



The Word of God

Entrance Rite

ENTRANCE HYMN *We gather together to ask the Lord's blessing* (H 433)

1 We gath - er to - geth - er to ask the Lord's bless - ing;
2 Be - side us to guide us, our God with us join - ing,
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
or - dain - ing, main - tain - ing his king - dom di - vine;
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing:
so from the be - gin - ning the fight we were win - ning:
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
thou, Lord, wast at our side: all glo - ry be thine!
thy Name be ev - er praised! O Lord, make us free!

OPENING ACCLAMATION

The people standing, the Celebrant says

This is the day the Creator has made.
Let us rejoice and be glad in it.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *All creatures of our God and King* (H 400) vv. 3-4



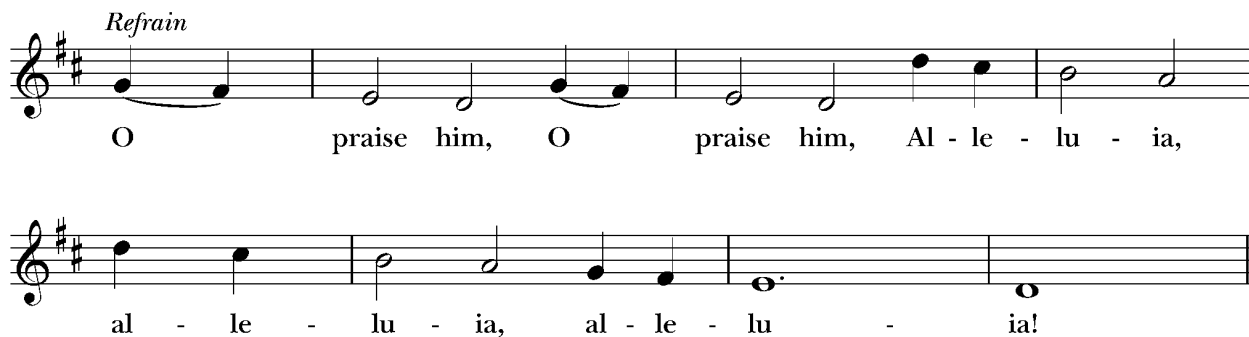
- 1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

THE COLLECT OF THE DAY (BCP p. 357)

The Creator be with you.

And also with you.

Let us pray.

Grant us, O God, your vision of a renewed earth in which heaven comes to rest; and even now, while we too often despair of healing and wholeness, to hold fast to your promise and commit again to active hope; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit now and ever ever. **Amen**

The Lessons

FIRST READING: Exodus 16:2-15

The people sit.

A Reading from the book of Exodus.

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." ⁶So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" ⁸And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD."

⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

The Word of the Lord.

Thanks be to God.

Silence may follow.

PSALM: Psalm 105:1-6, 37-45

Remain seated.

¹Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

²Sing to him, sing praises to him, *
and speak of all his marvelous works.

³Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

⁴Search for the LORD and his strength; *
continually seek his face.

⁵Remember the marvels he has done, *
his wonders and the judgments of his mouth,

⁶O offspring of Abraham his servant, *
O children of Jacob his chosen.

³⁷He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

³⁸Egypt was glad of their going, *
because they were afraid of them.

³⁹He spread out a cloud for a covering *
and a fire to give light in the night season.

⁴⁰They asked, and quails appeared, *
and he satisfied them with bread from heaven.

⁴¹He opened the rock, and water flowed, *
so the river ran in the dry places.

⁴²For God remembered his holy word *
and Abraham his servant.

⁴³So he led forth his people with gladness, *
his chosen with shouts of joy.

⁴⁴He gave his people the lands of the nations, *
and they took the fruit of others' toil,

⁴⁵That they might keep his statutes *
and observe his laws.

Hallelujah!

SECOND READING: Philippians 1:21-30

The people sit.

A Reading from Paul's letter to the Church in Philippi.

