

Sidnie White Crawford
Willa Cather Professor of Hebrew Bible and Second Temple Judaism *Emerita*
University of Nebraska-Lincoln

119 Barn Rd.
East Stroudsburg, PA 18301
Cell: 001 +402-525-6492
scrawford1@unl.edu

Degrees

2018	D. Teol. <i>honoris causa</i> , Uppsala University
1988	Ph.D., with Distinction, Harvard University Department of Near Eastern Languages & Civilizations
1984	Master of Theological Studies, Harvard Divinity School Field: Biblical Studies
1981	B.A., Trinity College Majors: Religion, Music Graduated with Honors and Phi Beta Kappa

Ordination

2005	Priest, Episcopal Church USA, Diocese of Nebraska Now canonically resident in the Diocese of Bethlehem.
------	--

Academic Positions

2020	Visiting Professor, Dept. of Bible, Princeton Theological Seminary. Fall semester.
2018-present	Visiting Scholar, Dept. of Bible, Princeton Theological Seminary
1997-2018	University of Nebraska-Lincoln. Willa Cather Professor of Classics and Religious Studies, 2009-18. Associate Director of Judaic Studies, 2013-17. Chair of the Department of Classics and Religious Studies, 1997-2010. Professor, 2001-2009. Associate Professor, 1997-2001. Graduate Faculty Fellow, 1997-2018. Judaic Studies Faculty, 1997-2018. Women's and Gender Studies Faculty, 1998-2018.

Sidnie White Crawford

2014-2019 Research Associate, Tandy Institute of Archaeology, Southwestern Baptist Theological Seminary

2004, 2007 Visiting Professor, Institute of Religious Education and Pastoral Ministry, Boston College (summer program).

1989-97 Albright College. Assistant (1989-96) and Associate Professor of Religious Studies (1996-97).
Acting Chair, Dept. of Religious Studies, Spring 1997.
Chairperson of the Faculty, 1995-96.

1988-89 St. Olaf College. Visiting Assistant Professor of Religion.

1987-88 Harvard Divinity School. Instructor.

Areas of Research Specialization

Dead Sea Scrolls • History and literature of Second Temple Judaism •
Textual Criticism of the Hebrew Bible/Old Testament

Languages

Hebrew, Greek, Aramaic, Syriac, Ethiopic, Latin, French, and German.

Fellowships

2016-17 Kingdon Fellowship in Religious Studies, Institute for Research in the Humanities, University of Wisconsin-Madison

2012 Visiting Scholar, Oxford Centre for Hebrew and Jewish Studies, Oxford University, United Kingdom.

2005 Member, Center of Theological Inquiry, Princeton, NJ.

2000-01 Research Associate and Visiting Lecturer, Women's Studies in Religion Program, Harvard Divinity School.

1993 Senior Associate Member, American School of Classical Studies, Athens, Greece.

1992 Fellow, The Annenberg Institute for Jewish Studies, Philadelphia, PA.

Sidnie White Crawford

National Endowment for the Humanities Summer Seminar for College Teachers, Yeshiva University. Director: Dr. Louis Feldman.

1990 Dorot Fellow, The W.F. Albright Institute for Archaeological Research, Jerusalem.

1989-90 National Endowment for the Humanities Fellow, The W. F. Albright Institute for Archaeological Research, Jerusalem.

Grants

2017 University of Nebraska-Lincoln Constance Miriam and Ethel Corrine Syford Memorial Fund Grant-in-Aid: \$2000.00.
Project: Completion of monograph *Scribes, Scrolls, and Scripture: The Story of the Qumran Library*.

2012 University of Nebraska-Lincoln Jane Robertson Layman Fund Award, \$1200.00.
Project: “Scribal Traditions in the Dead Sea Scrolls and Essene Origins.”

2011 University of Nebraska-Lincoln Research Council Grant-in-Aid, \$5000.00.
Project: “Syria for Biblical Scholars” Archaeological Tour (cancelled).

1994 American Council of Learned Societies Travel Grant.

1991 National Endowment for the Humanities Travel-to-Collections Grant.
American Council of Learned Societies, Grant-in-Aid.

Honors and Awards

2021 Biblical Archaeology Society Publication Award, “Best Popular Book on Archaeology,” for *Scribes and Scrolls at Qumran*.

2019 Frank Moore Cross Award for the most substantial volume related to the history and/or religion of the ancient Near East and Eastern Mediterranean, for *Scribes and Scrolls at Qumran* (Grand Rapids: Eerdmans, 2019), American Schools of Oriental Research.

Sidnie White Crawford

2018 W. F. Albright Service Award, American Schools of Oriental Research.

2018 Mortar Board's Outstanding Career Achievement Award, University of Nebraska-Lincoln.

2009 Willa Cather Professorship, University of Nebraska-Lincoln.

2008 Honorary Trustee (life appointment), W. F. Albright Institute of Archaeological Research.

2006 W. F. Albright Service Award, American Schools of Oriental Research.

2001 College Distinguished Teaching Award, College of Arts and Sciences, University of Nebraska-Lincoln.

1995 United Methodist Church Award for Exemplary Teaching, Albright College.

1991 Jacob Albright Award, Faculty Member of the Year, Albright College.

1987 Certificate of Distinction in Teaching, Harvard University.

1981 Abraham Joshua Heschel Prize for Religious Studies, Trinity College.

Professional Activities

2021- General Editor (with Lawrence H. Schiffman and James C. VanderKam), *The Dead Sea Scrolls On-Line Encyclopedia*, Brill.

2020- Co-Editor-in-Chief and Editor for Deuteronomy, *The Hebrew Bible: A Critical Edition* project, Society of Biblical Literature.

2019- Chair, Old Testament Editorial Board, *Hermeneia Commentary Series*. Minneapolis: Fortress.
Board member, 2005-18.

2019- Board Chair *Emerita*, W. F. Albright Institute of Archaeological Research, Jerusalem.
Chair of Development, 2019-20, 2022-
Chair of the Board of Trustees, 2012-18.
President of the Board of Trustees, 2000-06.

Sidnie White Crawford

Secretary of the Board of Trustees, 1992-2000.
Trustee, 1991-2008, 2009-

2012- Advisory Board, *Henoch*.

2011- Board of Directors, Dead Sea Scrolls Foundation.

1997- Editorial Board, *Journal for the Study of the Pseudepigrapha*.

2018-22 General Editor, Hebrew Bible and the Deuterocanonical books,
NRSV Thirty-Year Review for the National Council of Churches.
Book Editor, *Deuteronomy*

2010-21 Editorial Advisory Board, *Biblical Archaeology Review*.

2015-20 Member, Society of Biblical Literature Governing Council.

2017-19 Chair, Nominating Committee, Society of Biblical Literature.

2013-15 Trustee, American Schools of Oriental Research.

2012-17 Committee on Publications, American Schools of Oriental Research.

2011-15 University of Nebraska Press, Press Advisory Board.

2010-15 Editorial Board, *TC: An Electronic Journal for Textual Criticism*

2009-15 International Meeting Program Unit Chair, “Qumran and the Dead Sea Scrolls,” Society of Biblical Literature.

