#### Middle School Division 2024-2025 Season

Welcome! We're excited for our upcoming season and look forward to helping each Archer succeed in the classroom and on the range.

Coaches: Missy and Randy Jones, Andy Johnson

Contact: (417)499-4711

Please do the following NOW if you haven't already done so:

Text @678archery to the number 81010

Dues - \$230. Checks need to be made to CJ Archery for 7th/8th & CJ's Elite Archery for 6th.

Payment Option: October 24th \$100 Due

November 21st \$80 Due December 19th \$50 Due

# Where is my money going?

Range Expenses: Utilities and rent from November through the first week of March. Equipment: Arrows/Maintenance, Target Use/Insert Replacement, Paper Faces, Etc.

\*Please note, unlike other sports, nearly everything we use daily is disposable.

Coaching

**Shooting Shirt** 

Tournaments\* (Through March 1st ONLY)

After March 2nd - Additional fees if continuing season to MSSU & state

After March 2nd, practice will only continue for those who are academically eligible (good attendance, no disciplinary referrals, no missing assignments), have good practice habits, are respectful to the teams and coaches, and are in the running for a chance to go to the regional (MSSU) and state tournament.

### **Practice Days/Time:**

ALL FIRST YEAR ARCHERS 4TH-12TH WILL BE REQUIRED TO ATTEND A 3 DAY TRAINING AT INDOOR AT HIGH SCHOOL NOVEMBER 4TH/5TH/6TH 5:30-6:30PM.

Off Season - Archers are expected to be at practices unless in a school sport. Monday/Thursday High School Indoor (Girls) 5:30-6:30pm & (Boys) 6:45-7:45pm. These times could potentially change to longer practices in January.

Occasional Practices will be held at:

Twin Groves Events @ 12167 State Hwy 43, Webb City, MO 64870

November 7th: Kickoff Game Night 6-7:30pm ALL ARCHERS - no bows INDOOR

All tournaments and results will be posted here: <u>WWW.NASPTOURNAMENTS.ORG</u>
Want to learn more about National Archery in the Schools Program? :
<u>WWW.NASPSCHOOLS.ORG</u>

Equipment Needed: Bow: Genesis Arrows: Easton 1820

<sup>\*</sup>Equipment (bow/arrows) may be borrowed but it will not be able to go home with student.

### **Tentative Tournament Schedule**

January 11th: Liberal

January 18th: Pittsburg

January 24th-25th: Carl Junction Annual Pink Shoot

February 1st: Carthage

February 15th: Locust Grove (A Team Only)

March 1st: Lamar

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If Continuing ...

March 8th: MSSU

March 20th-22nd: State in Branson

Other Fall Opportunities for Shooting/Equipment Needs:

Outback Archery: Indoor Range 410 E 7th St. Joplin, MO 64801

Phone: 417-622-4582

# John's Sports Center:

1806 N Broadway St. Pittsburg, KS 66762

Phone: 620-231-7740