



Our Redeemer

LUTHERAN CHURCH MISSOURI SYNOD

Augusta, GA, Est. 1937

By grace - Chosen in Christ, gifted to serve!

Nineteenth Sunday after Pentecost

October 4, 2026

8:15 a.m. & 11:00 a.m. Sunday Worship

9:30 a.m. Education Opening and 9:40 a.m. Christian Education

T T T

Our Redeemer Lutheran Church (ORLC) is a member of the Lutheran Church – Missouri Synod. We are a traditional denomination of over 5700 churches that believe that the Bible is the inerrant Word of God and that Jesus died to atone for our sins. This Jesus also rose again bodily and has sent the Holy Spirit to call, gather, enlighten, and sanctify us. More information about the LCMS can be found at www.lcms.org

GUESTS/VISITORS: We welcome you! Please stop at our welcome center and get information about our Church, programs and ministries! If you have a question, we would consider it a joy to be a resource to you in your walk with Jesus.

The **QR Code** printed here is a link or "shortcut" to Our Redeemer's PayPal donation website. Using the QR Code navigates more easily to our donation website.



Assistive hearing devices are available. Please see an usher.

WHEN CELEBRATING THE LORD'S SUPPER

The Lord's Supper is very important to us at Our Redeemer. We ask that you read the following questions and if your answer is "Yes" to each of them, then joyfully receive the Lord's gift in His Sacrament.

Have you confessed your sins, asking God to forgive and do you resolve, with His help, to amend your sinful ways?

- *Do you believe that faith in Jesus Christ as Son of God is the only way to eternal life?*
- *Have you been baptized and confirmed (or received adult instruction)?*
- *Do you believe that with the bread and wine are Christ's true body and blood (received in the eating and drinking of the Lord's Supper)?*
- *Do you understand that in the Lord's Supper you receive forgiveness of your sins?*

If for some reason your answer is "No" to a question and you still wish to receive the Lord's Supper, you may talk to the service Captain or the Pastor for additional clarification.

Prelude/Welcome & Announcements/Sharing of the Peace

Entrance Hymn

Christ Is Our Cornerstone

LSB 912

1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;

With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806-76, alt. Tune: John Darwall, 1731-89 Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Introit

Psalm 118:22–24; antiphon: v. 1

Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

The stone that the builders rejected has become the cornerstone.

This is the LORD's doing; it is marvelous in our eyes.

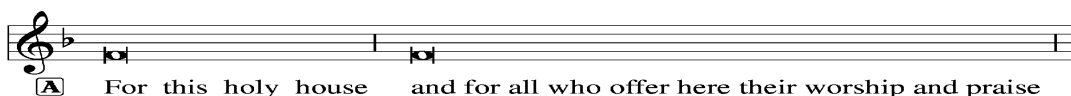
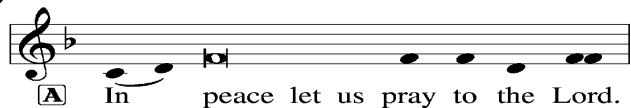
This is the day that the LORD has made; let us rejoice and be glad in it.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

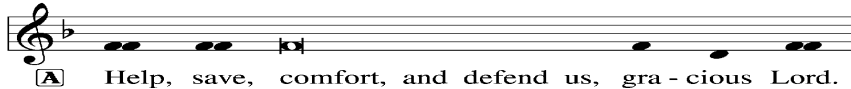
Kyrie

LSB 152





C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 155



C This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. Refrain
hon - or, us bless - ing, and glo - ry are His. Refrain
join in the hymn of all cre - a - tion: Stanza 4
God and the Lamb for - ev - er. A - men. Refrain
gun His reign. Al - le - lu - ia. Final Refrain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Children's Message

Mrs. Susan Shipman

Old Testament Reading

Isaiah 5:1-7

1Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. 2He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. 3And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard.

4What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? 5And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. 6I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. 7For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more: 5circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; 6as to zeal, a persecutor of the church; as to righteousness, under the law blameless. 7But whatever gain I had, I counted as loss for the sake of Christ. 8Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ 9and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— 10that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11that by any means possible I may attain the resurrection from the dead.

12Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. 13Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, 14I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156



Holy Gospel

Matthew 21:33–46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



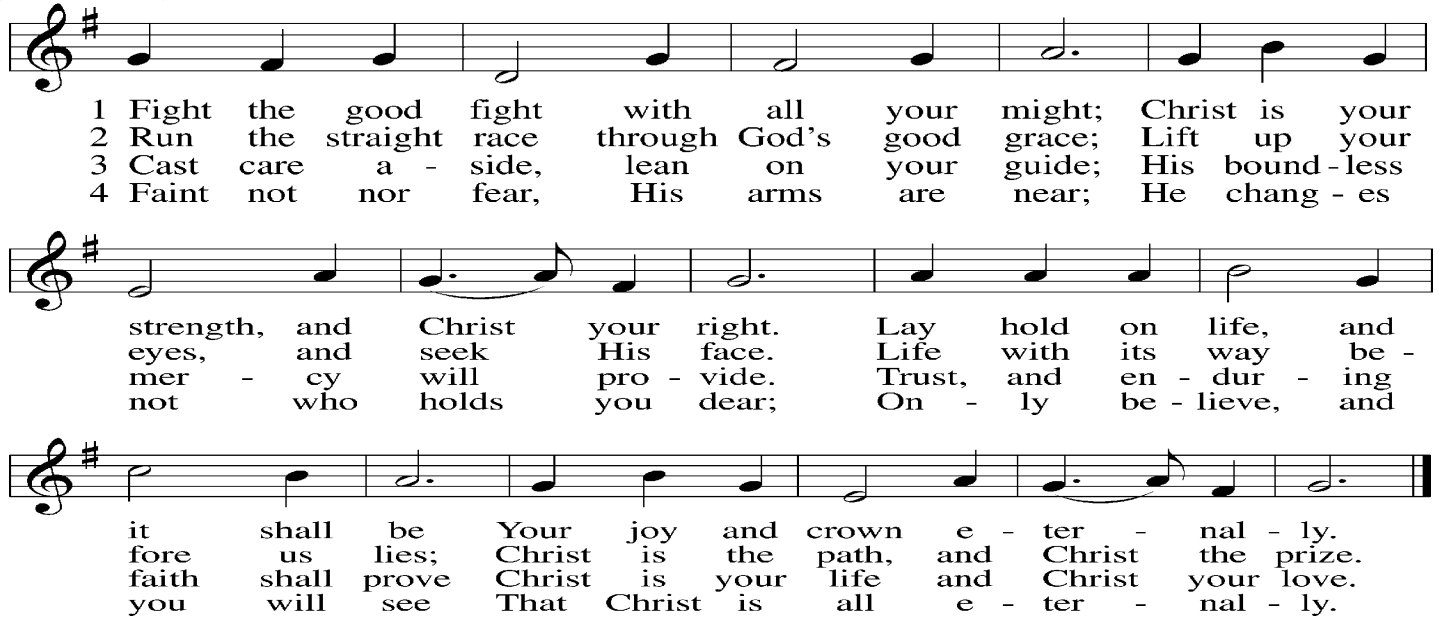
33[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. 34When the season for fruit drew near, he sent his servants to the tenants to get his fruit. 35And the tenants took his servants and beat one, killed another, and stoned another.

36Again he sent other servants, more than the first. And they did the same to them. 37Finally he sent his son to them, saying, ‘They will respect my son.’ 38But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ 39And they took him and threw him out of the vineyard and killed him. 40When therefore the owner of the vineyard comes, what will he do to those tenants?” 41They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

42Jesus said to them, “Have you never read in the Scriptures: “‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’? 43Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. 44And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.” 45When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. 46And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.





1 Fight the good fight with all your might; Christ is your
 2 Run the straight race through God's good grace; Lift up your
 3 Cast care a - side, lean on your guide; His bound - less
 4 Faint not nor fear, His arms are near; He chang - es

strength, and Christ your right. Lay hold on life, and
 eyes, and seek His face. Life with its way be -
 mer - cy will pro - vide. Trust, and en - dur - ing
 not who holds you dear; On - ly be - lieve, and

it shall be Your joy and crown e - ter - nal - ly.
 fore us lies; Christ is the path, and Christ the prize.
 faith shall prove Christ is your life and Christ your love.
 you will see That Christ is all e - ter - nal - ly.

