



AMERICAN PREPARATORY ACADEMY

HEALTH COMMITTEE MEETING AGENDA American Preparatory Academy

Thursday, September 5, 2024 at 2:30 pm

American Preparatory Academy

12894 S Pony Express Rd Ste 300

Draper, Utah 84020

Or

join the meeting electronically at:

<https://uetn-org.zoom.us/j/8610146493?pwd=bHNlbnkM2RmNCbFU1d014MmlUQmdHdz09>

To access curriculum materials from the [Health Curriculum website](#) please contact Daniel Baker at dbaker@apamail.org.

- I. Welcome and Introductions
- II. [Public Comment](#): The public is invited to make comment. This may be done during the meeting or may be submitted in writing prior to the meeting via regular mail or by email to dbaker@apamail.org.
- III. [Approve minutes from the October 25, 2024 meeting](#)
- IV. Approve 2024-25 Curriculum
 - A. [5th-grade Curriculum](#) - no changes
 - B. [7th-grade Curriculum](#) - no changes
 - C. [10th-grade Curriculum](#) - no changes
- V. Next Meeting - Spring 2025
- VI. Adjournment