



**NORTH COUNTY CONFERENCE
ATHLETIC DIRECTORS MEETING
WEDNESDAY MAY 20, 2026
9:00 A.M. TO 11:00 A.M.
Valley Center High School**

1. CALL TO ORDER / JOHN LABETA

INTRODUCTION OF GUESTS / JOHN LABETA

Vince Maruca from BSN sports

New Athletic Directors if present

ACTION ITEMS

A APPROVAL OF THE MINUTES

FIRST

SECOND

B. APPROVAL OF THE AGENDA

FIRST

SECOND

C. PUBLIC REMARKS (3 MINUTES)

2. REPORTS:

CIFSDS SECTION REPORT / JOE HEINZ - TODD CASSEN/ RON MARQUEZ

i. 8th graders providing false information to start at school A/ seeing more of it

ii. SAAC applications for 2026-27

Due to section by June 12

Due to John by June 8 at the latest

iii. Bylaw 201 A 1 and 3 when a transfer student can officially participate in off season activities with their new school.

Officially enrolled at the new school site

Must be withdrawn from the former school site

School site must give them permission to compete, coaches should not take the parents word/ be safe make a call

- iv. **Summer and Fall training dates 2026- 27**
[proposed training dates](#)
- v. **Updated coaches Code of Ethics forms**
[code of ethics coaches](#)

3. NCC COMMISSIONERS REPORT/ DISCUSSION

- i. [Rugby](#) discussion and information/ **Chris**
- ii. [Wrestling](#) update / **Chris**
- iii. Baseball pitch counts and forfeits- possible information to add to redbook /**John**
[baseball pitch count](#)
 - 1. Forfeits - **Matt/ discussion**
- iv. Beach boys volleyball request / **Damon**
- v. Post season reports from spring sports / **Misc**
Lacrosse / **Madelyn**
Women is Sports day reminder / **Madelyn**
tennis / **Bailee**
Baseball / **Jeff**
Softball / **Pat**
Golf / **Kelly**
Beach Volleyball / **Tom**
Men's volleyball / **Damon**
Swim & dive / **Damian**
Track & field / **Charlenne and Mike**
Gymnastics / **Shane**
- vi. Ticket price sheet new for 2026-27 in AD locker
- vii. Thank you's to athletic directors that are moving on
Tom- retiring, Don- retiring, Damian moving back into the classroom
- viii. NCC summit good dates and locations for 2026-27

4. General information/ Discussion items

- i. Any revisions to Advisory reps? FALL/ WINTER/SPRING
Please update as needed
[NCC Advisory Reps](#)
- ii. **Meeting Dates 2026-27 /**
[NCC ATHLETIC DIRECTOR MEETINGS 2026-27 \(REV4/17/26\)](#)

5. WEB MANAGERS REPORT / Chris / Mission Vista

- i. Website update /

6. HSSA REPORT- BAILEE

- i.**
- ii.**

7. FOLLOW UP/ ACTION ITEMS

- i.** The first AD meeting will be at Torrey Pines High School on August 4, 2026
Location TBA

8. OBTW / GROUP/ INFORMATIONAL ITEMS

9. Reminders

The next Meeting of the NCC Athletic Directors is scheduled for Torrey Pines High School on August 4, 2026 location TBA.

10. Motion to adjourn the meeting

CC: CIFSDS
Principals

Revised Links

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