

**Whitman County Cattlemen's Association**  
**SCHOLARSHIP APPLICATION**

The Whitman County Cattlemen's Association, each year, offers one or more scholarships to graduating high school seniors who are continuing their education at a two or four year college, university, trade or technical school in an Agriculture related field.

**Scholarship Requirements:**

- The scholarship is limited to students whose home residence is in Whitman County and is a graduating high school senior (or home-schooled equivalent).
- The student **must** be continuing their course of study and/or training in an Agriculture related field.
- The applicant **must** supply the Whitman County Cattlemen's Association with **all** of the following information:

- 1. A typed, completed and signed application form.**
- 2. A one-page essay describing the applicant's goals and plans in their chosen Ag related field AND include a personal experience that influenced this decision.**
- 3. A copy of their current high school transcript with a cumulative grade point average.**
- 4. A letter of recommendation from a Current Member of the Whitman County Cattlemen's Association. Members may only write one recommendation letter per year. (Current member information may be obtained by calling Kim Weerts at 509-288-1042.) (Letters from professionals, university employees, club adviser, etc. will not be accepted.)**

**Applications must be received no later than April 15, 2025.**

**By Mail:** Whitman County Cattlemen's Association  
P.O. Box 713  
Colfax, WA 99111

**By Email:** [wcca2011@gmail.com](mailto:wcca2011@gmail.com)

For additional information or assistance contact Bill Ryan at 509-432-3245.

**WHITMAN COUNTY CATTLEMEN'S ASSOCIATION SCHOLARSHIP**

**APPLICATION FORM**

Name (first, middle, Last):

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Age: \_\_\_\_\_

Home Address:

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Phone: \_\_\_\_\_

Email: \_\_\_\_\_

School Name & Address:

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**Family**

Father's

Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Mother's

Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Guardian's Name and Address (if applicable): \_\_\_\_\_

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Number of: Brothers \_\_\_\_\_ Sisters \_\_\_\_\_

Please limit your responses to the space provided.

**Accomplishments** (List your most important accomplishments in school and other activities)

**School:** \_\_\_\_\_

**Club Work (4-H, FFA, etc.)**

**Offices Held:** \_\_\_\_\_

**Honors Received:** \_\_\_\_\_

**Special Activities:** \_\_\_\_\_

**Interests and Activities**

**School:** \_\_\_\_\_

**Clubs / Groups:** \_\_\_\_\_

**Community:** \_\_\_\_\_

**Hobbies:** \_\_\_\_\_

**Other:** \_\_\_\_\_

I have personally prepared this application and believe it to be correct:

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**Signature of Applicant**

**Date**

**Be sure to include the following with your signed, completed application:**

- A one-page essay describing the applicant's goals and plans in their chosen Ag related field **AND** include a personal experience that influenced this decision.

- Copy of current high school transcript and GPA

- Letter of recommendation from a **current** Whitman County Cattlemen's Association Member. Members may only write one recommendation letter per year. (Current member information may be obtained by calling Bill Ryan at 509-334-5157 or emailing WCCA2011@gmail.com. Letters from professionals, university employees, club adviser, etc. will not be accepted.)

\*It is at the sole discretion of the Whitman County Cattlemen's Association to increase the amount of this scholarship or to add additional scholarship recipients, depending on the applicants.