

“But what do we mean by the American Revolution? Do we mean the American war? The Revolution was effected before the war commenced. The Revolution was in the minds and the hearts of the people; a change in their religious sentiments, of their duties and obligations...*This radical change in the principles, opinions, sentiments, and affections of the people was the real American Revolution.*”

John Adams to Hezekiah Niles, 1818

French and Indian War (1754 - 1763)

NORTH AMERICA BEFORE 1754



NORTH AMERICA AFTER 1763



Source: British Order in Council, 1763.

We, the Commissioners of your Majesty's Treasury beg leave humbly to represent to your Majesty that having taken into consideration the present state of the duties of customs imposed on your Majesty's subjects in America and the West Indies, we find that the revenue arising therefrom is very small and inconsiderable, . . . and is not yet sufficient to defray a fourth part of the expense necessary for collecting it. We observe with concern that through neglect, connivance, and fraud, not only is revenue impaired, but the commerce of the colonies diverted from its natural course. . . [This revenue] is more indispensable when the military establishment necessary for maintaining these colonies requires a large revenue to support it, and when their vast increase in territory and population makes the proper regulation of their trade of immediate necessity.

Source: Massachusetts soldier's diary, 1759.

September 30. Cold weather is coming on apace, which will make us look round about us and put [on] our winter clothing, and we shall stand in need of good liquors [in order] to keep our spirits on cold winter's days. And we, being here within stone walls, are not likely to get liquors or clothes at this time of the year; and though we be Englishmen born, we are debarred [denied] Englishmen's liberty. Therefore we now see what it is to be under martial law and to be with the [British] regulars, who are but little better than slaves to their officers. And when I get out of their [power] I shall take care of how I get in again.

[October] 31. And so now our time has come to an end according to enlistment, but we are not yet [allowed to go] home.

November 1. The regiment was ordered out . . . to hear what the colonel had to say to them as our time was out and we all swore that we would do no more duty here. So it was a day of much confusion with the regiment.

Source: Rev. Thomas Barnard, sermon, Massachusetts, 1763.

Auspicious Day! when Britain, the special Care of Heaven, blessed with a patriot-Sovereign, served by wise and faithful Councillors, brave Commanders, successful Fleets and Armies, seconded in her Efforts by all her Children, and by none more zealously than by those of New England . . .

America, mayest well rejoice, the Children of New England may be glad and triumph, in Reflection on Events past, and Prospect for the future . . .

Now commences the Era of our quiet Enjoyment of those Liberties which our Fathers purchased with the Toil of their whole Lives, their Treasure, their Blood. Safe from the Enemy of the Wilderness, safe from the gripping Hand of arbitrary Sway and cruel Superstition, here shall be the late founded Seat of Peace and Freedom. Here shall our indulgent Mother, who has most generously rescued and protected us, be served and honored by growing Numbers, with all Duty, Love and Gratitude, till Time shall be no more.

Source: British Order in Council, 1763.

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Source: Canassatego, Chief of the Onondaga Nation of the Iroquois Confederacy, speech to representatives of Pennsylvania, Maryland and Virginia, 1742.

We know our Lands are now become more valuable. The white People think we do not know their Value; but we are sensible that the Land is everlasting, and the few Goods we receive for it are soon worn out and gone. . . . We are not well used with respect to the lands still unsold by us. Your People daily settle on these Lands, and spoil our Hunting. We must insist on your Removing them, as you know they have no Right to settle.