

Holy Week Schedule

Maundy Thursday Agape Meal:
Thursday, April 2, 6 PM

Good Friday Service:
Friday, April 3, 12 PM & 7 PM

Good Friday Prayer Walk:
Friday, April 3, 2 PM - 3 PM
Starts at First Presbyterian, ends at St. Joseph
Scan the QR code to get more information



Prayer Vigil:
Starts on Good Friday at 1 PM, ends Holy Saturday at 8 PM
Scan the QR code to sign in to the Prayer Vigil schedule



Holy Saturday Easter Vigil:
Saturday, April 4, 5:45
(Optional meal at 5:00 PM)

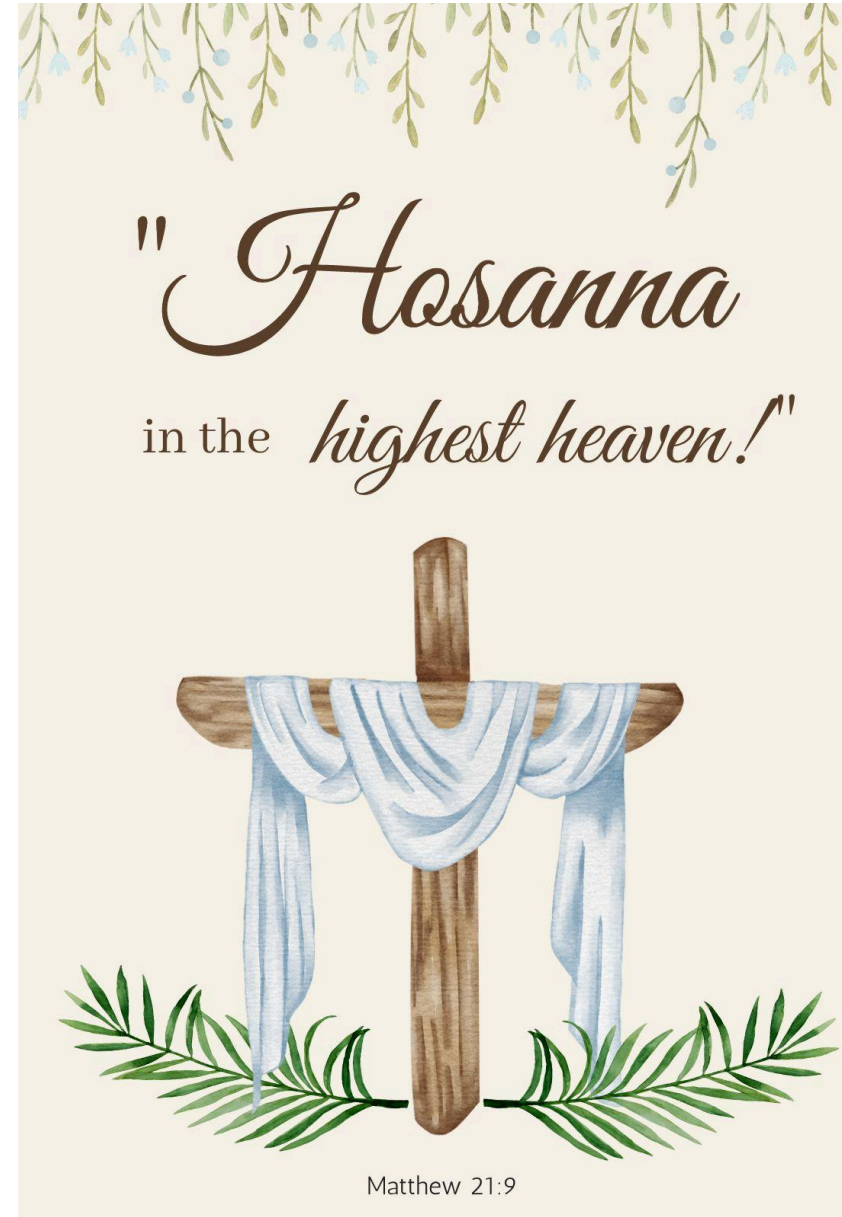
Easter Sunday Services:
Sunday, April 5, 8 AM & 10 AM



St. Paul's Episcopal Church

*St. Paul's is a loving family united in the ministry of Jesus Christ;
worshiping, learning, and serving together in the Episcopal tradition.*

The Rev. Dr. J. Paul Board, Rector • 310 Elizabeth St. • Maumee, Ohio • 419-893-3381



Palm Sunday
March 29th, 2026
8AM & 10AM

**The Sunday of the Passion
Year A
8 AM and 10 AM
The Liturgy of the Palms**

Prelude: From Depths of Woe
Ride On In Majesty
The Royal Banners Forward Go

Robert Powell
Edward Broughton
arr. Wilbur Held

(Please gather outside in the Memorial Garden. Bring your hymnal.)

