HEALTH, SAFETY & SUSTAINABILITY COMMITTEE
Meeting #02
September 16, 2018

Start Time: 1:06 p.m.
Role Call
Agenda

1. **Standing Business (35 min)**
    a. **Mental Health Student Group Council**
        i. Mental Health Well-Fest
            1. Annual Report and Data on Counseling Center
        ii. Wellness Wednesdays
        iii. Town Hall on MH Task Force Recommendations

    b. **Personal Training Sessions (Pavan and Omar)**
        i. Pavan meeting with personal trainers & Jackie on October 3rd
        ii. Would be piloted in November, would cost about $2,000
        iii. Serve as a connector with nutritional counseling
        iv. Surveys administered to program users & trainers
            1. Omar will draft
            2. Committee will review the surveys and finalize for meeting on Oct. 3
        v. Positive feedback cycle
        vi. Introduce a bill to support a 3 week pilot of this program during November: Healthy Hopkins Initiative
    c. **Tobacco Policy (Pavan)**
        i. Harm reduction approach
        ii. Lower barriers to access of smoking cessation resources
        iii. Connect with: Julie Awad (Hopkins Kicks Butts), CHEW, HER
        iv. Introduce resolution reaffirming the University's commitment to making smoking cessation products more accessible
    d. **Compost Bins and Waste Reduction (Lauren and Sam)**
        i. Updates on communications with the Office of Recycling
            1. Drafting bill soon to fund indoor composting pilot program

ii. Updates on communications with Ian Magowan (Dining Director)
iii. How should we move forward with phasing out single-use coffee cups?

e. **University Climate Action Plan (TBD Sustainability Coalition Rep)**
   i. Define HSS role in Coalition
   ii. Vote on who will be the main representative(s)

f. **Menstruation Products (Lauren and Dean)**
   i. Update on storage run with WINGS
   ii. Working on a funding bill to put a box in places to store menstruation products

g. **Private Police Force Implications (Omar)**
   i. Any Updates on communications with Exec and Admin?

h. **Counseling Center: How is Pilot Program Going? (Dean)**
   i. Annual Report and Data on Counseling Center
   ii. HellWell Online Scheduling
   iii. Mental Health Meeting Update

2. **New Business (10 min)**
   a. **General Outreach**
      i. Include HSS in an SGA monthly "What we're doing" email
   b. **PATH Workgroup (Pavan)**
      i. Pavan will be participating in the Committee and updating us regularly
   c. **Where We Stand (Lauren)**
      i. On October 25th, 2018 at the Mudd Atrium with Dean Wendland and the Women's Faculty Forum
      ii. The student table at the WWS event will discuss the fact that most harassers of students are other students and will brainstorm ideas for how to fix this problem.

Adjourned:

Minutes

Start Time: 1:06 p.m.
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3. **Standing Business (35 min)**
    a. **Mental Health Student Group Council**
        i. Mental Health Well-Fest
            1. Great group representation
            2. Nexus for communication and collaboration
            3. Dean referred to Stomp the Stigma as an example of collaborative event
            4. Annual Report and Data on Counseling Center
            5. Promotion of Student Center Construction as essential to addressing mental health
        ii. Wellness Wednesdays
            1. Wellfest: October 5th, Levering Courtyard; 11-3p.m [date may be pushed back]
            2. Smaller SGA event: October 10th, 12-4p.m.
                a. Need to reserve MSE courtyard and Brody Terrace
                b. Maybe we can brings dogs/goats

    b. **Personal Training Sessions (Pavan and Omar)**
        i. Pavan meeting with personal trainers & Jackie on October 3rd
        ii. Would be piloted in November, would cost about $2,000
        iii. Serve as a connector with nutritional counseling
            1. Have set up a meeting on Monday, September 17th at 8:30am with the Director of the Health & Wellness Center to discuss this component
            2. Goal: include them in the registration as a way to set up a meeting time with the nutritional counselor when this program's pilot is rolled out
        iv. Surveys administered to program users & trainers
            1. Omar will draft
            2. Committee will review the surveys and finalize for meeting on Oct. 3
        v. Positive feedback cycle
        vi. Introduce a bill to support a 3 week pilot of this program during November: Healthy Hopkins Initiative
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v. Look to UMBC as an example of an effective smoke-free campus
    1. Their main campus sign even says "A Smoke-Free Campus" right on it

Motion by Pavan Patel to vote on the recommendation of the Tobacco Policy Resolution to the General SGA body. Seconded by Lauren Paulet. This motion passes 5-0.

d. **Compost Bins and Waste Reduction (Lauren and Sam)**
    i. Updates on communications with the Office of Recycling
        1. Drafting bill soon to fund indoor composting pilot program
        2. Please think about where we need the bins around campus
            a. CSS needs a bin or two
            b. Leana suggested an opt-in program
            c. We need to coordinate with Miller to see if housing can help fund this
            d. Sam and I want to meet with her
    ii. Updates on communications with Ian Magowan (Dining Director)
        1. Hasn't replied yet
    iii. How should we move forward with phasing out single-use coffee cups? Tabled
e. **University Climate Action Plan (TBD Sustainability Coalition Rep)**
    i. Define HSS role in Coalition
    ii. Vote on who will be the main representative(s)
        1. Voting in group chat after meeting
f. **Menstruation Products (Lauren and Dean)**
    i. Update on storage run with WINGS
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g. **Private Police Force Implications (Omar)**
    i. Any Updates on communications with Exec and Admin?

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        i. Pavan will be participating in the Committee and updating us regularly

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    ii. The student table at the WWS event will discuss the fact that most harassers of students are other students and will brainstorm ideas for how to fix this problem.

Motion to adjourn by Pavan Patel. Seconded by Sam Mollin. This motion passes 5-0.

Adjourned: 2:02 p.m.