



2200 M Avenue | Anacortes, WA 98221 | Phone 360-503-1200 | Fax 360-503-1201 | www.asd103.org

School Board Business Meeting Agenda/ Budget Adoption

August 25, 2022

6:15 p.m.

Anacortes High School Library: 1600 20th Street

And via zoom:

<https://asd103.zoom.us/j/84972631707?pwd=S0YrQzMvRIA0MHYvTWlwSDhrS2ZKZz09>

Meeting ID: 849 7263 1707

Passcode: CM6umk

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Attendance**
- 4. Adopt the Meeting Agenda (vote)**
- 5. Public Comments***
- 6. Superintendent Comments**
- 7. Staff Comments**
- 8. Board Comments**
- 9. Finance Report**
 - a. [May and June 2022 Finance Report](#) - Mike Sullivan
- 10. New Business:**
 - a. [Resolution 954 Adoption of the 2022-23 Budget](#)
 - b. [Resolution 955 Transfer of Funds from the General Fund to the Transportation Vehicle Fund](#)
 - c. [Resolution 956 Collective Bargaining Agreement with Anacortes Technology and Information Professionals](#)
 - d. [Resolution 957 Collective Bargaining Agreement with Anacortes Education Association](#)
 - e. [Resolution 958 Collective Bargaining Agreement with Anacortes Para-Educator Association](#)
 - f. [Resolution 960 Agreement with Anacortes Principals Association](#)

***Attending board meetings:**

- Public comment is welcome during the business meetings. Public comment is limited to 3 minutes per speaker. The board does not typically respond to the comments during the meeting, but will follow up as necessary.
- Public comment is accepted by in-person attendees, unless someone needs special accommodations to address the board. If you need special accommodations, please contact the board at least 2 business days prior to the meeting: schoolboard@asd103.org
- During the meeting, board/ staff do not engage in dialogue with remote and/or in-person meeting guests and are not able to answer questions (other than technical support) posed in remote chat sessions.

- g. [Resolution 961_Agreement with Anacortes Non-Represented Professional Staff](#)
- 11. Consent Agenda**
- a. [Contract Interlocal Cooperative Agreement Skagit County BECCA](#)
 - b. [Contract_WWU_Internship Agreement](#)
 - c. [Contract First Choice Health Employee Assistance Program](#)
 - d. [Contract Liberty University Clinical Affiliation Agreement](#)
 - e. Warrants: [6-30-22](#); [7-15-22](#); [7-31-22](#)
 - f. Minutes: [8/11/22 Business Meeting Minutes](#)
- 12. Board Calendar**
- a. September 15: 3-5:15 - Study Session, 6:15 p.m. - Evening Business Meeting
- 13. Adjourn**