

*Our mission is to assist Campbell County High School students by fundraising to increase educational opportunities and to promote school spirit and sportsmanship*



## Camel Booster Club Agenda

November 13, 2023  
CCHS Oasis Room #310

- 1) Approval of Agenda - Amber moved, Angie 2nd
- 2) Approval of Minutes (posted online) - Angie moved, Sarah B 2nd
- 3) Special Guests
  - a) Girls Basketball - Braidt Lutgen
  - b) Band - Steve Oakely
- 4) Funding Requests
  - a) Girls Basketball - Braidt Lutgen
    - i) \$5,300 - earmarked funds for Nike Tourney of Champs
    - ii) \$3,000 - funds for Nike Tourney of Champs
    - iii) Dec 20, 2023
    - iv) Balance to fund raise is \$1,986 - they will work on fund raising and then come back if they have a balance to help cover
    - v) Angie Okray moved, Sarah Bessette 2nd, passed
  - b) Band - Steve Oakley - Western International Band Clinic in Seattle this Nov 18th.
    - i) Funded at \$3,000 - balance needed?
    - ii) Needs \$10,000
    - iii) District paid \$5,000
    - iv) After band fundraising - Booster will help with remaining balance
    - v) These are round numbers
    - vi) Amber Souza moved, Angie Okray 2nd, motion passed
  - c) Student Council Food drive - Josh Dilinger
    - i) \$2,645 - see breakdown - some covered by the school
    - ii) \$1,000 from Booster Club for Food Drive initiative for one week
    - iii) Info to come this week.

### 5) Activity Director- Zach Schmidt

Hi all,

Sorry I could not be in attendance tonight. I am at state scheduling in Casper. Here are my brief reportable items for the meeting this evening:

- Conferences next year: We are currently discussing at state scheduling what conferences will look like next year, including regional tournaments with 15 schools now

classified as 4A. I will report on that as we make decisions during this and upcoming meetings and how it will impact our 4A classes.

- Hall of Fame: Julie has released the Hall of Fame class of 2023-2024. I am currently verifying the accomplishments based on the records we have.
- Video displays for school: Jami Howe has found 2 programs that have the potential to talk to all display screens/tvs we mount for digital announcements in the school, should we choose to continue moving in that direction.
  - YoDeck- [www.yodeck.com](http://www.yodeck.com), if you'd like to check it out- I believe there is an annual subscription/device charge
  - PosterBooking- [www.posterbook.com](http://www.posterbook.com)- free slideshow player, compatible with FireStick devices.
  - We just need to decide if we'd like to move forward when to purchase displays/screens and which of these platforms to go with.
- End of season banquets- we requested that as many fall sports complete their fall banquets as possible prior to winter practices beginning 11/20.
- WASC- students from around the state are attending Wyoming Association of Student Councils in Gillette today and tomorrow at the Complex.
- NHS induction will be Thursday 11/16.
- Northeast District Music Clinic will be at CCHS Friday 11/17-Saturday 11/18.
- REMAX/Early Bird- will take place 12/7-12/9. 10 teams attending
- Pat Weede- will take place 12/15-12/16 at Complex.

6) Principal Report - Chad Bourgeois

- a) Take the ACT more times

7) Report of Officers

- a. President- Angela Biggs
  - i.
- b. Treasurer-Deca Wasson -
  - i. Beginning Balance - \$143,320.06
  - ii. Ending Balance - \$152,989.34

4) Committee Reports:

- a. Membership – Marissa -
- b. Spirit – Marissa
  - i. Donuts on Monday the 20th, then Christmas Tree
- c. Merchandising -Beth
  - i. Moving inside and will be organized better
  - ii. All shelves to be movable - \$900
- d. Concessions - Beth -
  - i. FBLA as Concession Coordinator
- e. Marketing - Angela -
  - i. Website - Business TA working on updating pictures
  - ii. Signs around the school - what signs need replaced and any new ones
    - 1. Print shop is printing student material, Dillinger working with them on this
    - 2. Front doors - Rick from Sign Boss looking into it
- f. Fundraising – Matt

- g. Hall of Fame - Julie Rankin
  - i. Google sheet is available to nominate people till August 1st and announced on Nov 1st.
  - ii. Scott Rankin here to present
    - 1. Received 32 applications, picked 8 individuals and one team for this year
    - 2. Jan 19th and 20th weekend Hall of Fame - introduced at basketball game
    - 3. 20th - Hall of Fame dinner that evening at the Senior Center catered by Prime Rib
    - 4. Working needing sponsorships
      - a. Pay dinner for inductees - 25 meals
      - b. Senior Center is \$900 rent
    - 5. Needing up to \$3,000, \$1,000 has already been approved for initial seed money
    - 6. Have a Hall of Fame Float for Homecoming parade
    - 7. Sarah Bessette moved, Autumn Williams 2nd - passed - to increase funding to up to \$3,000
- h. Scholarship - Angela
  - i. Updating application method

#### 5) Old Business

- a. Football Scoreboard
- b. Monitors for school - Discussion with new IT teacher, Jami Howe, screens around that have information, 3x3 or 2x2, looking at different options to see how this will work -
- c. Record boards - need a full plan with trophy displays
- d. Trophy Displays - need a full plan
- e. School store
  - i. Work in process - maybe take this off until they are ready

#### 6) New Business

- a. American Legion 42- interested in sponsoring Spring Sports schedule posters that go to the community. Understands no longer affiliated with On Time Sports
  - i. Bill Languemi 916-479-3521
  - ii. Autumn Williams is taking this over
- b. Recognition for scholarships and academic achievements?
  - i. Any student and activity and Activities will do this for us
  - ii. Parents lead this signing party
  - iii. Get this info out better - Zach to do this
- c. Tennis wind screens - partnership to replace with decorated ones, Zach and Chad to work on this
- d. Booster Buddies - 3 from each club/sport
  - i. Winters sports meetings
  - ii. Update the sign in sheet
  - iii. How can we help your group?

December meeting canceled

5:30 pm Oasis Room #310

Please join our Remind **@camelbc**

Meetings

January 8th

February 12th - Golf Tournament on the agenda

March 11th

April 8th

May 13th

June 10th