INTERNATIONAL SOCIETY FOR KEY WOMEN EDUCATORS
DELTA KAPPA GAMMA

## Louisiana State Organization

Date: _____ Approved: Yes _____ No _____

The motion is as stated:

Presented by: _____ Chapter: _____

Seconded by: _____ Chapter: _____

*Reminder: Print **four** (4) copies of the motion for Presenter, Rules Committee, Parliamentarian, and Recording Secretary.*

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