Celebrant: Blessed is the King who comes in the name of the Lord.
People: *Peace in heaven and glory in the highest.*

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Holy Gospel: Matthew 21:1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Celebrant: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

Celebrant: The Lord be with you.
People: *And also with you.*

Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*



Intercessions

Birthdays

Angie Tavormina 03/30, Lori Lawrence 03/31, Tara Robinson 04/02

Continued Prayers

John Adam Tallman, Rachel Small, Nancy Warmath, Kathy Greene,
Genevieve Herron, Mariia Vozniuk and family, Christine Hammer, Eric,
Barry Bashore, Milli Mills, Adriana McNally, Judy Lippert, Dan Graham,
Gary Shine, Doug Rohrs, Kristin Mallegg, Dennis Granzow,
Bonnie and Bob Faulkner, Jack Gillen,
Marilyn Dean, Fran and John Board, Rev. Nancy Kin, Molly Gillespie, Goga family

Military

SSgt Sean Stuart, SSgt Gage Graham, MSgt Kenney Dupre,
SMSgt James Ashton, Eden McGrain,
Rebekah Vasquez, A1C Timothy Goehring, Danny Hazard,
Anneka Wesche, LTJG Jason Warren

Service Leaders

Celebrant: The Rev. John Hagan

Director of Christian Education: Dr. Jennifer Vasquez, ELCA Deacon

Director of Music: Brad Cresswell

Organist: Jane Weber

Livestream Engineer: Bruce Burgin

Lectors: Kelly Trame 8 AM, Tara Robinson 10 AM

Chalice Bearers: Kelly Trame 8 AM, Dennis Music 10 AM

Altar Guild: Sue Cohen, Stephanie Mattoni, Renee Small, Michele Alexander

Ushers: Linda Baumgartner 8 AM, Deye family 10 AM

Coffee Hour: Joanie Asendorf

Chancel Flowers

For World Peace by Linda Fravel
In memory of Ken’s mother, Sherron Ludwig, by Kristine & Ken Ludwig

Passion Play Cast

Narrator: Rev. John Hagan 8 AM, Kathy Greene 10 AM

Judas: Anne Galindo 10 AM

Disciple: 10 AM

Jesus: Will Robinson 8 AM, Rev. John Hagan 10 AM

Peter: Jaimie Deye 10 AM

Chief Priests: 10 AM

Servant Girl 1: Carol Sachs 10 AM

Servant Girl 2: 10 AM

Bystander: Michele Alexander 10 AM

Pilate: Todd Deye 10 AM

Pilate’s Wife: 10 AM

Soldier: Michele Alexander 10 AM

Centurion: Dan Sachs 10 AM

All other characters (8 AM): Kelly Trame

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

(Please process into the sanctuary, waving palms, during the hymn.)

Processional: “All Glory, Laud, and Honor”..... [Hymnal 154]

The Word of God

The Collect

Celebrant: The Lord be with you.

People: *And also with you.*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Isaiah 50:4-9a.....[Bible 594]

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

After the reading: The Word of the Lord.

People: *Thanks be to God.*

The Hymnal 1982, Service Music - #408 Chant setting



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Psalm 31:9-16 In te, Domine, speravi.....[BCP 623]

9 Have mercy on me, O LORD, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.
 10 For my life is wasted with grief, and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.
 11 I have become a reproach to all my enemies and
 even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
 13 For I have heard the whispering of the crowd;
 fear is all around; *
 they put their heads together against me;
 they plot to take my life.
 14 But as for me, I have trusted in you, O LORD. *
 I have said, "You are my God.
 15 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.
 16 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

The Second Lesson Philippians 2:5-11..... [Bible 954]

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Celebrant: Therefore we proclaim the mystery of faith.....[BCP 363]