2007-15 Area Editor, Second Temple and Hellenistic Judaism, *The Encyclopedia of the Bible and its Reception*. Berlin: de Gruyter.
Volumes published:
Volume 1, *Aaron-Aniconism* (2009)
Volume 2, *Anim-Atheism* (2009)
Volume 3, *Athena-Birkat ha-Minim* (2011)
Volume 4, *Birsha-Chariot of Fire* (2012)
Volume 5, *Charisma-Czaczes* (2012)
Volume 6, *Dabbesheth-Dreams and Dream Interpretation* (2013)
Volume 7, *Dress- Essene Gate* (2013)
Volume 8, *Essenes- Fideism* (2014)

Sidnie White Crawford

Volume 9, Field- Gennesaret (2014)

Volume 10, Genocide- Hakkoz (2015)

Articles published: "Alms," vol. 1, 830-31. "Amos," vol. 1, 1035. "Apocalypses and Apocalypticism, Introduction," vol. 2, 318. "Archelaus," vol. 2, 673-74. "Athenobius," vol. 3, 7. "Bagoas," vol. 3, 339. "Ban, Banishment (Herem)," vol. 3, 417. "Beroea," vol. 3, 923. "Bethel (North of Jerusalem)," vol. 3, 971. "Carmonians," vol. 4, 995. "Catena," vol. 4, 1060-61. "Caves," vol. 4, 1076-80. "Cherubim," vol. 5, 59-61. "Chosamaeus," vol. 5, 139. "Circumcision," vol. 5, 326-327. "Damascus Document," vol. 6, 35-39. "Deuteronomy, Book of," vol. 6, 665-667. "Dositheus," vol. 6, 1111-1112. "Elam, Elamites," vol. 7, 577. "Enemessar," vol. 7, 908. "Eunuch, Eunuchs," vol. 8, 178. "Freedom," vol. 9, 677-78. "Genesis, Book of," vol. 9, 1156-60. "Guilt," vol. 10, 1002-03.

2014 Society of Biblical Literature David Noel Freedman Award committee.

2013 Consultant for the revision of the *SBL Handbook of Style*, Dead Sea Scrolls.

2007-13 Editorial Board, *Journal of Biblical Literature*.

2008-11 Advisory Board, Dead Sea Scrolls Foundation.

2006-07 Peer Review of Teaching Project participant, University of Nebraska-Lincoln

2005-12 Series Editor, *Text-Critical Studies*, Society of Biblical Literature.
 Volumes published:
The Freer Biblical Manuscripts: Fresh Studies of an American Treasure Trove (ed. Larry W. Hurtado). (2006)

Multiple Originals: New Approaches to Hebrew Bible Textual Criticism, by Gary D. Martin. (2010)

The Textual History of the Greek New Testament: Changing Views in Contemporary Research. Klaus Wachtel and Michael W. Holmes, editors. (2011)

2003-05 Nominating Committee, Society of Biblical Literature.
 Chair, 2005

Sidnie White Crawford

2000-06 Trustee, American Schools of Oriental Research.

1996-2008 Editorial Board, *Bulletin for the American Schools of Oriental Research*.

1996-2006 Editorial Board, *TC: An Electronic Journal for Textual Criticism*.

1993-99 Co-chair, Society of Biblical Literature section "Textual Criticism of the Hebrew Bible."

1992-93 President, Executive Board, Mid-Atlantic Region, American Academy of Religion.

1990-93 Corporate Representative for Albright College to the American Schools of Oriental Research.

Memberships:

- American Schools of Oriental Research
- Anglican Association of Biblical Scholars
- Biblical Colloquium
- Colloquium for Biblical Research (President, 2006-07; Secretary-Treasurer, 2011-)
- International Organization for the Study of Qumran
- Société d'Études Samaritaines
- Society of Biblical Literature

PUBLICATIONS

Monographs

2022 *The Text of the Pentateuch: Textual Criticism of the Dead Sea Scrolls*. Berlin: De Gruyter.

2019 *Scribes and Scrolls at Qumran*. Grand Rapids, MI: Eerdmans. Winner of the Frank Moore Cross Award from the American Schools of Oriental Research (2019). Winner of the Biblical Archaeology Society Publication Award, "Best Popular Book on Archaeology" (2021). Review Panel, Society of Biblical Literature Annual Meeting, November 30, 2020.

2008 *Rewriting Scripture in Second Temple Times*. Grand Rapids: Eerdmans.

2000 *The Temple Scroll and Related Texts*. Sheffield: Sheffield Academic Press. Also in electronic format: Logos Bible Software.

Sidnie White Crawford

Critical Editions

1995 "4QDeuteronomya, c, d, f, g, i, n, o, p" *Discoveries in the Judaean Desert* XIV, pp. 7-8, 15-38, 45-60, 71-74, 117-136. Oxford at the Clarendon Press.

1994 "4QReworked Pentateuch: 4Q364-367, with an appendix on 4Q365a" (with E. Tov), *Discoveries in the Judaean Desert* XIII, pp. 197-352. Oxford at the Clarendon Press.

Commentaries

2013 "Esther (Greek)," in *The CEB Study Bible with Apocrypha* (Joel B. Green, General Editor), Nashville: Abingdon, 61AP-76AP.

2012 "Esther," in *The Women's Bible Commentary, Twentieth-Anniversary Edition* (revised and updated; eds. Carol A. Newsom, Sharon H. Ringe and Jacqueline E. Lapsley), Louisville: Westminster/John Knox, 201-207.

2010 "Judith," in *New Interpreter's Bible One Volume Commentary* (eds. David L. Petersen and Beverly R. Gaventa), Nashville: Abingdon, 547-554.

2006 "Esther," "Additions to Esther," in *The Harper Collins Study Bible* (rev. ed.; ed. Harold Attridge). San Francisco, CA: Harper Collins.

2003 "Esther," in *Eerdmans Commentary on the Bible*, Grand Rapids, MI: Eerdmans, 329-36.

"Esther," "Additions to Esther," "Judith," in *New Interpreter's Study Bible*. Nashville, TN: Abingdon.

2001 "Jonah" in *The HarperCollins Bible Commentary*. Ed. by James L. May et al. New York: Harper Collins, pp. 656-659.

1999 *The Book of Esther. Introduction, Commentary, and Reflections. The New Interpreter's Bible*; vol. III, pp. 853-941. Nashville, TN: Abingdon.

The Additions to Esther: Introduction, Commentary and Reflections. The New Interpreter's Bible; vol. III, pp. 943-72. Nashville, TN: Abingdon.

Sidnie White Crawford

1998 & 1992 "Esther" in *The Woman's Bible Commentary*. 1st and 2nd revised edition; eds. Carol Newsom & Sharon Ringe; Louisville, KY: John Knox/Westminster.

Edited Volumes

2021 Volume Editor, Mark Smith and Elizabeth Bloch-Smith, *Judges 1* (Hermeneia Commentary Series; Minneapolis, MN: Fortress).

2019 Volume Editor, Lawrence M. Wills' *Judith* (Hermeneia Commentary Series; Minneapolis, MN: Fortress).

2018 Volume editor, James C. VanderKam's *Jubilees* (Hermeneia Commentary Series; 2 vols.; Minneapolis, MN: Fortress).

Apocalyptic Thinking in Early Judaism: Engaging with John Collins' The Apocalyptic Imagination. Leiden/Boston: Brill (with Cecilia Wassen).

2016 *The Dead Sea Scrolls at Qumran and the Concept of a Library.* Leiden/Boston: Brill (with Cecilia Wassen)

2007 *Up to the Gates of Ekron (1 Samuel 17:52): Essays on the Archaeology and History of the Eastern Mediterranean in Honor of Seymour Gitin.* Jerusalem: Israel Exploration Society (with Amnon Ben-Tor, J.P. Dessel, William G. Dever, Amihai Mazar, and Joseph Aviram).

2003 *The Book of Esther in Modern Research.* London: T & T Clark (with Leonard J. Greenspoon).

Peer Reviewed Journal Articles and Articles in Collections

2022 "Where is Moses? The Temple Scroll's Claim to Authority," *HeBAI* 11 (2022): 49-59.

2021 "The Text of the Pentateuch," in Joel S. Baden and Jeffrey Stackert, ed., *The Oxford Handbook of the Pentateuch* (Oxford: Oxford University Press), 41-60.

