### Comments for Poster 3

# Culturally Responsive Literacy Practices in a Pre-Kindergarten Classroom - A Case Study

#### Presenter:

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#### **Comments**

# Culturally Responsive Literacy Practices in a Pre-Kindergarten Classroom - A Case Study



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## Introduction / Background

Children who are from culturally and ethnically diverse backgrounds are often expected to learn in different cultural contexts than those they have experienced in their families, homes, and communities. Some children are never exposed to the dominant culture and practices so prominently valued in schools prior to entering early education settings. Upon entering (pre-school, young children are often expected to immediately engage in cultural practices than expected to immediately engage in cultural practices than when the conceptualized as successful, ready, or capable. Therefore, I will follow a constructivist approach within the culturally responsive pedagogy theoretical framework. I am in the quest to make sense, meaning, and understanding on how teachers engage or enact in culturally responsive in a prekindergarten classroom. In this study, I aim to explore multiple penspectives — the two teachers, children, theoritist, and myself as the primary researcher — these varied penspectives will help to construct my knowledge of the study. Children who are from culturally and ethnically diverse

my knowledge of the study.

- · Culturally responsive teaching is the practice of changing nal methods to best m students dependent upon the culture of the students
- es into account that means of communication may differ between student and teacher and accepts that parents have different expectations of education for their
- · Instead of relentlessly sorting, separating, and ranking students, these pedagogies seek to open up worlds of possibilities for each student to bring his or her whole self into the classroom and into the world (Ladson – Billings,

"Every day, children who speak many languages (and many language varieties) enter our classrooms. As teachers, we can choose to include them in the learning that goes on in the classroom or we can choose to exclude and judge them, to effectively marginalize them. We do so through the ways we see, talk about, and teach them" (Souto-Manning, M. (2016).

## Research Question

The purpose of this qualitative case study is to investigate culturally responsive literacy practices that are enacted by the teachers in a laboratory prekindergarien classroom setting with a focus on read-aloud and meaning making. Employing a constructivist approach within the culturally responsive pedagogy framework will help in answering the following research question: How do teachers enact or engage in culturally responsive literacy practices in a prekindergarten classroom?

#### Methods

This case study research is a qualitative descriptive and interpretive case study that will examine culturally responsive practices enacted by the teachers in the prekindergarten classroom. The investigated phenomeno is focused on the teachers' instructional planning and implementation of literacy activities.



## **Data Analysis**

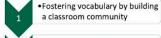
My data analysis began within the data collection process in th field. Emerson et al. (2011) explained, "As the field researcher participates in the field, she inevitably begins to reflect on and interpret what she has experienced and observed" (p. 79). Similarly, Stake (1995,2020) asserted,

"There is no particular moment when data analysis begins There is no particular moment when data analysis begins. Analysis is a matter of giving meaning to first impressions as to final compilations" (p. 71). With his understanding as the basis of my beliefs about data analysis, I approached the data analysis process as one that will occur throughout my study in both formal and informal away for completed observations, collect field notes, and conduct/transcribe interviews and focus groups, I have kept track of my insights and interpretations, and have use them to guide my continued inquiry and refine my

use them to guide my continued inquiry and retinite my approaches. Caulley (2008) explains, "Rather than paraphrase a conversation, ficeative witners) will use the spoken word in the form as people communicate in everyday life. Captured conversation enhances action and characterization. It is a most effective technique for involving readors, making them feel as though they are right there' (p. 435).

## **Preliminary Findings**

My focus of observations is the morning meeting, read aloud, center time. I am at present collecting data and have 5 more days to complete. Based on the data collected and interviews, the following have emerged:



Language and Inclusiveness

Stories and making connections

## **Teacher Quotes**



## Significance of the study

This study is significant because it adds to the bodies of This stooy's significant obecasion fraction to mechanisms to me dones in literature on culturally responsive leaching practices in building language and literacy in preligional presentative processions, merging the three areas of learning – culturally responsive teaching practices, literacy, and early childhood, the study may provide a greater understanding of how leachers can suppose the procession of the procession of the procession of the suppose of the procession of the procession of the procession of the suppose of the procession of the procession of the procession of the suppose of the procession of the procession of the procession of the suppose of the procession of the procession of the procession of the suppose of the procession of the procession of the procession of the suppose of the procession of the procession of the procession of the suppose of the procession of the procession of the procession of the suppose of the procession of the suppose of the procession of the process

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