



MONROE PUBLIC SCHOOLS

**MEETING OF THE FACILITIES AD HOC COMMITTEE**

**Thursday, March 13, 2025**

**6:00 PM**

**Masuk High School**

**1014 Monroe Turnpike**

- I. Call To Order**
- II. Report of the Chairman**
- III. Consent Agenda**
  - A. [Approval of February 25, 2025, Meeting Minutes](#)
- IV. Presentation - Michelle Miller, of Silver Petrucelli and Associates**
  - A. Recap of Facilities Study Work to Date
  - B. Updated Programming Needs Based on Configurations
- V. Public Participation**
- VI. Unfinished Business**
  - None
- VII. New Business**
  - A. General Discussion
- VIII. Adjournment**