



**3. NCC COMMISSIONERS REPORT/ DISCUSSION**

- i. Mission Federal winter selection committee  
**Spring / Kari DiGiulio, Tom Bloomquist, Madeline Haulpert**
  
- ii. **HSSA Scholarship applications due committee members by **Friday March 27**/ Committee members are Kari DiGiulio, Bailee Hotlandsmark, Andrew Clark, Charlenne FalcisStevens**  
**Please send your applications to them via e-mail as well as to me this year.**  
**Application due from conference to HSSA by April 7,2026**  
**Breakfast/ Brunch is April 27th, 2026**  
**11:30 a.m. for the NCC, Coastal, Frontier, Southern, and Southeastern conferences**  
**Your male and female athletes submission pending date from Ron Lardizibal**
  
- iii. Reminder to schedule your post season meetings for / **John**  
[2025-26 Pre/ Postseason Meeting Dates](#)
- iv. Basketball / **Brad**
- v. Soccer / **Ben**
- vi. Water polo / **Tracy**
- vii. Women in Sports day/ **Madeline**
- viii. Sportsmanship in the stands/ **John**
- ix. Fall schedules /  
**Golf / Steve**
- x. Charging for flag football / **John**  
except when it's connected to 11 man football games

**4. General information/ Discussion items**

- i. Any revisions to Advisory reps? FALL/ WINTER/SPRING  
**Please update as needed**  
[NCC Advisory Reps](#)
- ii. Meeting Dates 25-26 /  
[NCC MEETINGS 2025-26](#)

**5. WEB MANAGERS REPORT / Chris / Mission Vista**

- i. Website update /

**6. HSSA REPORT- BAILEE**

- i.
- ii.

**7. FOLLOW UP/ ACTION ITEMS**

- i. The last AD meeting in person for May 20th will be at Valley Center

**8. OBTW / GROUP/ INFORMATIONAL ITEMS**

**Academic team Submissions for 2025-26**

Winter Monday March 2,

Spring Friday May 22, 2026

**Mission Federal Athletes of the Year submission**

Winter due to John Friday February 20, 2026 / due to CIF Friday February 27, 2026

Spring due to John Friday May 7, 2026 at Mt Carmel High School with Principals and

ASB/ Final AD meeting in person at Valley Center High May 20th

**9. Reminders**

**The next Meeting of the NCC Athletic Directors is**

**scheduled for WEDNESDAY May 7, 2026 in person with Principals and**

**ASB / Final in person for AD's is May 20th at Valley Center High School**

**10. Motion to adjourn the meeting**

CC: CIFSDS  
Principals

Revised Links

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the North County Conference, please contact the Commissioner at (858) 531-4216. Notification 72 hours prior to the meeting will enable the NCC to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the NCC shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