²¹To me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

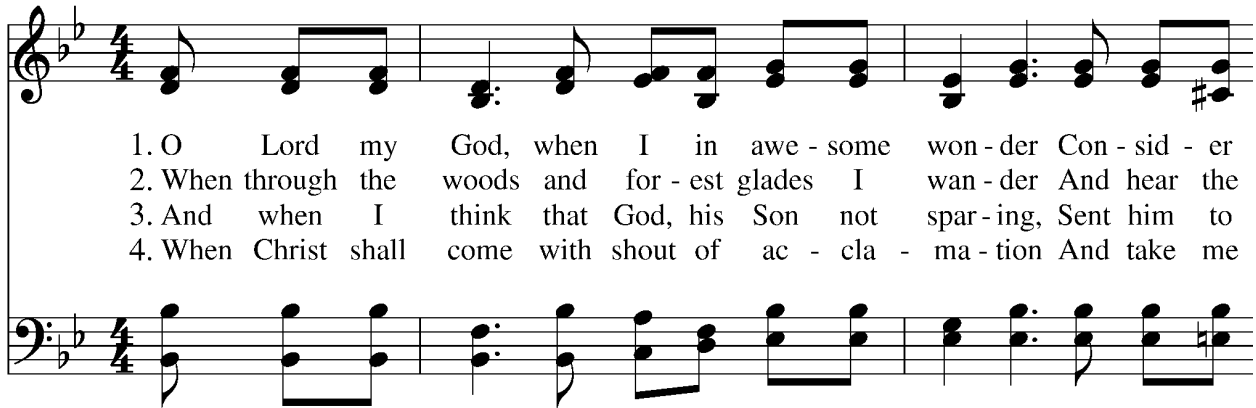
The Word of the Lord.

Thanks be to God.

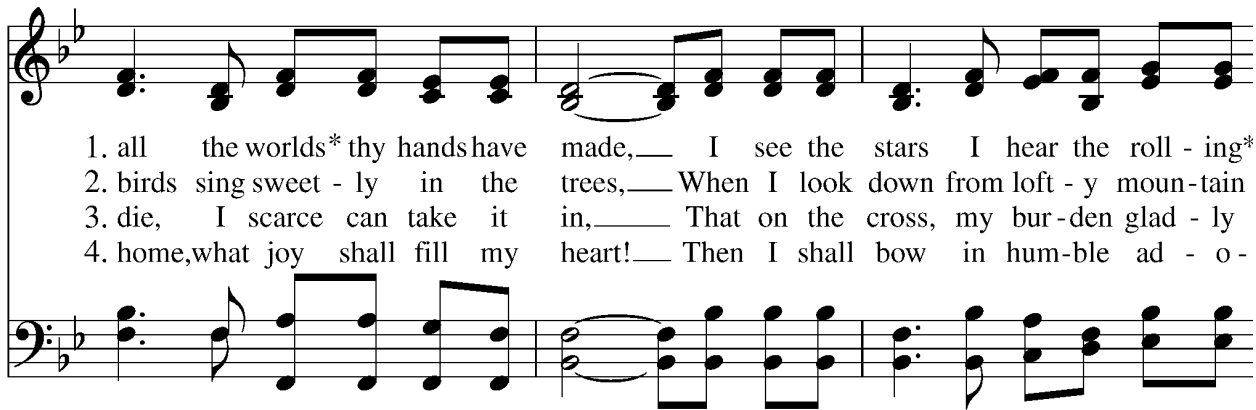
Silence may follow.

SEQUENCE HYMN *How Great Thou Art* (LEVAS 60)

All stand.



