

The Prophecy

Hello and welcome to this presentation titled, The Cause of Freedom. My name is Steven Smith and within said presentation this is part one of Segment Five titled, The Prophecy.

To begin with it is requisite we recall these two verses from segment four, in regards to the young maiden whose life the Lord restored. Luke 8:54&55.

Quote. And he put them all out, and took her by the hand, and called, saying, Maid, arise.

And her spirit came again, and she arose straightway: and he commanded to give her meat. End Quote.

I would have you take careful note that the Lord's command was that she be given meat, not milk. In this it is appropriate you recognize; the truths you have and are having unfolded to you via means of this, The Testament, is meat. Yet it is a meal you can only partake of and be nurtured by, via taking on the mindset of a Melchizedek Priesthood holder. That of a person who accepts the truth: that they are held accountable to submit unto the dictates of their conscience.

Many of you may resent what I say, but it needs must be stated. The main purpose of this, The Testament, is to try your faith. For herein are presented truths that are rendered undeniable, which call upon you to act, rather than merely be acted upon. To do so via means of you fulfilling these, the closing words within The Articles of Faith.

Quote. *If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.*

End Quote.

Thus the truths had herein are designed to ascertain if you will live up to your duty to submit unto the dictates

of your conscience. In that whenever you have undeniable truths placed before you, and this is the part that shall try your faith, regardless of who places them before you, will you sustain them via submitting unto said dictates?

For if you refuse to sustain said truths, regardless of who puts them before you. Then you have broken with your faith, in that you refuse to submit unto the light of Christ. Stipulating, you have refused to submit unto the will of Christ and thus unto the will of our Father who is in Heaven.

For in this it is meant for you to recognize, as sheep you are no longer a servant unto Christ solely via those who hold keys of authority to command you. This day you are meant to take on a higher calling, that of being a direct servant unto Christ via adhering unto the light of Christ.

Yet in this, I know you. In that you resent the idea that if you adhere unto my words, they render you captive unto the dictates of your conscience. In that seemingly, whosoever has the capacity to prick your conscience, can compel you to serve them.

Will you not see and will you not understand? You are not being held captive unto said dictates. Rather, you are being entrusted with the power that comes via adhering unto said dictates. For the capacity to serve others by adhering unto said dictates, this can only transpire as you learn how to wield that which is the true power of the priesthood. D&C 121:41-43.

Quote. No power or influence can or ought to be maintained by virtue of the priesthood, only by persuasion, by long-suffering, by gentleness and meekness, and by love unfeigned;

By kindness and pure knowledge, which shall greatly enlarge the soul without hypocrisy, and without guile –

Reproving betimes with sharpness, when moved upon by the Holy Ghost; and then showing forth afterwards an increase in love towards him whom thou hast reprov'd, lest he esteem thee to be his enemy.

End Quote.

For, have I not repeatedly said unto you, I have no authority to condemn any for past misdeeds, or condone any in carrying on in same? As the only authority I hold is to serve you in accordance with the

previous, being in accordance with adhering unto the dictates of my conscience.

That as this is the only authority I hold, this is the only authority I offer. Yet have I not also said unto you, if you will serve your neighbors via said means, you shall be endowed with the capacity to sustain The Declaration of Independence unto the overthrowing of the power of The Doctrine of Total Inclusion. That as you so do, those harsh issues which presently press down upon your families, shall be alleviated. For this is in accordance with what has already been spoken. Matt 25:14-21.

Quote. For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Then he that had received the five talents went and traded with the same, and made them other five talents.

And likewise he that had received two, he also gained other two.

But he that had received one went and digged in the earth, and hid his lord's money.

After a long time the lord of those servants cometh, and reckoneth with them.

And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

His Lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. End Quote.

I tell you now and I tell you truthfully, the man who received the five talents can be likened unto the Devout

Members of The Church of Jesus Christ of Latter-day Saints. For the five talents are the teachings had within the Scriptures. The Old Testament and New Testament, Book Of Mormon, Doctrine And Covenants and Pearl Of Great Price. The addition five are the testimonies Devote Saints have obtained via their diligence in studying said scriptures. In continuance therewith: Matt 25: 22&23.