2020 "The Jewish and Samaritan Pentateuchs: Reflections on the Difference (?) between Textual Criticism and Literary Criticism," *HeBAI* 9 (2020): 320-33.

Sidnie White Crawford

“Where Are All the Colophons? Colophons in the Ancient Near East and in the Dead Sea Scrolls.” Pages 101-118 in *Mighty Baal: Essays in Honor of Mark S. Smith*. Stephen C. Russell and Esther J. Hamori, eds. Leiden/Boston: Brill.

2019 “The Excerpted Manuscripts from Qumran, with Special Attention to 4QReworked Pentateuch D and 4QReworked Pentateuch E.” Pages 247-69 in *Scribal Practice, Text and Canon in the Dead Sea Scrolls: Essays in Memory of Peter Flint*. J. J. Collins and A. Geyser-Fouché, eds. Leiden/Boston: Brill.

2017 “Deuteronomy in the *Temple Scroll* and Its Use in the Textual Criticism of Deuteronomy,” in *Hā-’išh Mōshe: Studies in Scriptural Interpretation in the Dead Sea Scrolls and Related Literature in Honor of Moshe J. Bernstein*. B. Goldstein, M. Segal and G. Brooke, eds. Leiden: Brill, 319-29.

“Textual Growth and the Activity of Scribes,” *Svensk Exegetisk Årsbok* 82 (2017): 6-27.

“Qumran Cave 4: Its Archaeology and its Manuscript Collection,” in *Is There a Text in this Cave? Studies in the Textuality of the Dead Sea Scrolls in Honour of George J. Brooke*. A. Feldman, M. Cioata, and C. Hempel, eds. Leiden: Brill, 105-21.

“Interpreting the Pentateuch Through Scribal Processes: The Evidence from the Qumran Manuscripts,” in *Insights into Editing in the Hebrew Bible and the Ancient Near East*. R. Müller and J. Pakkala, eds. Leuven: Peeters, 59-80.

2016 “What Constitutes a Scriptural Text?—The History of Scholarship on Qumran Manuscript 158,” in *The Formation of the Pentateuch: Bridging the Academic Cultures of Europe, Israel, and North America*. J. Gertz, B. Levinson, D. Rom-Shiloni, and K. Schmid, eds. Tübingen: Mohr Siebeck, 483-90.

“The Inscriptional Evidence from Qumran and its Relationship to the Cave 4Q Documents,” in *The Caves of Qumran: Proceedings of the International Conference, Lugano 2014*. M. Fidanzio, ed. Leiden/Boston: Brill, 213-220.

“Deuteronomy as a Test Case for an Eclectic Critical Edition of the Hebrew Bible,” in *The Text of the Hebrew Bible and its Editions: Studies in Celebration of the Fifth Centennial of the*

Sidnie White Crawford

Complutensian Polyglot. A. Piquer Otero and P. Torijano Morales, eds. Leiden/ Boston: Brill, 313-29.

“The Qumran Collection as a Scribal Library,” in *The Dead Sea Scrolls at Qumran and the Concept of a Library*. Eds. S. W. Crawford and C. Wassen; Leiden/Boston: Brill, 109-31.

2015 “‘There is Much Wisdom in Her’: The Matriarchs in the Qumran Library,” in *Celebrate Her for the Fruit of Her Hands: Essays in Honor of Carol L. Meyers* (S. Ackerman *et al.*, eds.; Winona Lake, IN: Eisenbrauns) 133-52.

2014 “Frank Moore Cross’s Contribution to the Study of the Dead Sea Scrolls,” *BASOR* 372: 183-87.

“A Symposium on the Legacy of Frank Moore Cross,” *BASOR* 372: 159-60 (with Walter E. Aufrecht).

“Exodus in the Dead Sea Scrolls,” in *The Book of Exodus: Composition, Reception, and Interpretation* (T. Dozeman, C. Evans and J. Lohr, eds.: Leiden: Brill, 2014) 305-21.

“Rewritten Scriptures as a Clue to Scribal Traditions in the Second Temple Period,” in *Rewritten Bible after Fifty Years: Texts, Terms, or Techniques?* (J. Zsengeller, ed.; Leiden: Brill, 2014) 105-118.

2013 "Song of Miriam," in *Outside the Bible: Ancient Jewish Writings Related to Scripture* (vol. 2; L. H. Feldman, J. Kugel, and L. H. Schiffman, eds.; Philadelphia: Jewish Publication Society) 1511-12.

"John D. Turner: An Appreciation," in *Gnosticism, Platonism and the Ancient World: Essays in Honor of John D. Turner* (K. Corrigan and T. Rasimus, eds.; Leiden: Brill) XXXIX-LI.

2012 “‘Biblical’ Text – Yes or No?” in *What is Bible?*. Edited by Karin Finsterbusch and Armin Lange. (Contributions to Biblical Exegesis and Theology 67; Leuven: Peeters) 113-120.

“Genesis in the Dead Sea Scrolls,” in *The Book of Genesis: Composition, Reception, and Interpretation* (SupVT 152; Craig A. Evans, Joel N. Lohr, and David L. Petersen, eds.; Leiden/Boston: Brill) 353-74.

Sidnie White Crawford

“‘Rewritten Bible’ in North American Scholarship,” in *The Dead Sea Scrolls in Scholarly Perspective: A History of Research* (STDJ 99; Devorah Dimant, ed.; Leiden/Boston: Brill) 75-78.

“The Identification and History of the Qumran Community in American Scholarship,” in *The Dead Sea Scrolls in Scholarly Perspective: A History of Research* (STDJ 99; Devorah Dimant, ed.; Leiden/Boston: Brill) 13-30.

“Scribal Traditions in the Pentateuch and the History of the Early Second Temple Period,” in *Congress Volume Helsinki 2010* (Supplements to *Vetus Testamentum* 148; Martti Nissinen, ed.; Leiden/Boston: Brill) 167-184.

2011 “4QTemple? (4Q365a) Revisited,” in *Prayer and Poetry in the Dead Sea Scrolls and Related Literature* (STDJ 98; J. Penner, K. Penner, and C. Wassen, eds.; Leiden: Brill) 87-96.

“Understanding the Textual History of the Hebrew Bible: A New Proposal,” in *The Hebrew Bible in Light of the Dead Sea Scrolls* (FRLAN 239; N. Dávid, A. Lange, K. De Troyer, and S. Tzoref; Göttingen: Vandenhoeck & Ruprecht) 60-69.

“The Qumran Pentateuch Scrolls: Their Literary Growth and Textual History,” in *The Qumran Legal Texts between the Hebrew Bible and Its Interpretation* (eds. K. de Troyer and A. Lange; Contributions to Biblical Exegesis and Theology 61; Leuven: Peeters) 3-16.

“Qumran: Caves, Scrolls, and Buildings,” in *A Teacher for All Generations: Essays in Honor of James C. VanderKam* (SJSJ 153; vol. 1; E. Mason, S. Thomas, A. Schofield and E. Ulrich, eds.; Leiden: Brill) 253-74.

“The Pentateuch as Found in the Pre-Samaritan Texts and 4QReworked Pentateuch,” in *Changes in Scripture: Rewriting and Interpreting Authoritative Traditions in the Second Temple Period* (eds. H. von Weissenberg, J. Pakkala, M. Marttila; Berlin: de Gruyter), 123-36.

2008 “A Note on 4Q365, Frg. 23 and *Nehemiah* 10:33-36,” *Revue de Qumran* 23, 429-30 (with Christopher A. Hoffman).

Sidnie White Crawford

“Sample Editions of the Oxford Hebrew Bible: Deuteronomy 32:1-9, 1 Kings 11:1-8, and Jeremiah 27:1-10 (34 G)” (with J. Joosten and E. Ulrich), *Vetus Testamentum* 58, 1-15.