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

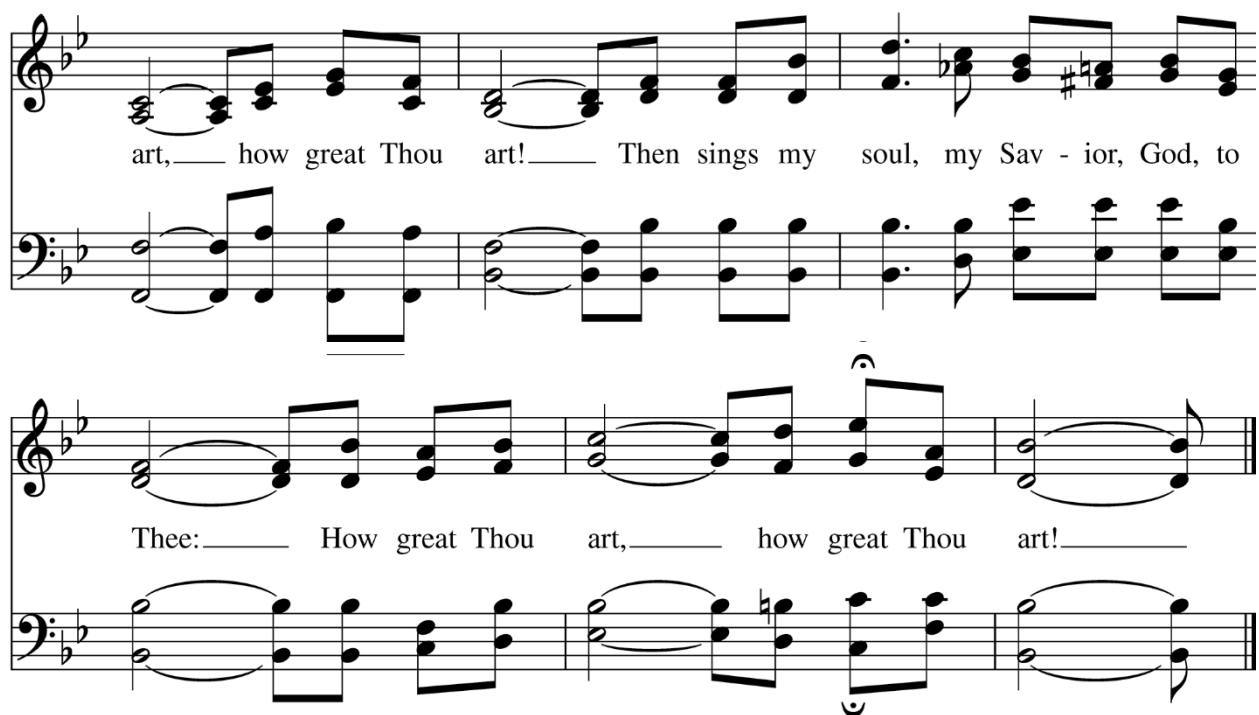


1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

* The translator's original words are "works" and "mighty."



GOSPEL: Matthew 20:1-16

All stand.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

[Jesus said,] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o’clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o’clock, he did the same. ⁶And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o’clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

The Gospel of our Savior.

Praise to you, Lord Christ.

THE SERMON The Rev. Aileen E. DiBenedetto

PROFESSION OF FAITH from Gurukul Lutheran Theological College & Research Institute as provided in "Listen to the Voice of Creation."

We believe in God, who creates all things, who embraces all things, who celebrates all things, who is present in every part of the fabric of creation.

We believe in God as the source of all life, who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one, the malnourished one, the climate refugee, who loves and cares for this world and who suffers with it.

And we believe in Jesus Christ, the seed of life, who came to reconcile and renew this world and everything in it.

We believe in the Holy Spirit, the breath of God, who moves with God and who moves among and with us today.

We believe in everlasting life in God. And we believe in the hope that one day God will put an end to death and all destructive forces. Amen.

A LITANY OF HEALING (Healing)

The Presider introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding. A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved; **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

A period of silence follows.

The Presider concludes the Prayers with one of the following or some other suitable Collect.

Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit. **Amen.**

Confession of Need

Let us confess our need for God's healing grace.

Compassionate God, we confess our weaknesses and our need for your strengthening touch. We confess that some illnesses stem from our own fault, while others are beyond our control. We turn to you, source of life, and ask in the name of our Savior Jesus Christ for the gifts of true healing and life in you. Amen.

May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

Healing Prayers at Stations with Laying on of Hands

Healing Team will meet in center aisle for a blessing before moving to prayer stations. Once at prayer stations, all worshipers are invited to approach members to ask for healing prayers for oneself, for another, for our world. Everyone is invited to pray in their seats and join in song.

HEALING HYMN C 133 AS THE DEER

1 As the deer pant-eth for the wa-ter, so my soul long-eth af - ter
 2 You're my friend and You are my broth-er ev-en though You are a
 3 I want you more than gold or sil-ver; on-ly You can sat - is -

1 Thee. You a - lone are my heart's de - sire, and I
 2 King. I love You more than an - y oth-er, so much
 3 fy. You a - lone are the real joy-giv-er and the

1 long to wor - ship Thee. You a - lone are my
 2 more than an - y - thing.
 3 ap - ple of my eye.

strength, my shield; To You a - lone may my spir - it yield.

You a - lone are my heart's de-sire, and I long to wor - ship Thee.

Words and music: Martin Nystrom; based on Psalm 42:1 © 1984, 1986 Maranatha! Music;
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HEALING HYMN There is a Balm in Gilead (H 676)

Refrain

There is a balm in Gil - e - ad, to make the wound - ed
 whole, there is a balm in Gil - e - ad, to
 heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and____
 2 If you can - not preach like Pe - ter, if you

think my work's in vain, but____ then the Ho - ly
 can - not pray like Paul, you can tell the love of

Repeat Refrain

Spi - rit re - vives my soul a - gain.
 Je - sus, and say, "He died for all."

HEALING HYMN *The King of love my shepherd is* (H 645)



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

THE PEACE

All stand.