People: *Christ has died.
 Christ has risen.
 Christ will come again.*

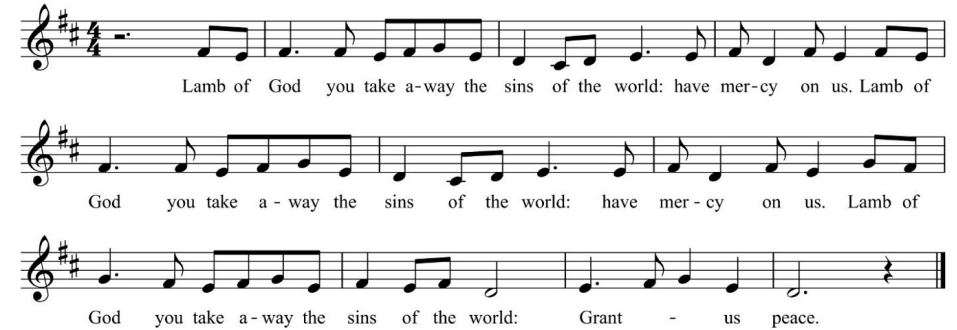
The Lord's Prayer.....[BCP 364]

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread..... Jane Weber

Lamb of God

Jane Weber



Communion Hymns.....[R17, R79, R72]

Post Communion Prayer.....[BCP 365]

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Recessional Hymn “ O Sacred Head Sore Wounded” (vs. 1-3; 5) [H168]

Dismissal

Postlude: Palm SundayRobert Hughes

The HomilyThe Rev. John Hagan

The Prayers of the People—Form III..... [BCP 387]

Let us pray for the Church and for the world.

Lord, in your mercy.

Hear our prayer:

(Intercessions from the congregation are encouraged.)

The Peace

Celebrant: May the Peace of the Lord be always with you.

People: *And also with you.*

Announcements

The Offertory “The Palms” Jean-Baptiste Faure

The Doxology

Praise God from whom all blessings flow; praise him, all creatures

here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen..

The Great Thanksgiving Eucharistic Prayer A BCP 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Sanctus (Holy, Holy, Holy) Jane Weber



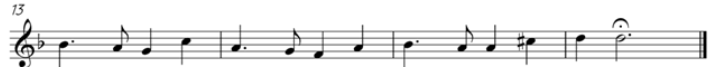
Ho - ly Ho - ly Ho - ly Lord. God of po-wer and might.



Hea-ven and Earth are full of your glo - ry Ho - sa - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



sa - na in the high - est Ho - sa - na in the high - est.

After the reading: The Word of the Lord.

People: *Thanks be to God.*

Sequence: “When I Survey the Wondrous Cross”[H474]

The Passion of our Lord Jesus Christ According to Matthew **Matthew 26:14- 27:66**

(The congregation remaining seated, the Passion Gospel is read in parts.)

Narrator: The Passion of our Lord Jesus Christ according to Saint Matthew.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas: "What will you give me if I betray Jesus to you?"

Narrator: They paid him thirty pieces of silver. And from that moment, he began to look for an opportunity to betray him. On the first day of Unleavened Bread, the disciples came to Jesus, saying,

Disciples: "Where do you want us to make the preparations for you to eat the Passover?"

Narrator: He said,

Jesus: "Go into the city to a certain man, and say to him, “The Teacher says, My time is near; I will keep the Passover at your house with my disciples.”"

Narrator: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus: "Truly I tell you, one of you will betray me."

Narrator: And they became greatly distressed and began to say to him one after another,

Disciples: "Surely not I, Lord?"

Narrator: He answered,

Jesus: "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

Narrator: Judas, who betrayed him, said,

Judas: "Surely not I, Rabbi?"

Narrator: He replied,

Jesus: "You have said so."

Narrator: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: "Take, eat; this is my body."

Narrator: Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Narrator: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

Narrator: Peter said to him,

Peter: "Though all become deserters because of you, I will never desert you."

Narrator: Jesus said to him,

Jesus: "Truly I tell you, this very night, before the cock crows, you will deny me three times."

Narrator: Peter said to him,

Peter: "Even though I must die with you, I will not deny you."

Narrator: And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus: "Sit here while I go over there and pray."

Narrator: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus: "I am deeply grieved, even to death; remain here, and stay awake with me."

Narrator: And going a little farther, he threw himself on the ground and prayed,

Jesus: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

Narrator: Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus: "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Narrator: Again, he went away for the second time and prayed,

Jesus: "My Father, if this cannot pass unless I drink it, your will be done."

Narrator: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus: "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Chief Priests: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

Narrator: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: "Eli, Eli, lema sabachthani?"

Narrator: that is,

Jesus: "My God, my God, why have you forsaken me?"

Narrator: When some of the bystanders heard it, they said,

Bystanders: "This man is calling for Elijah."

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystanders: "Wait, let us see whether Elijah will come to save him."

Narrator: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion: "Truly this man was God's Son!"

Narrator: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Chief Priests: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

Narrator: Pilate said to them,

Pilate: "You have a guard of soldiers; go, make it as secure as you can."