Text: John S. B. Monsell, 1811-75, alt. Tune: The Methodist Harmonist, 1821, New York Text and tune: Public domain

Sermon

Nicene Creed

- C I believe in one God, the Father Almighty,
 maker of heaven and earth and of all things visible and invisible.
 And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of His Father before all worlds, God of God, Light of Light,
 very God of very God, begotten, not made,
 being of one substance with the Father, by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary and was made man;
 and was crucified also for us under Pontius Pilate. He suffered and was buried.
 And the third day He rose again according to the Scriptures and ascended into
 heaven and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the
 dead, whose kingdom will have no end.
 And I believe in the Holy Spirit, the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

Prayer of the Church

P Lord, in Your mercy,

C Hear our prayer.

Offering

Preface

LSB 160

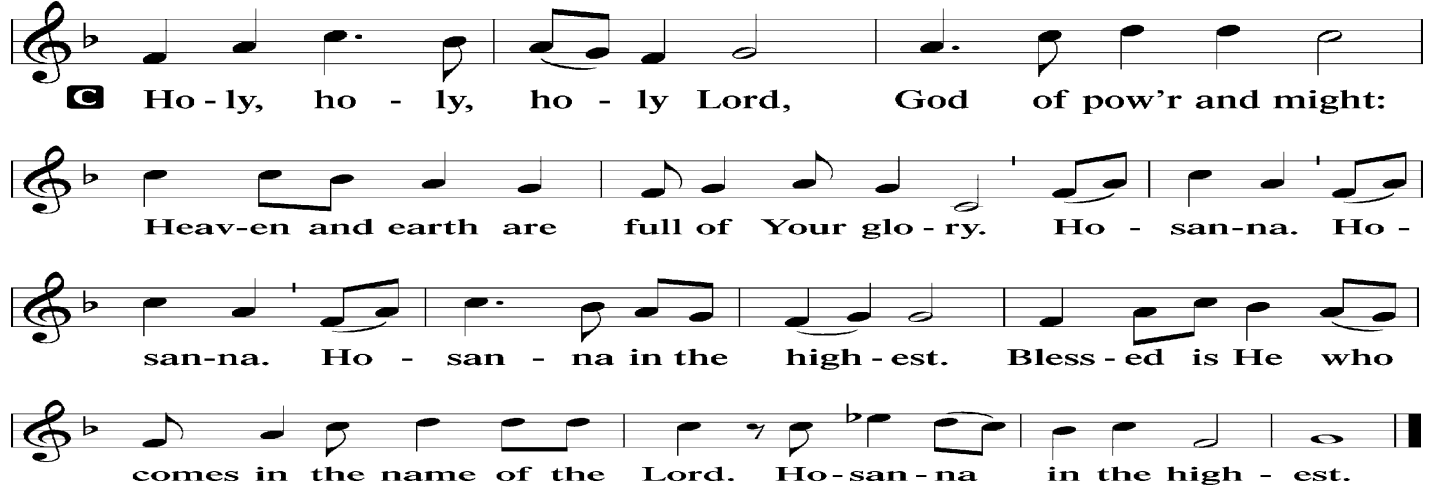
- P The Lord be with you.
 C And also with you.
 P Lift up your hearts.
 C We lift them to the Lord.
 P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord
Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

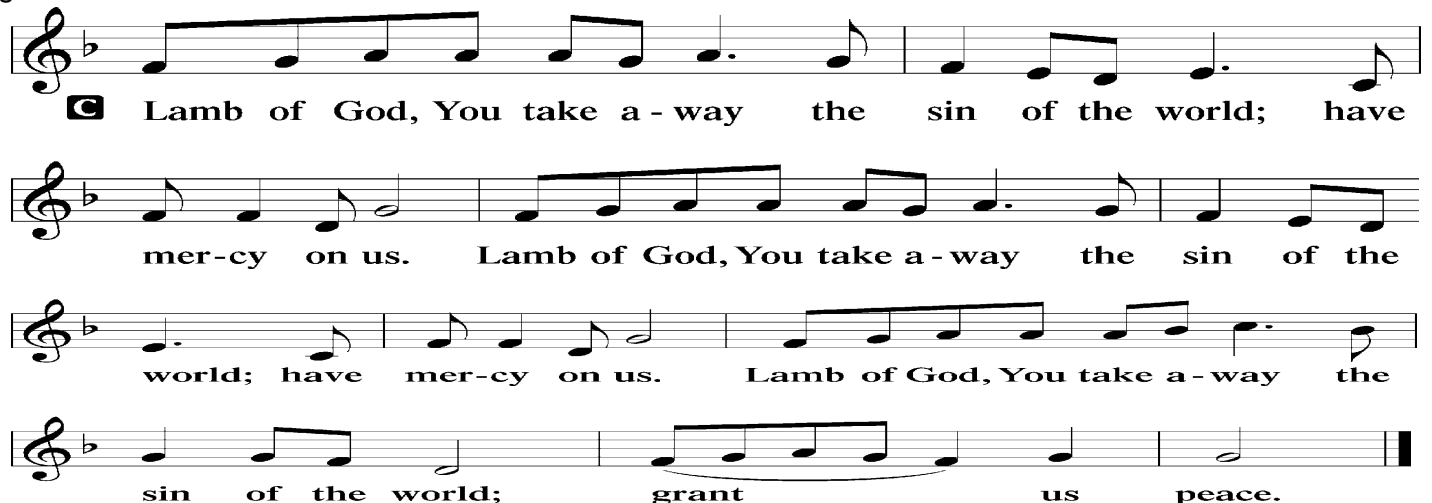
LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163



