

AGNG. 2020NOV26R065500EST163000EST@N40°40'03.5796"W73°58'57.2268", 2020.



these are brokenhearted seeds planted by broken hearted people who have no idea who they are or where they come from (Robin White)

What were the seeds that fed my ancestors? ...imposed shame that comes from colonization and acculturation... rehydrating in my blood and my bones these original agreements that my ancestors made with these foods a long time ago tk (Rowen White 10m) ... we need more seed literacy in our food systems ... intimate immensities... the corn herself...these are

I	MAGINE FLEEING YR HOME LANDING IN SOMEONE ELSE'S AND BEING SO TAKEN WITH THEIR STEWARDSHIP OF IT THAT YOU PRETEN THEY DON'	T
	EXIST IN THE SAME WAY YOU DO SO YOU CAN LIVE THERE INSTEAD AND THEN FOR HUNDREDS OF YEARS CELEBRATING YOUR THEFT WIT	H
D	ISSOCIATIVE THEATERS OF GRATITUDE AND MYTH MAKING (AT B E S T) AND PILING	A
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*Rezoning connected with favoritism is much more pervasive than is
commonly realized.*
(Wolf 145)

*The air is still heavy with heat and damp,
but smells like diesel and herbicides.
The scene reminds me of failed gestations.
My reproduction, the plants', and the water's,
each struggling in the same web of survival.*
(Belin|Harjo 322)

*What the United States set out to achieve for itself, and did achieve,
is certainly different.*
(Galeano 261)

*In
1621, the Plymouth colonists and
Wampanoag Native Americans shared an
autumn harvest feast that is
acknowledged today as one of the first
Thanksgiving celebrations in the
colonies.*
(history.com)

Akwesasne
Aniishinabe
Canarsie
Cherokee
Cree
Dine|Navajo
/Hodanashonee/
Mohawk
Ojibwe
Ohiyesa
Sioux

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