Narrator: So they went with the guard and made the tomb secure by sealing the stone.
The Passion of the Lord.

People: *Praise to you, Lord Christ.*

Narrator: All of them said,

Congregation: "Let him be crucified!"

Narrator: Then he asked,

Pilate: "Why, what evil has he done?"

Narrator: But they shouted all the more,

Congregation: "Let him be crucified!"

Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: "I am innocent of this man's blood; see to it yourselves."

Narrator: Then the people as a whole answered,

Congregation: "His blood be on us and on our children!"

Narrator: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers: "Hail, King of the Jews!"

Narrator: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(At the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading.)

Narrator: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Bystanders: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Narrator: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas: "The one I will kiss is the man; arrest him."

Narrator: At once he came up to Jesus and said,

Judas: "Greetings, Rabbi!"

Narrator: and kissed him. Jesus said to him,

Jesus: "Friend, do what you are here to do."

Narrator: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus: "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

Narrator: At that hour Jesus said to the crowds,

Jesus: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

Narrator: Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Accusers: "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

Narrator: The high priest stood up and said,

High Priest: "Have you no answer? What is it that they testify against you?"

Narrator: But Jesus was silent. Then the high priest said to him,

High Priest: "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

Narrator: Jesus said to him,

Jesus: "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Narrator: Then the high priest tore his clothes and said,

High Priest: "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

Narrator: They answered,

Chief Priests: "He deserves death."

Narrator: Then they spat in his face and struck him; and some slapped him, saying,

Chief Priests: "Prophecy to us, you Messiah! Who is it that struck you?"

Narrator: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl 1: "You also were with Jesus the Galilean."

Narrator: But he denied it before all of them, saying,

Peter: "I do not know what you are talking about."

Narrator: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl 2: "This man was with Jesus of Nazareth."

Narrator: Again he denied it with an oath,

Peter: "I do not know the man."

Narrator: After a little while the bystanders came up and said to Peter,

Bystander: "Certainly you are also one of them, for your accent betrays you."

Narrator: Then he began to curse, and he swore an oath,

Peter: "I do not know the man!"

Narrator: At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas: "I have sinned by betraying innocent blood."

Chief Priests: "What is that to us? See to it yourself."

Narrator: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Chief Priests: "It is not lawful to put them into the treasury, since they are blood money."

Narrator: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,

Pilate: "Are you the King of the Jews?"

Narrator: Jesus said,

Jesus: "You say so."

Narrator: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: "Do you not hear how many accusations they make against you?"

Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

Narrator: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's Wife: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: "Which of the two do you want me to release for you?"

Narrator: And they said,

Congregation: "Barabbas."

Narrator: Pilate said to them,

Pilate: "Then what should I do with Jesus who is called the Messiah?"

Announcements
<https://stpaulsmaumee.org>



Sunday School (Christian Education)

Godly Play: Age 3-4th grade. Meets outside the double doors after Communion at the 10:00 service for about 20 minutes for sacred stories and wondering questions.

Adult Class: Meets from 9:00-9:50 in the Skylight Room. After Easter, we will discuss Octavia Butler's *The Parable of the Sower* and an introduction to process theology. A Zoom link is available on the website if you would like to join remotely.

Classes will not meet next week; an Easter craft will be available for children.

Bible Study: Resumes April 8

All are invited on Wednesdays at 7PM on Zoom for a study of the book of Jude. See the website to listen to optional lectures before each session.

St. Paul's Book Club: 2nd and 4th Tuesday of each month at 6:30 pm

You're invited to join St. Paul's Book Club! We meet virtually on the second and fourth Tuesdays at 6:30 pm and read one book per month across a variety of genres. For more info, please contact Donna Dick (donnadick@gmail.com).

Many Voices Book Club: 2nd Thursday of each month at 8PM

Please join us for a social justice book discussion! Every two months we choose a new non-fiction book to read. We meet on the second Thursday of each month at 8PM via zoom to discuss our progress. If you have any questions, contact Jaimie Deye.

The Pilgrim's Mass

The weekly morning service, "The Pilgrim's Mass," resumes Tuesday, April 7th, and continues each Tuesday. The Eucharist goes from 8 to 8:35 AM at St. Paul's Episcopal Church, 313 E. Wayne, Maumee, OH 43537.

Elizabeth Wayne Preschool has been nominated in the Toledo Area Parent Family Favorites Contest!

