

# NORTH COUNTY CONFERENCE

ATHLETIC DIRECTORS MEETING WEDNESDAY NOVEMBER 5, 2025 8:30 A.M. TO 10:30 A.M. VIRTUAL/ VIA ZOOM MEETING

# 1. CALL TO ORDER / JOHN LABETA INTRODUCTION OF GUESTS / JOHN LABETA

#### **ACTION ITEMS**

A APPROVAL OF THE MINUTES FIRST SECOND

B. APPROVAL OF THE AGENDA FIRST SECOND

C. PUBLIC REMARKS (3 MINUTES)

### 2. REPORTS:

CIFSDS SECTION REPORT / JOE HEINZ - TODD CASSEN/ RON MARQUEZ

i

ii.

iii.

iv.

v.

#### 3. NCC COMMISSIONERS REPORT/ DISCUSSION

- i. Mission Federal selection committee for fall send those documents to me and Charlenne TP,Bailee MC,Jeff SM due Friday 11/7/25
- ii. The annual student summit will be at San Pasqual High. November 19, 9-12 lunch will be provided at the conclusion of the meeting. **Please update your student athlete attendees ASAP.**

**NCC** summit attendees list

# iii. Fall post season reports

Volleyball / Tim met 10/27

Flag Football / Don met 11/3

Football / Andrew met 11/3

Water polo/ Scott not met yet

Tennis / Bailee met 11/3

Field Hockey / Kari TBA

Xcountry / Mike TBA

#### Golf / Steve TBA

# iv. Winter Pre season reports

Soccer / Ben met 10/21

Waterpolo / Tracy met 10/27

Basketball / Brad met 10/21

Wrestling / Chris met 10/21

v. Proposed wording for league champs change to redbook sent via e-mail to all athletic directors. Discussion/ Bailee league champion revisions

Vote to approve

- vi. Swimming / discussion Damian and Chris
- vii. Women in Sports day/ Madeline

#### 4. General information

ii. Any revisions to Advisory reps? FALL/ WINTER/SPRING Please update as needed

NCC Advisory Reps

iii. Meeting Dates 25-26 /

**NCC MEETINGS 2025-26** 

## 5. WEB MANAGERS REPORT / Chris / Mission Vista

i. Website update /

#### **6.** HSSA REPORT- BAILEE

i.

ii.

#### 7. FOLLOW UP/ ACTION ITEMS

i. Softball / Pat

ii.

iii.

vi.

# 8. OBTW / GROUP/ INFORMATIONAL ITEMS

Academic team Submissions for 2025-26 Fall Monday December 1, 2025,

Winter Monday March 2, Spring Friday May 22, 2026

#### Mission Federal Athletes of the Year submissions

Fall due to John Friday November 7, 2025 / due to CIF Friday November 14, 2025 Winter due to John Friday February 20, 2026 / due to CIF Friday February 27, 2026 Spring due to John Friday April 24,2026 / due to CIF Friday May 1, 2026

# 9. Reminders

The next Meeting of the NCC Athletic Directors is scheduled for WEDNESDAY December 3, 2025 at Mt Carmel High

#### 10.Motion to adjourn the meeting

CC: CIFSDS Principals Revised Links

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the North County Conference, please contact the Commissioner at (858) 531-4216. Notification 72 hours prior to the meeting will enable the NCC to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the NCC shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.