Quote. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

His Lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. End Quote.

I tell you now and I tell you truthfully, the man who received two talents can be likened unto those Devout Christians who are not Members of The Church of Jesus Christ of Latter-day Saints. For the two talents are the teachings had within The Old Testament and New Testament. The addition two are the testimonies they have obtained via their diligence in studying said scriptures. In continuance therewith: Matt 25: 24-30.

Quote. Then he which received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast now strawed:

And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

His lord answered and said unto him, Thou wicked and slothful servant, thou knowest that I reap where I sowed not, and gather where I have not strawed:

Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

Take therefore the talent from him, and give it unto him which hath ten talents.

For unto everyone that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

End Quote.

I tell you now and I tell you truthfully, the man who received one talent, being in accordance with his ability, received America's Declaration of Independence. In that it was meant for such to garner via means of the

spirit of freedom, a testimony thereof. But this they have not done.

It is for this reason that this day the care of said Declaration is taken out of their hands and delivered into yours, you the Devout Members of The Church of Jesus Christ of Latter-day Saints who have carried out that daily labor whereby you have turned your five talents into ten.

On this, what I trust is a positive note; we come to a close of this part one of segment five, titled The Prophecy. As always I hope you will ponder over and offer up your prayers in regards to what you have thus

far heard. For I bear witness, as you so do the Spirit of Freedom shall bear witness unto you, it is the truth. Of all of this I do so testify of and do so in the sacred name of Jesus Christ. Amen.

Part Two

Hello and welcome back. This is Part Two of segment five, titled The Prophecy. In closing out part one of this segment I stated, in your standing as Devout Members of The Church of Jesus Christ of Latter-day Saints you have this day been made responsible to sustain your Declaration of Independence.

That you are to sustain said Declaration by studying it, in like manner as you have your scriptures; as it is for this reason that this, The Testament, is delivered up into your hands. As via means of this, The Testament, the one talent of the slothful servant is delivered up into your hands.

But in having received of this, The Testament, you know none can give unto you a testimony of its truthfulness. Rather, as a missionary people you know a person can only obtain a proper testimony via means of studying, pondering and prayer.

Thus, only thereby you can gain via means of the spirit, a proper testimony in regards to the sacred truths had herein. A testimony on how your Declaration of Independence is threatened this day via the Doctrine of Total Inclusion and what you needs must do if you are to sustain it. This charge then is before you, that you obtain said testimony, as only thereby can you act.

For this charge has fallen to you, as those who held this responsibility have refused to fulfill said charge. This coming to pass due to their refusal to sustain America's Declaration of Independence, by means of adhering unto the spirit of freedom.

For these are they who have a testimony, that via means of said spirit the issues of slavery and segregation were resolved. Yet these are they who have betrayed this, their testimony, and have instead turned unto their own council. As these are they who covet and via means of guile seek to obtain all they desire.

For these are they who refuse to develop, wholesome skills and talents whereby in a timely manner they can acquire wealth and property. Thus the Spirit of Freedom has no place within them. That instead, due to their corrupt labor, this day America is inhabited via a spirit of slavery. Matt 12: 43-45.

Quote. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation. End Quote.

I tell you now and I tell you truthfully, the state of America is this day worse than it was when either slavery or segregation was lawfully licensed. For within the presentation titled Freedom's Cause, have I not born witness of the follow unto you?

That ancient slavery functions in accordance with that guile associated with open marriages. While segregation, or communism, functions in accordance with that guile via which bisexual marriages function. But that the Doctrine of Total Inclusion functions via means of that guile associated with same gender marriages. Thus the power of those seven evil spirits

which this day reside within America, surpasses in corruption all that have come before.

Now many of you, in your standing as Members of The Church of Jesus Christ of Latter-day Saints, still refuse to believe that which I bear witness of. Therefore I am charged to unfold unto you these, the closing undeniable truths within this The Testament, so thereby you might know. Undeniable truths that bear witness, via adhering unto the laws of the gospel, while setting aside the need to adhere unto the light of Christ, you are becoming like unto the Pharisees. Matt 12:38-42.

