Gethsemane Lutheran Church P. J. Hinton April 16, 2023 Second Sunday of Easter

Gathered Fed Sent

Gethsemane Lutheran Church Neighborhood Connection

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Welcome to worship today. Our prayer is that we may meet our holy God in song, word, activity and prayer.

Introduction

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter, the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

[Congregation's responses are printed in **BOLD** type.]

ANNOUNCEMENTS

PRELUDE

GATHERED

THANKSGIVING OF BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Blessed be the holy Trinity, \oplus one God, by whose hand we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring.

In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

Amen.



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



PRAYER OF THE DAY

Let us pray: Almighty and eternal God,

the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed [the crowd], "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore, my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The word of the Lord.

Thanks be to God.

PSALM 16

Protect me, O God, for in you I take refuge.

I say to the LORD, "You are my LORD; I have no good apart from you."

As for the holy ones in the land, they are the noble, in whom is all my delight.

Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.

The LORD is my chosen portion and my cup; you hold my lot.

The boundary lines have fallen for me in pleasant places; I have a goodly heritage.

I bless the LORD who gives me counsel; in the night also my heart instructs me.

I keep the LORD always before me; because he is at my right hand, I shall not be moved.

Therefore, my heart is glad, and my soul rejoices; my body also rests secure.

For you do not give me up to Sheol, or let your faithful one see the Pit.

You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

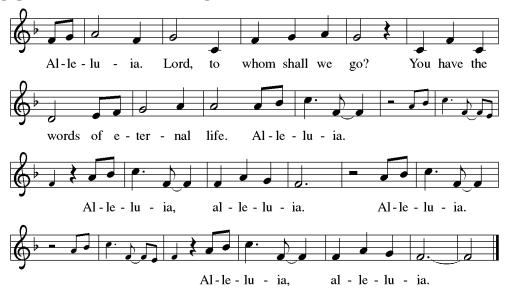
SECOND READING 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL John 20:19-31

The Holy Gospel according to John the 20th chapter Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which

are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel our Lord. **Praise to you, O Christ.**

SERMON



NICENE CREED

Together let us confess our faith using the words of the Nicene Creed:

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Each prayer petition ends, Hear us, O God. Our response, Your mercy is great.

THE PEACE

The peace of Christ be with you all.

And also with you.

You may share the peace of Christ with one another

OFFERING

MEAL

OFFERTORY PRAYER

Let us pray. Generous God,

in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

GREAT THANKSGIVING

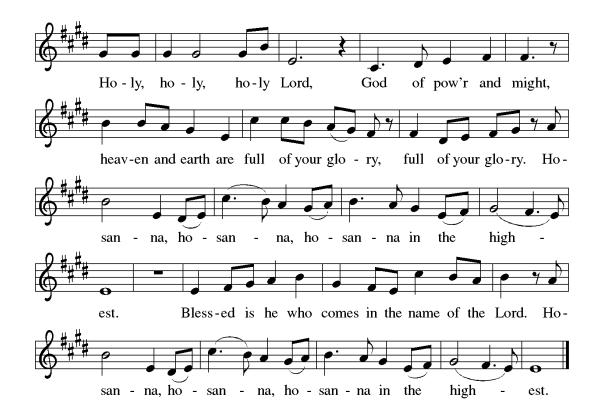
The Lord be with you. **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is indeed right, our duty and our joy,....... we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.......

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

.....be all honor and glory in your holy church, now and forever. **Amen.**

LORD'S PRAYER

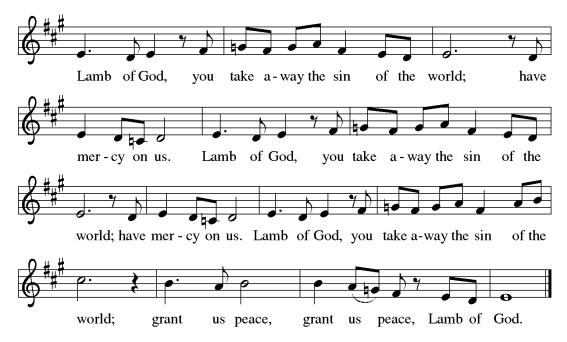
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins

as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Assisting Minister will be communed first so that those on Zoom can partake in the communion before the congregation:

The Body of Christ given for you.

The Blood of Christ shed for you.



POST COMMUNION BLESSING

May the body and blood of our Lord Jesus the Christ strengthen you and keep you in his grace.

Amen.

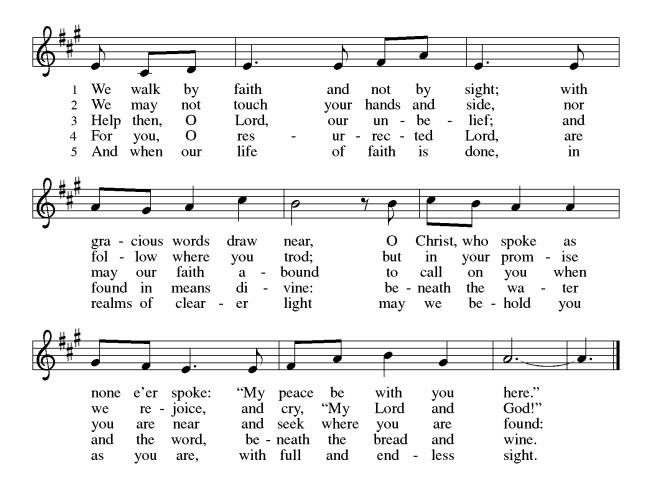
POST COMMUNION PRAYER

Let us pray. Gracious God,

in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

BENEDICTION

Amen.



DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Serve the Risen One.

Thanks be to God.

ACKNOWLEDGEMENTS

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Texts for April 23: Acts 2:14a, 36-41; Psalm 116:1-4, 12-19; 1 Peter 1:17-23; Luke 24:13-35

The attendance on at last week service was 38 in person.

Calendar for the Week

Tuesday April 18 - Neighborhood Connection Meeting at 7PM here at church. The meeting will not be on Zoom. They will be discussing the past 2

events and make plans for the upcoming events. **Saturday April 22** – Book of the Month at 10:00am

Upcoming Events

Saturday May 13 – Neighborhood Connection Event Spring Bonfire at 5:00pm