2007 “The Use of the Pentateuch in the *Temple Scroll* and the *Damascus Document* in the Second Century B.C.E.,” in *The Pentateuch as Torah* (eds. Gary N. Knoppers and Bernard M. Levinson; Winona Lake: Eisenbrauns), 301-318.

“Introduction and Appreciation” in *Up to the Gates of Ekron (1 Samuel 17:52): Essays on the Archaeology and History of the Eastern Mediterranean in Honor of Seymour Gitin*. Jerusalem: Israel Exploration Society (eds. Sidnie White Crawford, Amnon Ben-Tor, J.P. Dessel, William G. Dever, Amihai Mazar, and Joseph Aviram), xi-xv.

2006 “The Rewritten Bible at Qumran,” in *The Bible and the Dead Sea Scrolls. Vol. 1: Scripture and the Scrolls*. J. H. Charlesworth, ed.; Waco, TX: Baylor University, 131-48.

2005 “Reading Deuteronomy in the Second Temple Period,” in *Reading the Present in the Qumran Library. The Perception of the Contemporary by Means of Scriptural Interpretations*, eds. K. de Troyer and A. Lange (Atlanta, GA: Society of Biblical Literature), 127-40.

“Textual Criticism of Deuteronomy and the *Oxford Hebrew Bible* Project,” in *Seeking Out the Wisdom of the Ancients*, eds. R. Troxel, K. Friebel and D. Magary (Winona Lake, IN: Eisenbrauns), 315-26.

2003 “Traditions about Miriam in the Qumran Scrolls,” in *Studies in Jewish Civilization 14: Women and Judaism*. Eds. L. J. Greenspoon, R. Simkins, J. Cahan; Omaha: Creighton University, pp. 33-44.

“Esther and Judith: Contrasts in Character,” in *The Book of Esther in Modern Research*. Eds. S. W. Crawford and L. J. Greenspoon; London: T & T Clark, pp. 61-76.

“The Dead Sea Scrolls: Retrospective and Prospective,” *Near Eastern Archaeology* 65, pp.81-86.

“Not According to Rule: Women, the Dead Sea Scrolls and Qumran,” in *Emanuel: Studies in the Hebrew Bible, Septuagint and*

Sidnie White Crawford

Dead Sea Scrolls in Honor of Emanuel Tov. Eds. S. Paul, R. Kraft, L. Schiffman, and W. Fields; Leiden: E. J. Brill, pp. 127-50.

2002 "4QTales of the Persian Court (4Q550^{a-e}) and its Relation to Biblical Royal Courtier Tales, Especially Esther, Daniel and Joseph," in *The Bible as Book: The Hebrew Bible and the Judaean Desert Discoveries*. Eds. E. Herbert and E. Tov; London: The British Library and Oak Knoll Press, pp. 121-38.

"Mothers, Sisters, and Elders: Titles for Women in Second Temple Jewish and Early Christian Communities," in *The Dead Sea Scrolls as Background to Postbiblical Judaism and Early Christianity*. Ed. J. Davila; Leiden: Brill, pp. 177-91.

2001 "The Meaning of the Phrase עיר המקדש in the Temple Scroll," *Dead Sea Discoveries* 8, pp. 1-13.

2000 "The Rewritten Bible at Qumran," in *The Bible and the Dead Sea Scrolls*. Vol. 1. Ed. J. H. Charlesworth; N. Richland Hills, TX: Bibal Press, pp. 173-95.

1999 "The 'Rewritten' Bible at Qumran: A Look at Three Texts," *Eretz Israel: Archaeological, Historical and Geographical Studies. Frank M. Cross Volume* (vol. 26; Jerusalem: Israel Exploration Society, 1999), 1*-8*.

1998 Reprint of "Lady Wisdom and Dame Folly at Qumran" in *Wisdom and Psalms (A Feminist Companion to the Bible, Second Series)* Eds. A. Brenner and C. Fontaine; Sheffield: Sheffield Academic Press, pp. 205-217.

"How Archaeology Affects the Study of Texts: Reflections on the Category 'Rewritten Bible' at Qumran." in *Caves of Enlightenment: Proceedings of the American Schools of Oriental Research Dead Sea Scrolls Jubilee Symposium*. Ed. J. H. Charlesworth; North Richland Hills, TX: BIBAL Press, pp. 39-54.

"Lady Wisdom and Dame Folly at Qumran," *Dead Sea Discoveries* 5, pp. 355-66.

"A Response to Elizabeth Owen's '4QDeutn: A Pre-Samaritan Manuscript?'" *Dead Sea Discoveries* 5, pp. 92-94.

1996 "Has Esther been Found at Qumran? 4Qproto-Esther and the Esther Corpus," *Revue de Qumran* 17, pp. 307-325.

Sidnie White Crawford

1994 "Three Fragments from Qumran Cave 4 and their Relationship to the Temple Scroll," *Jewish Quarterly Review* 85, pp. 259-273.

1993 "Three Deuteronomy Manuscripts from Cave IV, Qumran," *Journal of Biblical Literature* 112, pp. 21-40.

Response to "New Documents: Qumran and Gnostic Writings" by Joseph A. Fitzmyer, Jr. in *The Bible in the Twenty-First Century*. Ed. Howard Clark Kee; New York: American Bible Society, pp. 30-35.

1992 "4Q364 & 365: A Preliminary Report", *The Madrid Qumran Congress, Proceedings of the International Congress on the Dead Sea Scrolls, Madrid, 18-21 March, 1991*, pp. 217-28. Eds. J. Trebolle Barrera & L. Vegas Montaner; *Studies on the Texts of the Desert of Judah II*; Madrid/Leiden: Universidad Complutense/Brill.

"In the Steps of Jael and Deborah: Judith as Heroine" in *No One Spoke Ill of Her: Essays on Judith*. Ed. James C. VanderKam; *SBL Early Judaism and its Literature*, vol. 2; Atlanta: Scholars.

1991 "Special Features of Four Biblical Manuscripts from Cave IV, Qumran: 4QDt^a, 4QDt^c, 4QDt^d, and 4QDt^g." *Revue de Qumran*, 15, pp. 157-167.

1990 "4QDtn: Biblical Manuscript or Excerpted Text?" *Of Scribes and Scrolls*, pp. 13-20. Eds. Harold Attridge, John Collins & Thomas Tobin; Lanham, MD: Catholic Theology Society of America.

"The All Souls Deuteronomy and the Decalogue" *Journal of Biblical Literature* 109, pp. 193-206.

1989 "Esther: A Feminine Model for Jewish Diaspora" in *Gender and Difference in Ancient Israel*, pp. 161-77. Ed. P. Day; Philadelphia: Fortress Press.

1987 "A Comparison of the "A" and "B" Manuscripts of the Damascus Document," *Revue de Qumran* 48, pp. 537-553.

Dictionary and Encyclopedia Articles

Sidnie White Crawford

2018 "The Reworked Pentateuch," in *Early Jewish Literature: An Anthology*. B. Embry, R. Herms, and A. T. Wright, eds. Grand Rapids: Eerdmans, 1:570-85.

2016 "SP and Ancient Texts Close to SP: Deuteronomy," in *Textual History of the Bible*. Vol. 1B. Eds. A. Lange and E. Tov; Leiden: Brill, 2016, 101-04.

"Septuagint: Deuteronomy," in *Textual History of the Bible*. Vol. 1B. Eds. A. Lange and E. Tov; Leiden: Brill, 2016, 148-51.

"Samaritan Pentateuch," in *Textual History of the Bible*. Vol. 1A. Eds. A. Lange and E. Tov; Leiden: Brill, 2016, 166-75.

2015 "Hebrew Script II," in *Encyclopedia of the Bible and its Reception* (eds. D. Allison *et al.*; vol. 11; Berlin: De Gruyter), 672-73.

