

**James Curran Middle School Site Council Meeting Agenda**  
**November 14, 2024 at 2:30pm in the IMC**

| <b>AGENDA ITEMS</b>                                                                                                                                                                                                                                                                                                                               | <b>PERSON RESPONSIBLE</b>                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1. Opening/Roll Call<br>1.1. Welcome SSC Members -Introductions                                                                                                                                                                                                                                                                                   | Chairperson, Tricia Murry                                                                          |
| 2. Minutes (vote required)- Review minutes from last SSC Meeting: October 17, 2024                                                                                                                                                                                                                                                                | Chairperson, Tricia Murry                                                                          |
| 3. Open Forum                                                                                                                                                                                                                                                                                                                                     | Chairperson, Tricia Murry                                                                          |
| 4. Site Reports<br>4.1 Comprehensive School Safety Plan                                                                                                                                                                                                                                                                                           | VP, Dr. Lewis                                                                                      |
| 5. Unfinished Business (vote required)-none                                                                                                                                                                                                                                                                                                       | Chairperson, Tricia Murry                                                                          |
| 6. New Business (vote required)<br>6.1 Public Hearing pertaining to Curran School Safety Plan:<br>A public hearing will be held at this time to receive public comments regarding draft Comprehensive School Safety Plan<br>6.2 Comprehensive School Safety Plan Update and Review<br>6.3 2024-2025 SPSA Revision with updated Title I Allocation | VP, Dr. Lewis<br><br>VP, Dr. Lewis<br>APL, Katie Scott                                             |
| 7. District Reports<br>7.1. DAC- District Advisory Committee<br>7.2. DELAC- District English Language Advisory Committee<br>7.3. DAAPAC- District African American Parent Advisory Council<br>7.4. TAC- Teacher Advisory Committee<br>7.5. MIGRANT                                                                                                | Representative<br>Representative<br>Representative<br><br>Teacher Representative<br>Representative |
| 8. Announcements<br>8.1. Next SSC Meeting: December 5 , 2024                                                                                                                                                                                                                                                                                      | Chairperson, Tricia Murry                                                                          |
| 9. Adjournment (vote required)                                                                                                                                                                                                                                                                                                                    | Chairperson, Tricia Murry                                                                          |

Date shared with Public and Parent Square: