CHA: Jacque Amasagger
Rollista: Mel Nelson



YAHWEH M'KADDESH: "The Lord Who Sanctifies, Makes Holy" The word Kaddosh means holy, to dedicate, set apart, sanctify. We find this name in Leviticus 20:8 "Keep my decrees and follow them. I am the LORD, who makes you holy." God sets us apart to deliver us and bring us into the Holy Place. In the Old Testament laws and commands were to guide the Israelites towards holiness. Now we are sanctified through the blood of Jesus (Colossians 1:22). We cannot attain holiness of our own strength, so we have "Yahweh M'Kaddesh", "The God Who Makes Holy". What we cannot achieve, He is willing to do inside of us if we allow Him to! "Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ." 1Thessalonians 5:23

CHA: Neva Fladager
Rollista: Leslie Hodgskiss



El Roi means: God who see me. Hagar, Sarai's maidservant, fled her jealous master who treated her harshly after she bore Abram's child. Wandering in the wilderness, desperate and alone, an angel of the Lord appears before Hagar to bring her instruction & comfort. Hagar declares, in Genesis 16:13, "You are El Roi!" You are God who sees me! Never believe you are alone, even in your darkest troubles. "The LORD is good, a stronghold in the day of trouble and He knows those who take refuge in Him." (Nahum 1:7) The Lord is not looking for your mistakes, but for ways to bless and comfort you!

CHA: Debbie Miller
Rollista: Doe Fierro



El Rachum – Compassionate (merciful) God: Deuteronomy 4:31 “For the LORD your God is a compassionate God; He will not fail you nor destroy you nor forget the covenant with your fathers which He swore to them.” This name expresses how much God acts as our Father. He is rich in compassion and mercy- He does not want to see His children fall. We can know that our prayers, and our tears, will never be wasted. The God of compassion hears them and is merciful so we may not be distressed. Let us, in turn, have ears to hear and eyes to see the world in compassion the way our Father does.

CHA: Katy Atkins
Rollista: Jenn Cox



El Simchah Giyl- God My Exceeding Joy.
“Then I will go to the altar of God, to God my exceeding joy” (Psalm 43:4). Both simchah and giyl are word for gladness, mirth, pleasure, and great joy! This name is like calling God your ecstatic joy. This joy stands outside of all circumstances. Earthly pleasures have an end and all other happiness can fall in trials. The joy we can have (because He lives inside of us) goes beyond circumstance. Even amidst the trials we can have an inexpressible joy manifesting from His presence! “Do not be grieved, for the joy of the LORD is your strength.” Nehemiah 8:10

CHA: Jena Barrows
Rollista: Heather Counslor



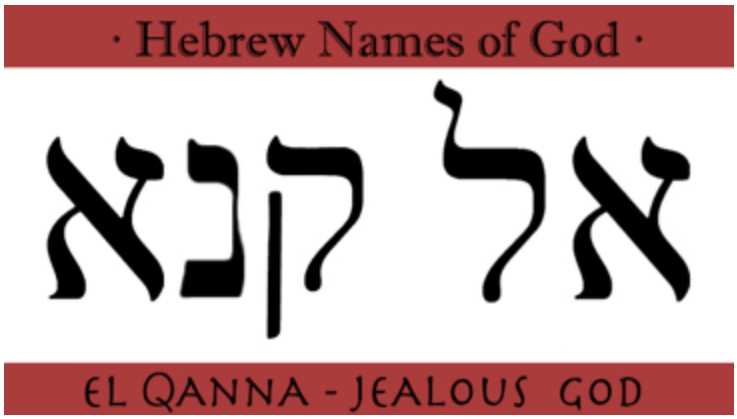
Yahweh Shalom: The Lord Our Peace. Gideon was afraid he would die after seeing the angel of the Lord face to face. But the Lord said to him, “Peace to you, do not fear; you shall not die”. This had such an impact on Gideon that he built an altar there and named it Yahweh Shalom (Judges 6:22-24). Shalom speaks of wholeness, harmony, and completeness. Shalom is not dependent on circumstances. True peace comes only from complete trust in the Lord in all areas of our lives. “Now may the Lord of peace Himself continually grant you peace in every circumstance. The Lord be with you all!” (2 Thess. 3:16)

CHA: Tracy O’Dell
Rollista: Lynn Taylor



Yahweh Yireh [Jehovah Jireh] means the Lord will provide. When Abraham went up the mountain to sacrifice his son, he made this faith-filled statement: “God Himself will provide a lamb”. And Yahweh Yireh did provide! He supplied a ram to be sacrificed instead of Isaac. Abraham memorializes this divine intervention with the name Yireh, for the Lord’s unfailing grace and constant provision. For the Lord sees and provides for our every need!
“And my God will supply all your needs according to His riches in glory in Christ Jesus.” (Phil. 4:19)

CHA: Ree Jones
Rollista: Joyce Davies



EL QANNA : “Jealous God
Our God is a jealous God, desiring our praise to be for Him alone. El Qanna is about the marriage relationship between Yahweh and us. His jealousy is not out of selfishness, but a passionate love saying, “never will I leave you, never will I forsake you”. It is because of His burning love for us that His jealousy is so great. This is our El Qanna: “For the Lord your God is a consuming fire, a jealous God.”(Deuteronomy 4:24) Give Him your whole heart today, and all of the glory! Amen.

CHA: Lisa Iddings
Rollista: Mandy Jo Hyatt



Abba has come to be a term of endearment of the word Father such as Daddy, Papa, or Dear Father. It is a more intimate expression of the word! “We have received the Spirit of adoption, whereby we cry, Abba, Father” (Romans 8:15). To call God “Father” is to acknowledge that we have been born into the family of God, that we are joint heirs with Christ, and that we are going to be with Him forever. Let us not forget He is still the sovereign and Holy Lord and the significance of the word “Father” is one of a reverent and respectful address of God, our Father. “But now, O Lord, You are our Father, We are the clay, and You our potter; And all of us are the work of Your hand.” (Isaiah 64:8)

Head Table



EL CHAIYAI means: God of my life. Psalms 42:8 says, “The Lord will command His lovingkindness in the daytime; and His song will be with me in the night, a prayer to the God of my life.” When we remember that God is the source of life, we become who we are truly meant to be! Without Christ, we cannot have fullness of life! Jesus said “The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.” (John 10:10)