2011 "Reworked Pentateuch (4QRP)," in *The Eerdmans's Dictionary of Early Judaism* (eds. John J. Collins and Daniel Harlow; Grand Rapids, MI/Cambridge: Wm. B. Eerdmans), 1149-1150.

2009 "Temple Scroll," in *The New Interpreter's Dictionary of the Bible* (vol. 5; Nashville, TN: Abingdon) 493-94.

"Ocina," in *The New Interpreter's Dictionary of the Bible* (vol. 4; Nashville, TN: Abingdon) 319.

2008 "Manuscripts from the Judean Desert," in *The New Interpreter's Dictionary of the Bible* (vol. 3; Nashville, TN: Abingdon) 791-92.

2007 "Amram, Vision of," "Copper Scroll," "Damascus Document," "Esther, Additions to," "Florilegium," "Habakkuk Pesher," "Hymn Scroll," "Levi, Aramaic," "Melchizedek Text," "Moses, Apocryphon of," "Nahum Pesher," "New Jerusalem," "Pesharim," "Pesher on the Periods," "Psalm 37 Pesher," "Qahat, Testament of," "Reworked Pentateuch," "Rule of the Community," "Tales of the Persian Court," "Testimonia," "War of the Messiah," "War Scroll," "in *Encyclopedia of Religious and Philosophical Writings in Late Antiquity*, J. Neusner and A. Avery-Peck, eds.; Leiden: Brill.

2006 "Abagtha," in *The New Interpreter's Dictionary of the Bible* (vol. 1; Nashville, TN: Abingdon) 5.

Sidnie White Crawford

2001 "Apocalyptic" and "Additions to Esther" in *Eerdman's Dictionary of the Bible*. Ed. D. N. Freedman; Grand Rapids, MI: Eerdmans, pp. 72-73, 426-27.

2000 "Esther," "Hadassah," "Vashti," "Noble Ladies of Persia and Media," "Young Virgins/Women," "Women of the Harem," "Mother of Esther," and "Maids of "Esther" in *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, Apocrypha, and New Testament*. Ed. by C. Meyers; Boston: Houghton Mifflin.

"Court Tales," "Esther, Book of," "Five Scrolls," "Miriam," "Pseudo-Jeremiah," "Reworked Pentateuch," "Sarah," and "Simon (Hasmonean)" in *Encyclopedia of the Dead Sea Scrolls*. Eds. Lawrence H. Schiffman and James C. VanderKam; New York: Oxford University Press.

1997 "Genesis Apocryphon," "Qumran," "Qumran Community," "Temple Scroll," "Testament Literature," "Thanksgiving Scroll," "War Scroll," and "Zadokites," in *The Oxford Dictionary of the Jewish Religion*. Eds. R. J. Zebrowsky and G. Wigoder; New York: Oxford University Press.

1995 "Amram, Testament of," "Angelic Liturgy," and eighteen other entries in *Dictionary of Judaism in the Biblical Period*. New York: Macmillan.

1993 "Afterlife and Immortality," "Human Person," "Women in the Bible," in *The Oxford Companion to the Bible*. New York: Oxford University Press.

1992 "Aesora", "Arphaxad", and 23 other entries in *The Anchor Bible Dictionary*. Ed. D. N. Freedman; New York: Doubleday.

Popular Articles

2020 "Were There Women at Qumran?," *BAR* 46, pp. 48-53.

2012 "Scribe Links Qumran and Masada," *BAR* 38, pp. 38-43, 72.

2011 "A View from the Caves," *BAR* 37, pp. 30-39, 69-70.

2007 "The Dead Sea Scrolls: How They Changed My Life," *BAR* 33, pp. 47-50.

Sidnie White Crawford

Reprint of “The Fluid Bible,” in *The Dead Sea Scrolls*, Washington, DC/Atlanta: Biblical Archaeology Society/Society of Biblical Literature, pp. 52-61.

2002 "Esther Not Judith," *Bible Review* XVIII, pp. 22-31, 45.

2001 "The Hebrew Bible and the Dead Sea Scrolls," *Calliope* 12, pp. 42-45.

1999 "The Fluid Bible," *Bible Review* XV, pp. 34-39, 50-51.

1996 "Has Every Book of the Bible Been Found Among the Dead Sea Scrolls?" *Bible Review* XII, pp. 28-33, 56.

1991 "Intrigue in Academe: The Story of the Dead Sea Scrolls," *Albright College Magazine* IV/1, pp. 8-13.

Electronic Publications

2014 "Other Bible from Qumran," *Bible Odyssey*, Society of Biblical Literature,
<http://www.bibleodyssey.org/places/related-articles/other-bible-from-qumran>

2009 *Bible Briefs: Esther* and *Bible Briefs: Judith*. Virginia Theological Seminary, <http://www.vts.edu/news/publications/> .

2007 "Esther" and "Vashti" in *Jewish Women: A Comprehensive Historical Encyclopedia* (eds. Paula E. Hyman and Dalia Ofer; Jerusalem: Shalvi Publishing) on CD-ROM.

2004 "Romans, Jews and Greeks: The World of Jesus and the Disciples," *Journal of Religion and Society*, <http://www.creighton.edu/JRS>.

Conference Papers and Invited Lectures

2022 "Scrolls and Inscriptions," Biblical Archaeology Society, May 23-27, Montreat NC (with Christopher Rollston).

2022 The Messenger Lectures, Cornell University. "Archaeology, Science, and the Dead Sea Scrolls," April 26. "A Library at Qumran? How to Identify a Library in the Ancient World," April 27. "Scribes and Scrolls: Scribalism in the Ancient World and the Dead Sea Scrolls," April 28.

Sidnie White Crawford

2021 "Scribes and Scrolls at Qumran: A New Synthesis," University of Lugano, March 17.

2020 "Qumran: Caves, Scrolls, and Buildings" Biblical Archaeology Society BibleFest 2020, October 24.

 "Economic Activity, Trade, and Manufacture at Qumran" The Dead Sea Scrolls in Recent Scholarship: A Virtual Public Conference, May 18.

 "The Dead Sea Scrolls in the Museum of the Bible Collection" panel member, March 13.

2019 "The Samaritans and their Pentateuch: The Work of Gary Knoppers." Society of Biblical Literature, November 23.

 "Qumran from Where I Stand: The Past and Future of the Dead Sea Scrolls." Society of Biblical Literature, November 22.

 "Scribes and Scrolls at Qumran: A New Synthesis," The Scrollery Colloquium, University of Toronto and McMaster University, April 9.

 "What do the Dead Sea Scrolls Teach us about the Bible?," January 29, Westmont College.

 "Scribes and Scrolls at Qumran: A New Synthesis," January 28, University of California at Santa Barbara.

2018 "The Caves of Qumran: Differences in Function," ASOR, November 16, Denver, CO.

 "The Text of the Torah as Revealed by the Dead Sea Scrolls," Duke University, October 9.

 "Scribes and Scrolls at Qumran: A New Synthesis," Heilig Lecture in Jewish Studies, Carolina Center for Jewish Studies, Chapel Hill, NC, October 8.

 "The Greek of the Dead Sea Scrolls and What it Reveals," *Truth, Lies, and Language in Ancient Mediterranean Religion*, UC Davis, March 13.

Sidnie White Crawford

"The History of the Qumran Library: A New Synthesis," Uppsala University, January 25.

2017 "The Dead Sea Scrolls as Unprovenanced Artifacts," Society of Biblical Literature Annual Meeting, November 21.

 "What the Dead Sea Scrolls Teach us About the Bible," Samuel Iwry Lecture, Johns Hopkins University, October 30.

 "What the Dead Sea Scrolls Teach us about the Bible," Biblical Archaeological Forum and Biblical Archaeology Society of Northern Virginia, April 30.

