

**Edison School**  
**SSC Agenda - January, 2023**

[Zoom Link](#)

Members Present: *Mark with X*

	Glenn Aitkens		Carl Randecker
	Regina delRosario		Greg Sahakian
	Jackie Dodge		Amy Youngman
	Emily Kuhlmann		Kim Weberg
	Suzanne Spong		
	Edison Classified Staff (classified staff)		Public:

AGENDA ITEMS	DETAILS	PERSON	TIME
Logistics <a href="#">PPT</a>	<ul style="list-style-type: none"> <li>• Call to Order / Roll Call / Guests</li> <li>• Connector: Share a highlight from winter break.</li> <li>• Approve <a href="#">November Minutes</a></li> </ul>	Greg	8
Overall Meeting Goal	<p>Meeting Goal: First step (planning) in actualizing SSC selected actions/data collection:</p> <ol style="list-style-type: none"> <li>1. Support the creation of a <b>family literacy toolkit</b> launched during a literacy night or otherwise socialized.</li> <li>2. <b>Listening meetings</b> with families (especially regarding impact of equitable start) &amp; <b>empathy interviews</b> with target student subgroups.</li> </ol>	Greg	4
Begin Planning Content of Family Literacy Toolkit	<p>Key questions to answer:</p> <ul style="list-style-type: none"> <li>- What is phonics/phonemic awareness?</li> <li>- What are the components of reading comprehension?</li> <li>- How do I match my child to a “just right” book? What are best practices for developing a life-long passion for reading?</li> <li>- How are reading and writing interconnected?</li> <li>- What are the science-based components of reading (word recognition, language comprehension)?</li> </ul> <p>Family Literacy Night: Action Planning</p>		

	<ul style="list-style-type: none"> <li>- What has worked in the past?</li> <li>- What planning considerations should we address in order to include underserved families?</li> <li>- When would be ideal for a family literacy night?</li> </ul>		
Logistics and Reminders	<ul style="list-style-type: none"> <li>• Upcoming SSC Meetings (held on the 3rd Tuesday of the month) <ul style="list-style-type: none"> <li>a. <b>January 17th</b> - First step (planning) in actualizing SSC selected action/data collection.</li> <li>b. <b>February 14th</b> - Step 2 (planning) in actualizing SSC selection.</li> <li>c. <b>March 21st</b> - Launch of Action Step(s)/Data Collection</li> <li>d. <b>April 18th</b> -</li> <li>e. <b>May 16th</b> -</li> </ul> </li> </ul>	Greg	5
Adjourn	<i>Feedback: What worked/what didn't?</i>	Amy	3

*Meeting Notes in blue*

