Creekside Elementary SIT Agenda April 4th, 2019

- I. Call to Order
- II. Introductions, Attendance, Norms
 - A. consider and respect various perspectives
 - B. stay engaged
 - C. take care of personal needs

Attendees: Matthews, Winstead, Mason, Scofield, Creamer, Chamblee, Aguilar, Boykin, Brunello, VonHolle

- III. Operational Framework (for your reference only)
- IV. <u>Membership Role and Involvement</u> (for your reference only)
- V. Public Comment
- VI. <u>Consideration of previous minutes</u> *Approved*
- VII. Reports and Updates (as applicable)
 - A. Principal's report
 - -Enrollment
 - -2019-20 Planning
 - -projected enrollment (advocating for additional positions)
 - -getting students registered
 - -Staffing updates
 - -Save the Dates
 - B. School Improvement Plan (SIP)
 - C. TWC
 - -This year is a local survey (DPS), the window is April 1-17
 - -Aiming for 95-100% completion (prizes offered)
 - D. Facility
 - -Mobile restrooms are nearing completion--DPS Maintenance crew has hung new stall doors and are nearly finished painting. Design components have been ordered. Hope to open within next 1-2 weeks.
 - E. PTA
 - -Raffle sales are under way--for every 30 tickets sold, student will receive a wristband for the Spring Carnival
 - -Spring Auction dates???
 - -Spring Carnival: April 26th
- VIII. Old Business (previously suggested for discussion at this meeting)

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- A. Transportation Issues
 - -we currently have three late buses that depart Creekside approximately 15 minutes after the first loads of buses depart
 - -it is a state-wide problem; there are not enough bus drivers to meet the needs
 - -idea: has DPS considered offering a CDL training course for interested
- B. Next year SIT
- C. Trailer Bathroom Status (see facilities above)
- IX. New Business (topics for discussion at next meeting)
 - -comprehensive needs assessment
 - -fundraisers for DAE memberships--maybe something better for the PTA (Creamer to connect Brunello w/advocacy committee)
- X. Announcements/FYI for the good of the group
 - -summer book giveaway coming up
- XI. Adjourned at 6:27PM

*** If you want an item to be discussed, please contact the co-chairs at least 48 hours prior to the meeting.