	NAME-DESIGNATION -QUALIFICATION https://drive.google.com/file/d/1B69kFJmwIYw0HyLZBIqPPCVBAIN2pglt/view?usp=sharing
	▪ TGT	15	NAME-DESIGNATION -QUALIFICATION https://drive.google.com/file/d/1B69kFJmwIYw0HyLZBIqPPCVBAIN2pglt/view?usp=sharing
	▪ PRT	26	NAME-DESIGNATION -QUALIFICATION https://drive.google.com/file/d/1Ai9SnATN3PqTS_MldTONh5AUry7f2Ta8/view?usp=sharing
5.	TEACHERS SECTION RATIO	1.68 : 1	
6.	DETAILS OF SPECIAL EDUCATOR	1	HUSNA A K



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7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	3	KANCHANA CHANDRAN, NEHA ANNA GEORGE, BASIL K VARGHESE
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E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	26871
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	36 NOS & 58 SQM
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	10 NOS & 124 SQM
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 NO.
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	49
7.	NO. OF BOYS TOILETS	47
8.	NO. OF CWSN TOILETS	7
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/P-BipHm2iNg?si=iwk0DQw6X2fofIXs
