

A G E N D A
ATHENS CITY COUNCIL
MONDAY, FEBRUARY 13, 2023
7:00 P.M.

e-mail: dwalker@ci.athens.oh.us

MASKING IS OPTIONAL

Streaming is available at www.ci.athens.oh.us/video, and you can email any questions or comments about Agenda topics to our clerk at: dwalker@ci.athens.oh.us Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name ^{and} address in the email, and we will do our best to respond.
Please include in the Subject line "QUESTION/COMMENT"

FINANCE & PERSONNEL COMMITTEE:

- ORCA (Jessie Powers, annual report)
- ORCA (annual membership fee)
- Appropriations
 - (\$5000) to General Fund, Lands & Buildings, for Armory/Hudson electricity payments
 - (\$33,680) to General Fund, Fire, for a State of Ohio grant from the State Fire Marshal's Office, for 8 MARCs radios and fees
 - (\$49,808.56) to General Fund, Fire, for a State of Ohio grant from BWC, for extrication tools
 - (\$130,000) to General Fund, Fire, FEMA grant for hose and nozzle replacement
 - (\$1000) to the Community Center Fund, capital line, for a donation from Ann Moneypenny and Michael Kleinman to restore function of large fans at the Community Center
 - (\$3000) to the APR Income Tax Fund, professional services line, for engineering and surveying for the ALCO canoe put-in
- Decreasing/Increasing Appropriations
 - Decrease Stormwater Fund, capital line, by (\$400)
 - Increase Stormwater Fund, by (\$400) for vehicle maintenance

COMMITTEE OF THE WHOLE:

- Solid Waste Contract
- New National Opioid Settlement

CITY & SAFETY SERVICES COMMITTEE:

- Farmers Market (amend City Code)

TRANSPORTATION COMMITTEE:

- Disposition of Vehicles/Equipment
 - (2) Gravelly Mowers (EPW) for trade-in on new mowers
 - 2008 Toyota Prius (APD)
 - 2000 Chevy Cavalier (Code)
- Safe Routes to School Project (ODOT grant application)
- Transportation Alternatives Program & Curb/Ramp Improvements (ODOT grant applications for the Columbus Road, Phase #1 project)