



Board of Education
West Marshall Community School District
Regular Session
April 12, 2023 Immediately. Following the Budget Public Hearing
High School Library
[OPTIONAL Viewing ONLINE](#)

**If public comments are requested they may do so in-person and email Superintendent/Board President indicating the topic of discussion.*

6:00 PM PUBLIC HEARING FY24 Proposed Budget [AG ENDA](#)

REGULAR SESSION Immediately Following Public Hearing

A. REGULAR SESSION: Roll Call and Declaration of Quorum **(Action)**

B. Adoption of Agenda (Action) Motion:_____2nd:_____Vote:_____Note:

Pledge of Allegiance

C. Welcome and Recognition of Visitors – President's Statement

On behalf of fellow Board members, I would like to invite any member of the audience to address the board with comments about items of interest or concern. Please begin by stating your name and address. We would appreciate it if you would limit your comments to no more than five minutes so that we can keep the meetings moving in a timely fashion. We ask that you remember, Iowa law prohibits us from discussing specific employees or their job performance. Thank you for your support of our school district.

D. [Board Recognition](#)

E. Consent Agenda (Action) Motion:_____2nd:_____Vote:_____

1. Board Minutes

- a. [Public Hearing. 3/8/23-Calendar](#)
- b. [Regular Session. 3/8/23](#)
- c. [Special Session. 3/8/23](#)
- d. [Board Work Session. 4/5/23](#)

2. Paid Bills

- a. [Board Bills](#)
- b. [Board Bills - additional](#)

3. Financial Reports

- a. [Revenue Report](#)
- b. [Expenditure-Budget Report](#)
- c. [Revenue-Expenditure Report](#)
- d. [Activity Fund Report](#)

4. [Personnel Report](#)

F. New Business

1. Approve the 2023-24 Budget: Motion_____2nd:_____Vote:_____
 - a. [Levy Comparison](#) Prior Years Decrease

2. [Pass Resolution of Intent](#) and set date, time, location of public hearing of the Instructional Support Levy “*I _____ Move to move forward with setting the public hearing on May 10th regarding the Instructional Support Program Levy Resolution of Intent*: Motion_____2nd:_____ Roll Call Vote:_____
3. Approve Work Comp [Return to Work Program](#): We would like to implement a Return to Work program to allow employees who are injured while at work transition back to work. Motion_____2nd:_____Vote:_____
4. Approval of [Supplemental Stipend 3 year Index Lock](#) (.05 added to index/base no change) until July 30th 2026: Motion_____2nd:_____Vote:_____
5. Approval of Food Service [Contract Agreement](#): Motion_____2nd:_____Vote:_____
6. Approval of Bus/Van Driver [Contract Agreement](#): Motion_____2nd:_____Vote:_____
7. Approval of Para/Library Aide [Contract Agreement](#): Motion_____2nd:_____Vote:_____
8. Approval of Building Administrative Assistant [Contract Agreement](#): Motion_____2nd:_____Vote:_____
9. Approval of Custodian [Contract Agreement](#): Motion_____2nd:_____Vote:_____
10. Approval 28-E Agreement [Collins-Maxwell](#): Motion_____2nd:_____Vote:_____
11. Student Handbook Amendments Presented for Approval: Motion_____2nd:_____Vote:_____
 - [Student Disciplinary/Consequences](#) up to that of a Felony Charge
 - [Student Open-Enrollment 90 Transfer](#) if both schools agree on the 90 days to be waived.
12. [Policies](#): Motion_____2nd:_____Vote:_____
13. [Fundraisers](#): Motion_____2nd:_____Vote:_____

G. Building Level Reports

1. [Preschool/Elementary Principal Russell Report](#)
2. [Intermediate/Middle Principal Tollefson Report](#)
3. [High School Principal Randall Report](#)
4. [Superintendent Report](#)

H. Adjourn: Motion_____2nd_____Vote:_____