2016 "The Dead Sea Scrolls Fragments in the Southwestern Baptist Theological Seminary Tandy Institute of Archaeology Collections: A Report," American Schools of Oriental Research, San Antonio, TX, Nov. 17.

 "Textual Growth and the Activity of Scribes," Svenska Exegetische Dag, Swedish Exegetical Society, Sept. 26.

 "The Qumran-Essene Hypothesis Revisited," Uppsala University, Sept. 22.

 "What the Dead Sea Scrolls Teach us about the Bible," and "The Qumran Scrolls as a Scribal Collection," University of West Florida, Feb. 25-26.

2015 "Deuteronomy in the Temple Scroll and its Use in the Textual Criticism of Deuteronomy," Society of Biblical Literature, Atlanta, GA, November 22.

 "Qumran as a Scribal Center and Library," International Society of Biblical Literature, Buenos Aires, Argentina, July 21.

 "The Text of the Torah in the Dead Sea Scrolls," Brandeis University, April 21.

 "What the Dead Sea Scrolls Teach us about the Bible," Tandy Institute for Archaeology Lecture Series, Southwestern Baptist Theological Seminary, March 3.

Sidnie White Crawford

"What the Dead Sea Scrolls Teach us about the Bible," The Shaol and Louis Pozek Memorial Lecture, University of Arizona, February 9.

2014 "Deuteronomy as a Test-Case for a Critical Edition," Fifth Centennial of the Complutensian Polyglot Bible: Editing the Hebrew Bible in the Variety of its Texts and Versions, Universidad Complutense de Madrid, Spain, November 3-5.

"What Do the Dead Sea Scrolls Teach us About the Bible?" Leonardo Museum, Salt Lake City, Utah, January 23.

"The Qumran Scrolls as a Scribal Library and Archive," Brigham Young University, January 23.

2013 "Textual Growth and the Activity of Scribes: The Example of the Daughters of Zelophehad," Society of Biblical Literature Annual Meeting, November 25.

"Frank Moore Cross's Contribution to the Study of the Dead Sea Scrolls," Society of Biblical Literature Annual Meeting, November 24.

Guest lecturer for a day, various topics in Hebrew Bible and Dead Sea Scrolls. Episcopal Collegiate School, Little Rock, AR, April 22.

"Interpreting the Pentateuch through Scribal Processes: The Evidence from the Qumran Manuscripts," *Insights into Editing in the Hebrew Bible and the Ancient Near East*. International Symposium at Ludwig-Maximilians-University, Munich, Germany, March 15.

"Interpreting the Pentateuch through Scribal Processes: The Evidence from the Qumran Manuscripts," University of Helsinki, Finland, March 11.

"The Dead Sea Scrolls and the History of the Hebrew Bible," University of Georgia, February 28.

2012 "The Library of Nehemiah and Judas Maccabaeus in 2 Maccabees 2:13-15 and its Relationship to the Qumran Library," Oriental Institute, Oxford University, Nov. 20.

Sidnie White Crawford

“The Qumran Scrolls as a Scribal Archive,” University of Birmingham, Dept. of Theology, Oct. 29.

“Qumran: Caves, Scrolls and Buildings,” Anglo-Israel Archaeological Society, Manchester Chapter, Oct. 25.

“The Qumran Scrolls as a Scribal Archive,” University of Manchester, Dept. of Theology and Religions, Oct. 25.

“The Qumran Scrolls as a Scribal Archive,” King’s College London, Dept. of Theology, Oct. 24.

“The Qumran Scrolls as a Scribal Archive,” University of Edinburgh, Dept. of Theology, Oct. 19.

“Qumran: Caves, Scrolls and Buildings,” Anglo-Israel Archaeological Society, The British Museum, Oct. 15.

“The Qumran Scrolls as a Scribal Collection,” David Patterson Seminar, Oxford Centre for Hebrew and Jewish Studies, Oxford University, October 10.

“Dead Sea Scrolls, Rabbinic Judaism and Early Christianity,” for 2011-12 Biblical Symposium, Florida Southern College, Lakeland, FL, April 2.

2011 “4Q365a Revisited,” Society of Biblical Literature Annual Meeting, San Francisco, CA, November 21.

“Caves and Scrolls: Should the Twain Meet?” American Schools of Oriental Research Annual Meeting, San Francisco, CA, November 18.

“The Dead Sea Scrolls and the Text and Canon of the Hebrew Bible,” University of Wyoming, Dept. of Religious Studies, November 3.

“Rewritten Scriptures as a Clue to Scribal Traditions in the Second Temple Period,” “Rewritten Bible” after 50 years: Texts, Terms, or Technics? International Conference on the Phenomenon of “Rewritten Bible,” Budapest, July 10-13.

“What do the Dead Sea Scrolls Teach Us About the Bible?” Baylor University, January 19.

2010 "The Pentateuch as Found in the Pre-Samaritan Texts and 4QReworked Pentateuch." Society of Biblical Literature Annual Meeting, November 21, Atlanta, GA.

 "Scribal Traditions in the Pentateuch and the History of the Second Temple Period." Keynote Address at the International Organization for the Study of Old Testament and the International Organization for Qumran Studies, Helsinki, Finland, August 2.

 "Biblical Text: Yes or No?" "What is Bible?" Conference, University of Koblenz-Landau, Landau, Germany, May 30- June 2.

 "The Dead Sea Scrolls after 60 Years: What Have We Learned?" Nebraska Chancellor's Lecture, Lincoln, NE, April 15.

2009 "The Contribution of the 'Non-Aligned' Texts to Understanding the Textual History of the Hebrew Bible: A New Proposal," International Society of Biblical Literature, Rome, Italy, July 1.

2008 "The Formation of the Canon in Second Temple Judaism," Society of Biblical Literature Annual Meeting, November 21.

 "Women in the Dead Sea Scrolls and at Qumran," North Carolina Museum of Natural History, October 16.

2007 "Women in the Dead Sea Scrolls and at Qumran," San Diego Natural History Museum, Sept. 10.

 "Textual Criticism of the Book of Deuteronomy: The Oxford Hebrew Bible," International Society of Biblical Literature, Vienna, Austria, July 23.

 "The Qumran Pentateuch Scrolls: Their Literary Growth and Textual History," International Society of Biblical Literature, Vienna, Austria, July 23.

 "Understanding the Dead Sea Scrolls: Four Lectures," Biblical Archaeology Society 3-Day Seminar, Kansas City, MO, April 27-29.

2006 "The Use of the Pentateuch in the Temple Scroll and the Damascus Document in the Second Century BCE," International Society of Biblical Literature, Edinburgh, July 4.

Sidnie White Crawford

2005 "What do the Dead Sea Scrolls Teach us about the Bible?", Biblical Archaeological Society Bible and Archaeology Fest, Philadelphia, November 19.

 "What the Dead Sea Scrolls Teach us about the Bible," Archaeological Institute of America, Westchester Society, June 6.

2004 "Deuteronomy: A Sample Edition for the Oxford Hebrew Bible," Society of Biblical Literature, November 21, 2004.

 "To Publish or not to Publish: The Case of the Dead Sea Scrolls," American Schools of Oriental Research, November 18, 2004.

 "The Temple Scroll as a Legal Representative of the Category 'Rewritten Bible,'" Colloquium for Biblical Research, Bloomington, IN, August 21.

 "What Do the Dead Sea Scrolls Teach Us?" Stone Lectureship in Judaism, Augustana College, April 25.

 "Romans, Jews and Greeks: The World of Jesus and the Disciples," Symposium on *Exploring Mel Gibson's The Passion of the Christ*, Creighton University, Omaha, NE, January 29.

2003 "Reading Deuteronomy in the Second Temple Period," International Society of Biblical Literature, Cambridge, England, July 24.