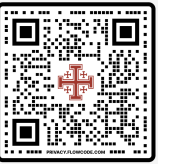
We are honored to be recognized in four categories within the "Watch Me Soar" section: Favorite Preschool, Favorite Teacher (Molly Gillespie), Favorite Principal (Cristy Seely), and Favorite Private School. We would be so grateful for your support—votes can be cast daily, and every vote makes a difference! The contest runs through April 15th. Thank you for helping us celebrate our amazing school community!

The Society of the Companions of the Holy Cross

On Saturday, April 18th, at 11:00 AM, St. Paul's Maumee will hold The Society of the Companions of the Holy Cross (SCHC), Ann Arbor Chapter. Please join us for the admission service of Linda Mueller Schellentrager. Please RSVP by April 7th to Cathy Stone at stonercj3052@yahoo.com

Presiding Bishop Sean Rowe: Support Holy Land ministries through Good Friday Offering

Dear people of God in The Episcopal Church: For more than a century, Episcopalians have given generously to the Good Friday Offering, which supports the vital work and ministries of the Episcopal Church in Jerusalem and the Middle East. Today, the need of the church in the Holy Land is greater than ever, particularly given the recent escalation of war in the Middle East, and I hope you will join me in making a generous gift. Please, scan the QR code to donate today.



Elizabeth Wayne Preschool - Art Show: May 7th, 6 PM - 8 PM

St. Paul's Elizabeth Wayne Preschool is excited to host our annual Spring Art Show, celebrating our students' creativity and bringing our community together. Contributions such as gift cards, goods or services, themed basket items, or monetary donations are greatly appreciated. If you would like to donate or need more information, please contact us at 419-893-3383 or preschool@stpaulsmaumee.org.

Flowers Ministry

There are two openings on April 26th to altar flowers and one chancel flower. If you want to honor someone you love, please contact Claudia Stein using the form on the website.

Youth Group Upcoming Events

Game Night: April 24, 6-9PM

Habitat Service Project: May 31, 12-3PM

Collection for the Commodities Pantry at All Saints'

Our friends at All Saints' have started a commodities pantry as an outreach to their neighborhood to fill a gap in services. We are collecting **feminine hygiene and adult incontinence products** for All Saints' the 3rd Sunday of every month.

Interfaith Cooking Club

Our next Cooking Class will meet in the St. Paul's kitchen on **May 9 from 10:30-12:00**. Please join us as we explore recipes and get to know neighbors of other faiths!

Food Pantry: Under One Roof

UOR is a collaborative effort involving six Maumee area churches, community agencies, local merchants, schools, organizations and private donors. These partners provide food, toiletries, household products, financial donations, and volunteers to equip and operate an accessible storefront on the grounds of St. Paul's Episcopal Church.

Elizabeth Guild - 3rd Saturday, 1-2:30 PM

Join the St. Paul's Elizabeth Guild! We meet the third Saturday of each month from 1-2:30 in the Guild Room to knit or crochet (or craft however you please) cold weather gear for unhoused people in the area. Tea and snacks are provided and it's open to all skill levels. We also have a collection basket in the Parish Hall for yarn and notions donations.

Announcements
<https://stpaulsmaumee.org>



Sunday School (Christian Education)

Godly Play: Age 3-4th grade. Meets outside the double doors after Communion at the 10:00 service for about 20 minutes for sacred stories and wondering questions.

Adult Class: Meets from 9:00-9:50 in the Skylight Room. After Easter, we will discuss Octavia Butler's *The Parable of the Sower* and an introduction to process theology. A Zoom link is available on the website if you would like to join remotely.

Classes will not meet next week; an Easter craft will be available for children.

Bible Study: Resumes April 8

All are invited on Wednesdays at 7PM on Zoom for a study of the book of Jude. See the website to listen to optional lectures before each session.

St. Paul's Book Club: 2nd and 4th Tuesday of each month at 6:30 pm

You're invited to join St. Paul's Book Club! We meet virtually on the second and fourth Tuesdays at 6:30 pm and read one book per month across a variety of genres. For more info, please contact Donna Dick (donnadick@gmail.com).

Many Voices Book Club: 2nd Thursday of each month at 8PM

Please join us for a social justice book discussion! Every two months we choose a new non-fiction book to read. We meet on the second Thursday of each month at 8PM via zoom to discuss our progress. If you have any questions, contact Jaimie Deye.

The Pilgrim's Mass

The weekly morning service, "The Pilgrim's Mass," resumes Tuesday, April 7th, and continues each Tuesday. The Eucharist goes from 8 to 8:35 AM at St. Paul's Episcopal Church, 313 E. Wayne, Maumee, OH 43537.

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