Peace be with yourself.

Peace be with Creation.

Peace be with one another.

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

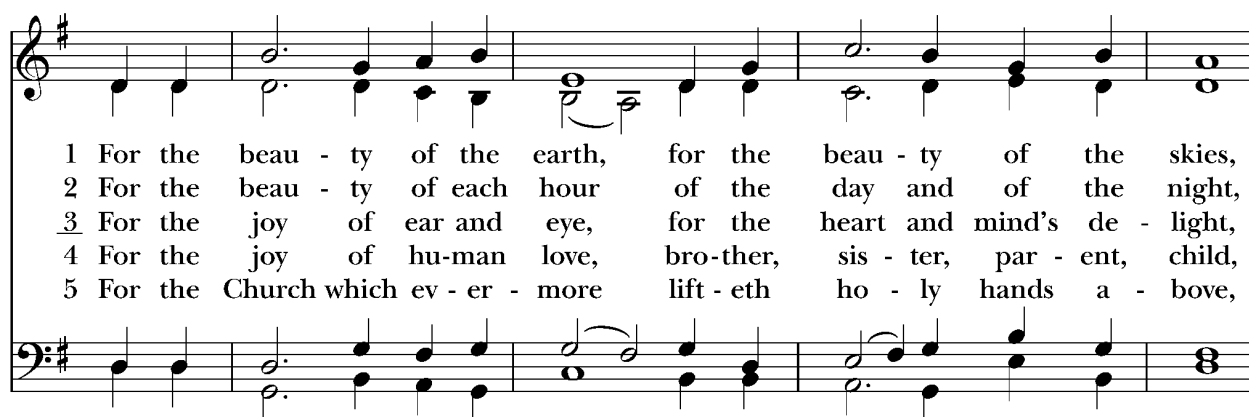
The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

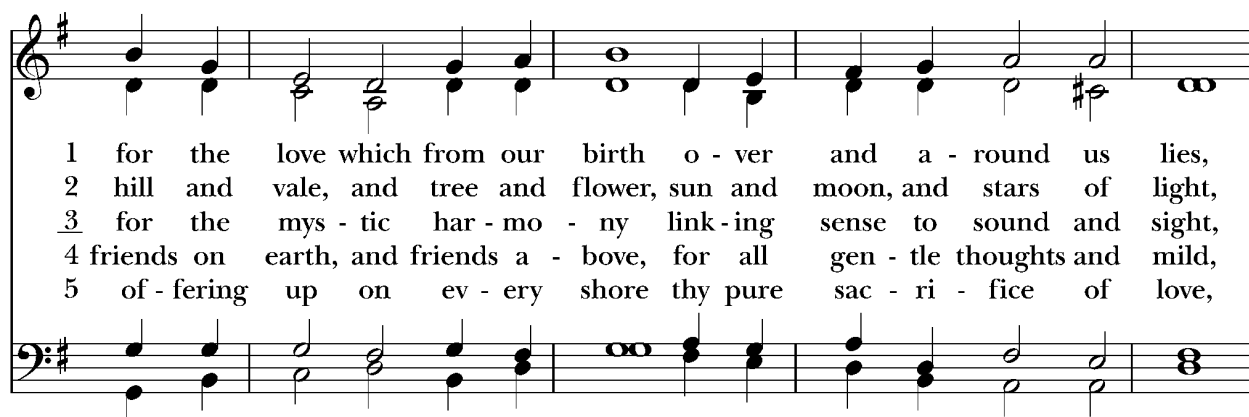
The Celebrant says

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

OFFERTORY HYMN *For the beauty of the earth* (H 416)

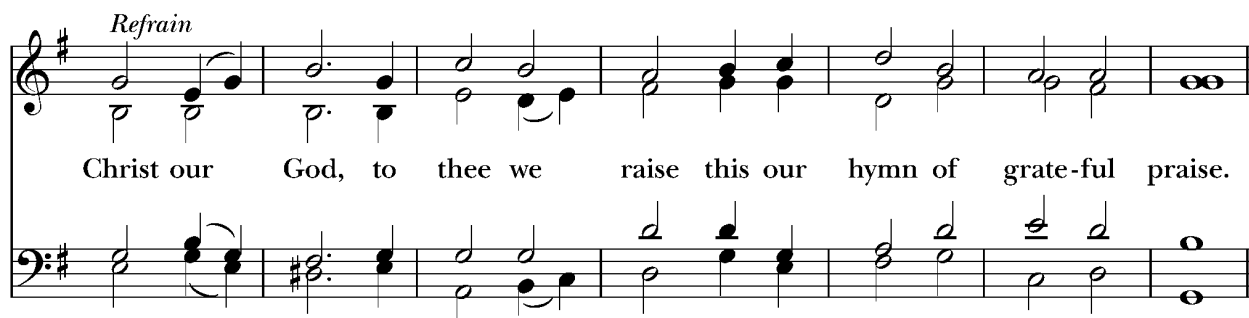


1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,



1 for the love which from our birth o - ver and a - round us lies,
 2 hill and vale, and tree and flower, sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain



Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
 to the world so freely given,
 faith and hope and love divine,
 peace on earth and joy in heaven,

Refrain

DOXOLOGY *From all the dwell below the skies v. 3 H 380*

Praise God from whom all Blessing flow, Praise God all creatures here below, Praise God above Ye Heavenly Hosts.
 Praise Father. Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer 2 (EOW)

The People remain standing.

The Creator be with you.
And also with you.
 Lift up your hearts.

We lift them to the Creator.

Let us give thanks to the Loving God

It is right to give God thanks and praise.

Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS *Santo, santo, santo [Holy, holy, holy]* (WLP 785)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [The blessed Virgin Mary, the Prophets, Apostles, Martyrs, St, Mark,____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

THE LORD'S PRAYER *Adapted from "Creation Care Prayers" The Church of England Environmental Programme, 27*

As the Wisdom before Creation teaches us, we pray en Espanol or English:

<i>People</i>	Our Father, who art in heaven
<i>Presider</i>	You are also at home in the air, soil, forests and oceans
<i>People</i>	hallowed be thy Name
<i>Presider</i>	By the care we take of your Creation
<i>People</i>	thy kingdom come,
<i>Presider</i>	All that you see is good
<i>People</i>	thy will be done, on earth as it is in heaven.
<i>Presider</i>	Your will to till and care
<i>People</i>	Give us this day our daily bread.
<i>Presider</i>	That all may have enough to live life in fullness
<i>People</i>	And forgive us our trespasses,
<i>Presider</i>	Our greed, our exploitation, our lack of concern for other species and for future generations
<i>People</i>	as we forgive those who trespass against us.
<i>Presider</i>	By reconciliation with justice and peace.
<i>People</i>	And lead us not into temptation,
<i>Presider</i>	The temptation to equate dominion with exploitation
<i>People</i>	but deliver us from evil.
<i>Presider</i>	The evil of destroying your gift of creation
<i>People</i>	For thine is the kingdom,
<i>Presider</i>	Yours, Lord, not ours
<i>People</i>	and the power, and the glory,
<i>Presider</i>	In the cross and resurrection
<i>People</i>	forever and ever.
<i>Presider</i>	You are the beginning and you are the end.
	Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

This is Living Bread, given for all Creation.

All who eat this bread share in Christ's Body

CELEBRATE 201 *Eat This Bread*

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRAYER FOR SPIRITUAL COMMUNION

Let us pray:

Silence

Lord Jesus, we thank you for feeding us spiritually with your Body and Blood, through which you have imparted to us your life. Teach us to live with grateful hearts. You have come to us anew today. May you continue to live in our souls; until in your good time we may see you face to face where you live and reign for ever and ever. Amen.

This is God's Table, all who are drawn here are welcome.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

COMMUNION HYMN *Here I am Lord* (WLP 812)

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save.
way.
save.

I who made the stars of night,
I will break their hearts of stone,
Fin - est bread I will pro - vide

I will make their dark - ness bright.
Give them hearts for love a - lone.
Till their hearts be sat - is - fied.

Who will bear my
I will speak my
I will give my

light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain

Here I am, Lord. Is it I, Lord? I have
heard you call-ing in the night. I will go, Lord,
if you lead me, I will hold your peo - ple in my
heart.

1. 2. 3.

POST-COMMUNION PRAYER *from "Prayers of Intercession for Creation Time 2012" in Churches Together in Britain and Ireland*

Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen

BLESSING

Go forth now to care for God's world. Use resources wisely. Share your knowledge. Sacrifice where necessary. Live in harmony with all creation. Go out into all the world as prophets of a new way of living and preach the good news to all. And the blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen**

POST-COMMUNION HYMN *Immortal, invisible, God only wise* (H 423)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

DISMISSAL (BCP p. 366)

This service here has ended, and it is time for our service in the world to begin. ... So go with the power and the love of Christ. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

The number of "alleluia's" are determined by our young members each week.

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