 "Not According to Rule: Women, the Dead Sea Scrolls and Qumran," Trinity College, April 10.

2002 "The Text of Deuteronomy and Textual Criticism," Society of Biblical Literature Annual Meeting, Toronto, Ontario, November 25.

 "The Faiths of Israel and Palestine: One Land, Competing Claims," Larry Doerr Memorial Lecture, University of Nebraska-Lincoln, April 12.

2001 "Traditions about Miriam in the Qumran Scrolls," Klutznick-Harris Symposium, Creighton University, October 29.

Sidnie White Crawford

"Mothers, Sisters and Elders: Titles for Women in Second Temple Jewish and Early Christian Communities," St. Andrews University, June 24-27.

"Not According to Rule: Women, the Dead Sea Scrolls and Qumran," Tufts University, March 8; Carthage College, April 3; Milwaukee, WI Biblical Archaeology Society, April 3; Madison Area Biblical Archaeology Society, April 4; Harvard Divinity School, April 11; Emory University, December 5.

2000 "The Meaning of the Phrase *המִקְדָּשׁ* *הַעַזְבֵּן* in the Temple Scroll." Society of Biblical Literature Annual Meeting, November, 2000, Nashville, TN.

Panelist, "Possible Futures for the Humanities: A Working Symposium." Sponsored by the American Council of Learned Societies and the University of Oregon. June 24-27, Eugene, OR.

"The Bible Not at Qumran: 4QTales of the Persian Court Revisited," Conference on *The Text of the Hebrew Bible in Light of the Discoveries in the Judaean Desert*. Sponsored by the Van Kampen Foundation, Hereford, England.

"Esther and Judith: Contrasts in Character," Esther2000 Symposium, Creighton University and University of Nebraska-Lincoln, April 2-3; Rocky Mountain/Great Plains Regional Meeting of the Society of Biblical Literature, April 7, Denver, CO.

1999 "Dead Sea Scrolls: Retrospective and Prospective," Special session celebrating the Centennial of the W. F. Albright Institute of Archaeological Research, Annual Meeting, American School of Oriental Research, November 19.

1998 "Textual Fluidity and Inner-Biblical Exegesis at Qumran," Annual Meeting of the Society of Biblical Literature.

"My Work on the Dead Sea Scrolls," Sidney H. Brooks Lecture, University of Nebraska at Omaha.

1997 "The Rewritten Bible at Qumran: A Look at Three Texts," Annual Meeting of the Society of Biblical Literature.

Sidnie White Crawford

"How Archaeology Affects the Study of Texts: Reflections on the Category 'Rewritten Bible' at Qumran," Annual Meeting of the American Schools of Oriental Research

"The Rewritten Bible at Qumran," The Princeton Symposium on the 50th Anniversary of the Discovery of the Dead Sea Scrolls, Princeton Theological Seminary.

"The Biblical Text at Qumran," *Faith and Scholarship Colloquium*, Florida Southern College.

1995 "Lady Wisdom and Dame Folly at Qumran" Annual Meeting of the Society of Biblical Literature.

"The Bible and Politics" Miyazaki International College, Miyazaki, Japan.

"The Question of Canon at Qumran." Berman Center for Jewish Studies, Lehigh University.

1994 "Has Esther been found at Qumran? 4QProto-Esther and the Esther Corpus." Annual Meeting of the Society of Biblical Literature.

1992 "The Identification of Five Fragments from 4QReworked Pentateuch." Annual Meeting of the Society of Biblical Literature.

"The Dead Sea Scrolls: Where are they Now?" Symposium on Biblical Archaeology in the 1990's, Mississippi State University.

1991 Response to Joseph Fitzmyer's "New Documents: Qumran and Gnostic Writings." 175th Anniversary Symposium on the Bible, American Bible Society.

"A Different Pentateuch from Qumran: 4Q364 & 365." Chesapeake Bay regional meeting of the Society of Biblical Literature.

1990 "Evidence for Textual Traditions in the 4Q Deuteronomy Scrolls." Annual Meeting of the Society of Biblical Literature (with J. Duncan).

Sidnie White Crawford

1989-90 "4Q364 & 4Q365: A Preliminary Report." Annual Meeting of the Society of Biblical Literature, and the Institute for Advanced Studies, Hebrew University, Jerusalem.

1989 "In the Steps of Jael and Deborah: Judith as Heroine." Annual Meeting of the Society of Biblical Literature.

"4QDtn: Biblical Manuscript or Excerpted Text?" The Institute for Advanced Studies, Hebrew University, Jerusalem.

1988 "4QDtn and the Decalogue." Annual Meeting of the Society of Biblical Literature.

Book Reviews

2021 The Finger of the Scribe, William M. Schniedewind. *RBL* [https://urldefense.com/v3/_https://www.sblcentral.org/home/bookDetails/13599_!!PvXuogZ4sRB2p-tU!XUTYF9hZWNhG4-ZYnXBP4qPR3fmkcENGV6BY4SSbfOzVIXEVvZp9_1IMX4h1KwPIwQ\\$](https://urldefense.com/v3/_https://www.sblcentral.org/home/bookDetails/13599_!!PvXuogZ4sRB2p-tU!XUTYF9hZWNhG4-ZYnXBP4qPR3fmkcENGV6BY4SSbfOzVIXEVvZp9_1IMX4h1KwPIwQ$)

The Old Testament Pseudepigrapha: Fifty Years of the Pseudepigrapha Section of the SBL, ed. Matthias Henze and Liv Ingeborg Lied. *JSJ* 52, 1-3.

2019 Archaeology Study Bible (English Standard Version), John D. Currid and David W. Chapman, eds. *BAR* Nov./Dec. 2019, 58-60.

2016 Scriptures and Sectarianism: Essays on the Dead Sea Scrolls, John J. Collins. *DSD* 23, 233-35.

2015 Reading the Dead Sea Scrolls: Essays in Method, George Brooke. *CBQ* 77 (2015), 196-97.

2013 The Dead Sea Scrolls in Context: Integrating the Dead Sea Scrolls in the Study of Ancient Texts, Languages, and Cultures, eds. A. Lange, E. Tov, and M. Weigold. *BASOR* 370, 244-46.

Rethinking Rewritten Scripture: Composition and Exegesis in the 4QReworked Pentateuch Manuscripts, Molly Zahn, *DSD* 20, 175-77.

2012 The Aramaic Astronomical Book (4Q208-4Q211) from Qumran: Text, Translation, and Commentary, Henryk Drawnel, *CBQ* 47, 788-90.

Sidnie White Crawford

Rediscovering the Dead Sea Scrolls: An Assessment of Old and New Approaches and Methods, ed. M. Grossman, *Shofar* 30, 202-04.

The Dead Sea Scrolls: Transmission of Traditions and Productions of Texts, eds. S. Metso, H. Najman, and E. Schuller, *CBQ* 47, 190-92.

2011 Northern Lights on the Dead Sea Scrolls: Proceedings of the Nordic Qumran Network 2003-2006, eds. A. K. Petersen, T. Elgvin, C. Wassen, H. von Wessenberg, M. Winninge. *Svensk Exegetisk Arsbok* 76, 251-52.

The Dead Sea Scrolls and the Hasmonean State, by Hanan Eshel, *BASOR* 362, 97-98.

Qumran and Jerusalem: Studies in the Dead Sea Scrolls and the History of Judaism, by Lawrence H. Schiffman. *Review of Biblical Literature*, February, 2011.
<http://www.bookreviews.org/BookDetail.asp?TitleId=7591>

2010 The Dead Sea Scrolls on Sexuality: Attitudes toward Sexuality in Sectarian and Related Literature at Qumran, by William J. Loader. H-Judaic, H-Net Reviews. August, 2010.
URL: <http://www.h-net.org/reviews/showrev.php?id=26402>

Bible and Canon: A Modern Historical Inquiry, by Luc Zaman, *Biblical Interpretation* 18, 306-08.