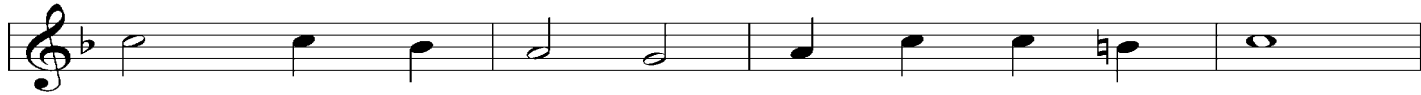
Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois | Text and tune: Public domain

Distribution Hymn

My Song Is Love Unknown

LSB 430



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have My dear Lord made away; A murderer they save The Prince of Life they slay.
Yet cheerful He To suff'ring goes That He His foes From thence might free.

6 In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave. What may I say?
Heav'n was His home But mine the tomb Wherein He lay.

7 Here might I stay and sing, No story so divine! Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise I all my days Could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962 Text: Public domain
Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110000949

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C Amen.

Thank the Lord

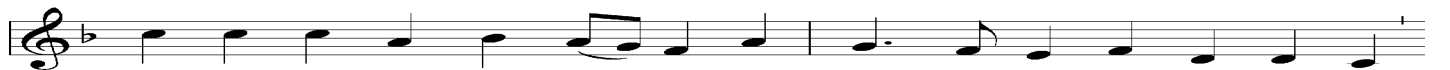
LSB 164



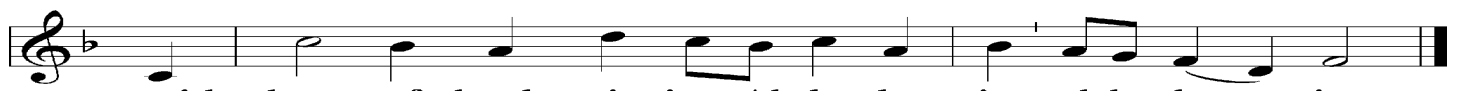
☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.

Closing Hymn

The Church's One Foundation

LSB 644 sts. 1–5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.

From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food;
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace

With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see Your face to face.

Text: Samuel J. Stone, 1839-1900, alt. Tune: Samuel S. Wesley, 1810-76 Text and tune: Public domain

P Chosen in Christ in our Baptism,

C We now go, gifted to serve Him always.

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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SERVANTS TODAY – OCTOBER 4, 2026

	8:15am	11:00am
Preacher	Rev. Roger Schwartz	Rev. Roger Schwartz
Communion Assistants	Andrew Reynolds John Drake Robert Holland	Ken Wingeier Bill DeLoach
Captain	Brandon Lantz	Jonathon Waid
Usher	Doug Fleiss	Milton Ayala
Greeter	Susan Shipman	Chris Wingeier
Acolyte	Jameson Lantz	Benson Neuberg
Reader	Brandon Lantz	Marsha Bohannon
Brookdale	Butch & Marsha Bohannon	
Flowers	One vase is given to the glory of God by Ken & Chris Wingeier on the occasion of their birthdays on October 1 st & 10 th ; and on the occasion of their Wedding Anniversary on October 5 th . One vase is given to the glory of God by Sheri Agee in recognition of Breast Cancer Awareness Month.	