Quote. Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

But he answered and said unto them, An evil and adulterous generation seeketh after a sign, and there shall no sign be given to it, but the sign of the prophet Jonas.

For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

The men of Nineveh shall rise in judgement with this generation, and shall condemn it: because they

repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. End Quote.

Have I not repeatedly said unto you, due to your refusal to submit unto the light of Christ you have fallen short of and have gone beyond the mark? What then does this mean; that those who function via an attitude whereby they seek to sustain the laws of God void of

adhering unto said light, shall receive no sign save the sign of Jonas?

There are four great principles upon which the Doctrine of Freedom is based. The first is freedom is via the law or the inalienable right, to learn the truth. Which principle stipulates, a home is rendered free of abuse via means of those laws a man imposes upon himself.

The second is happiness is via faith or the inalienable right, to live the truth. Which principle stipulates, if a man does not abuse his wife and children, he engenders within them the desire to

exercise faith in following his lead on how to obtain happiness.

The third is security is via the State or the inalienable right to be licensed in having the authority, to teach the truth unto all. Whereas the first two transpire within the confines of the traditional marriage, the third functions via means of likeminded couples coming together and establishing laws that uphold them in their unalienable rights.

But whenever people set aside these principles, they are rendered unable to protect themselves from falling under the power of the lie. For in this it is to be

recognized the capacity to fulfill these principles; is first and foremost based upon a man making his home safe for his wife and children. The capacity to maintain said principles; is founded upon you as a couple seeing to it the laws of the land are based upon your wholesome beliefs.

But in falling short of and going beyond the mark, you have lost your capacity to sustain these three great principles. For in like manner as Jonas, via your refusal to adhere unto the Lord's council, you have lost the capacity to retain control of your lives. As you have no more power to control those events the Doctrine of Total

Inclusion is causing to unfold within your nation, than did Jonas when he was in the belly of the whale.

Leaving you with this, the fourth principle, as the one means via which you can overcome the power the lie of Total Inclusion now has over your nation. That salvation is via the Church, being the inalienable right to defend the truth, or for its more sacred name, the way of the martyr.

For, have I not just born witness unto you? It is by means of the testimony you as a Devout Members of The Church of Jesus Christ of Latter-day Saints hold in regards to the truthfulness of your scriptures; that this

day you are given the authority to defend freedom's cause via expanding the cause of freedom. For this day, within America the first three principles are dead. In that they can no longer protect America's Citizenry from the power of the Doctrine of Total Inclusion. Thus Americans are dependent upon you, who this day will guide them via the spirit on how to restore unto them, that which has been lost. As you will do so via adhering unto the light of Christ.

In that you will do so void of guile, as you do so for no other reason than it is the right thing to do. For you are those who have the courage of your conviction to adhere unto the light of Christ, unto the laying down of

your lives if need be. As only via said means, can the earth can be compelled to give up that which is dead and buried. For save the earth restores unto the people of America that which has been taken, the Doctrine of Total Inclusion shall impose and fix in place over them, the laws of slavery. Those via which corrupt men and women seek to garner their bread via forcing others to sweat on their behalf.

As for the sinful people of Nineveh, these are addicts who shall forsake their addictions in order to stand forth in defense of America's Declaration of Independence. Who shall bear witness against you, if in

your stance as a Member of The Church of Jesus Christ of Latter-day Saints, you refuse to so do.

As for the queen of south, these are Sikes, Buddhist, Moslem, Jews, Hindus, etc. For this queen represents virtuous laws of God had amongst these peoples. For these are they who shall also stand forth in defense of said Declaration and they too shall bear witness against you, if in your stance as a Member of The Church of Jesus Christ of Latter-day Saints, you refuse to do so.

For this reason I say unto you, stay true to God. Fulfill the teachings of the prophets by adhering unto

the light of Christ. Do this and you shall be endowed with the capacity to take the lead in defense of Freedom's Cause. Refuse to so do and you will lose your capacity to stand amongst those who are willing to sacrifice, unto the laying down of their lives, so thereby The Cause of Freedom might move forward.

Of this and all else I have born witness of within this, The Testament, I openly declare: it is the truth and do so in the sacred name of Jesus Christ. Amen.