Studies in the Hebrew Bible, Qumran, and the Septuagint Presented to Eugene Ulrich, eds. Peter W. Flint, Emanuel Tov and James C. VanderKam. *DSD* 17, 123-125.

2009 The Dead Sea Scrolls and the Hasmonean State, by Hanan Eshel, *Biblical Archaeology Review* 35, 72-74.

Qumran, the Site of the Dead Sea Scrolls: Archaeological Interpretations and Debates: Proceedings of a Conference Held at Brown University, November 17-19, 2002, eds. K. Galor, J.-B. Humbert, and J. Zangenberg, *Catholic Biblical Quarterly* 71, 434-37.

2006 John Marco Allegro: The Maverick of the Dead Sea Scrolls, by Judith Anne Brown, *Catholic Biblical Quarterly* 68, 724-26.

Sidnie White Crawford

2005 The Statutes of the King: The Temple Scroll's Legislation on Kingship (11Q19 LVI 12-LIX 21), by C. D. Elledge, *Catholic Biblical Quarterly* 67, 682-84.

The Texts from the Judaean Desert: Indices and an Introduction to the Discoveries in the Judaean Desert Series, by Emanuel Tov *et al.* *DSD* 12, 369-371.

Smooth Words: Women, Proverbs and Performance in Biblical Wisdom, by Carol R. Fontaine. *The Expository Times* 116, 213-14.

2004 The Archaeology of Qumran and the Dead Sea Scrolls, by Jodi Magness. *BASOR* 333, 92-94.

The Archaeology of Qumran and the Dead Sea Scrolls, by Jodi Magness. *American Journal of Archaeology* 108, 118-19.

Deuteronomy 21:10-34:12, by Duane L. Christensen. *Catholic Biblical Quarterly* 66, pp. 122-23.

2003 The Meaning of the Dead Sea Scrolls, by James C. VanderKam and Peter Flint. *Bible Review* XIX, pp. 38-41.

The Encyclopedia of the Dead Sea Scrolls (2 volumes), eds. L. Schiffman and J. VanderKam. *Religious Studies Review* 29, pp. 167-70.

The Dead Sea Scrolls, Fifty Years after Their Discovery: Proceedings of the Jerusalem Congress, July 20-25, 1997, eds. L. Schiffman, E. Tov and J. VanderKam. *BASOR* 329, pp. 96-97.

2002 The End of the Alpha Text of Esther: Translation and Narrative Technique in MT 8:1-17, LXX 8:1-17, and AT 7:14-41, by Kristin de Troyer. *Journal of the American Oriental Society* 122, pp. 131-32.

Shame and Honor in the Book of Esther, by Timothy Laniak. *Journal of Semitic Studies* XLVII, pp. 146-47.

The Bible at Qumran: Text, Shape, and Interpretation, edited by P. Flint. *Dead Sea Discoveries* 9, pp. 113-14.

Miscellaneous Texts from the Judaean Desert, edited by J. Charlesworth *et al.* *Hebrew Studies* 42, pp. 366-368.

Sidnie White Crawford

2001 Qumrân grotte 4, XVIII: Textes hébreux (4Q521-4Q528, 4Q576-4Q579, by Emile Puech. *JSS XLVI*, pp. 170-72.

Religion in the Dead Sea Scrolls, edited by John J. Collins and Robert A. Kugler. *BASOR* 322, pp. 95-96.

2000 The View from Nebo, by Amy Dockser Marcus. *Harvard Divinity Bulletin* 29 (2001) pp. 21-22.

The Book of Hiding: Gender, Ethnicity, Annihilation and Esther, by Timothy K. Beal and Shame and Honor in the Book of Esther, by Timothy S. Laniak. *Catholic Biblical Quarterly* 62, pp. 510-511.

Masada VI: Yigael Yadin Excavations 1963-1965. Final Reports: Hebrew Fragments from Masada, by Shemaryahu Talmon; and The Ben Sira Scroll from Masada, by Yigael Yadin, by Shemaryahu Talmon and Yigael Yadin. *Bulletin of the American Schools of Oriental Research* 319, pp. 81-82.

1999 Moses: A Life, by Jonathan Kirsch. *Bible Review* XV, pp. 40-41.

The Jewish People in Classical Antiquity, by John H. Hayes and Sara R. Mandell. *Bible Review* XV, pp. 14, 54.

Esther: A Commentary, by Jon D. Levenson. *Journal of Biblical Literature* 118, pp. 134-36.

1998 The Alpha-Text of Esther: Its Character and Relationship to the Masoretic Text, by Karen H. Jobes. *Catholic Biblical Quarterly* 60, pp. 735-36.

Eschatology, Messianism, and the Dead Sea Scrolls, eds. Craig A. Evans and Peter W. Flint. *Bulletin of the American Schools of Oriental Research* 312, pp. 90-92.

The Dead Sea Scrolls and the Christian Faith, eds. J. H. Charlesworth and W. P. Weaver. *Bible Review* XIV:4, pp. 13-14.

Reading 4QMMT: New Perspectives on Qumran Law and History, eds. John Kampen and Moshe J. Bernstein. *Catholic Biblical Quarterly* 60, pp. 396-97.

Sidnie White Crawford

The Harlot by the Side of the Road: Forbidden Tales of the Bible, by Jonathan Kirsch. *Bible Review* XIV:3, pp. 10-12.

The Hidden Scrolls: Christianity, Judaism and the War for the Dead Sea Scrolls, by Neil Asher Silberman. *Dead Sea Discoveries* 5, pp. 107-110.

1997 The Scepter and the Star: The Messiahs of the Dead Sea Scrolls and Other Ancient Literature, by John J. Collins. *Bible Review* XIII:4, pp. 14-16.

Three Faces of a Queen: Characterization in the Books of Esther, by Linda Day, *Catholic Biblical Quarterly* 59, pp. 114-115.

Methods of Investigation of the Dead Sea Scrolls and the Khirbet Qumran Site: Present Realities and Future Prospects. Eds. Michael O. Wise, Norman Golb, John J. Collins, & Dennis G. Pardee, *Bulletin of the American Schools of Oriental Research* 304, pp. 102-103.

1996 The Dead Sea Scrolls Today, by James C. Vanderkam. *Hebrew Studies* XXXVII, pp. 190-192.

The Truth about the Virgin: Sex and Ritual in the Dead Sea Scrolls, by Ita Sheres & Anne Kohn Blau, *Bible Review* XII, pp. 12-14.

1995 Solving the Mysteries of the Dead Sea Scrolls: New Light on the Bible, by Edward M. Cook. *Dead Sea Discoveries* 2:1, pp. 108-109.

1993 The Redaction of the Books of Esther: On Reading Composite Texts, by Michael V. Fox. *Journal of Biblical Literature* 112, pp. 139-140.

1991 John and the Dead Sea Scrolls, James H. Charlesworth, ed. *Religious Studies and Theology* 11, pp. 97-99.

Electronic Media

2021 “Moses’ Black-Skinned Wife: What Does the Torah Think of Her?,” thetorah.com.

2019 “The Many Recensions of the Ten Commandments,” August 14, thetorah.com.

2006 *Invitation to Genesis: A Short-Term Disciple Bible Study.* Abingdon Press.

2005 *Illuminating the Word: New Insights into Biblical Texts, “What do the Dead Sea Scrolls Teach us about the Bible?”* Biblical Archaeology Society.

2001 *Disciple: Becoming Disciples Through Bible Study, “Esther and Jonah.”* Abingdon Press.

2001 *Disciple: Under the Tree of Life, “Esther.”* Abingdon Press.