

## Pacifica 4-H General Meeting Agenda

07 February 2024



Call to Order **7:03**

Pledge and Flag Salute **Ava and Anna**

President's Notes **None**

Treasurer's Report **None**

Recording Secretary's Report **Minutes sent out, email if questions or comments**

Corresponding Secretary's Report **Moose lodge for new member breakfast venue and Fog fest committee**

Reporter's Report **none**

Recreation Report **Valentines day bags and speakers from fair**

Farm Report **Very wet and good time to visit is on weekends, boys scouts helping to rebuild stuff on farm- future thank you notes**

Project Leader Report **None**

VEC Report **enrollment done**

### Old/Continuing Business:

- Theme for Feb: Valentine's colors (Pink, Red, Purple, White) **thank you for participating!**
- Program: Decorate bags for Valentines Day Cookie Passout
- Feb Community Service: Store Bought/Home Baked Cookies (1-2 dozen each) **thank you for donating**
- January County Council meeting updates **none**
- Virtual Club Presentation Day: Wednesday, January 17th **Very fun!**
- New Member Breakfast: Sunday, February 4th 10AM-12PM Moose Lodge (776 Bradford Way) **We had a lot of fun- thanks for coming out if you did**
- Fog Fest - Our club received \$1,750

### Recreation/program:

- Guest speaker from San Mateo County Fair **fair is held during the school year- if one week earlier then there wouldn't be competition with the alameda county fair**
  - **All shows earliest 4pm on weekdays, No requiring barn duty in the weekday mornings-still need to feed and clean in the mornings**
  - **Parents, guardians, and project leaders will not receive badges anymore just tickets**
  - **In person mandatory meetings, 1 at half moon bay high school march 15th and the other is smc event center march 18th**
  - **April 2nd livestock deadline, May 2nd all other entries**
  - **1 code of conduct, 6 leaders sign it**
    - **No courtesy calls- you can call and check in but you won't be alerted that you didn't**
    - **March 23rd tagging, sheep, goat, hogs**
- Club Presentation Day Awards
- Decorate Valentine's Cookie Passout bags. Meet for cookie pass out at Casa Pacifica (1060 Terra Nova Blvd.) on Friday, February 9th at **3:45pm come pass out cookies to seniors doors!**

## New Business:

- Wednesday March 6th General Meeting. 7-8pm IBL Library
- County Presentation Day: Saturday, February 10th from 12-4 pm at Menlo College
- Movie Night: Saturday, March 30th from 5:30-8:00 pm location TBA **Attend and watch a cool movie!**
- [Community Stewardship Days](#) at San Mateo County Parks. Saturday, February 24th - Junipero Serra Park Planting **Fun day!**
- [UC Davis' 48th annual FFA and 4-H Field Day](#) in-person on campus on Friday, March 1st and Saturday, March 2nd. Registration is open until February 9th. Check out the [Field Day Website](#) and this [information sheet](#)
- Leadership Overnight (LON) will be on March 15th-17th in Saratoga, CA. Open to Youth Member 11-18 More information is [here](#).
- [Life Skills and Fashion Revue Day](#): Saturday, April 27th
- Animal Field Day: Saturday, May 4th at the Pacifica 4-H Farm!
  - Our first planning meeting (via zoom) will be on Thursday, February 8th starting at 6:30pm. Anyone interested in helping or just learning more about what we do should join. Please let Theresa Jaramillo and Elizabeth Kurr: adult co- event leaders know if you are interested in joining our first meeting on February 8th by providing us your info on this google sheet [2024 Animal Field Day Committee Sign up](#) or if easier for you by sending us an email at: [theresajaramillo@sbcglobal.net](mailto:theresajaramillo@sbcglobal.net) & [ekurr@att.net](mailto:ekurr@att.net) We will send a zoom link to all, closer to the date.
- [The California 4-H State Field Day](#): Saturday, May 25th, 2024 on the UC Davis campus. More details are here for [Field Day](#) and [Fashion Revue](#).
- Record Books
  - [Earning Your Spark Award Slideshow](#)
  - [Primary Record Book Form](#) (5-8 year olds)
  - [Decision Tree](#) - Historical Record Book or new Achievements Report?
    - New Achievements Report:
      - Spark Achievement [Form](#), [Manual](#), [Form with Example Ideas](#), and [Example of Spark Achievements Report](#)
      - Emerald Star I&II [Manual/Forms](#)

Leader Report - [List of Events](#), [County Calendar](#)

Birthdays of the Month **sang happy birthday!**

Adjournment **7:56 pm**

General Meetings/Events (Wednesday 7-8pm)	Location
9/6/23	IBL Library
EVENT 10/4/23 - OPEN HOUSE	IBL MPR
11/1/23	IBL Library
EVENT 12/6/23 - CLUB AWARDS POTLUCK	IBL MPR

<b>EVENT 1/17/24 - January 2024 - CLUB PRESENTATION DAY</b>	<b>Zoom at 5:30-7PM</b>
<b>2/7/24</b>	<b>IBL Library</b>
<b>3/6/24</b>	<b>IBL Library</b>
<b>4/3/24</b>	<b>IBL Library</b>
<b>5/1/24</b>	<b>IBL Library</b>
<b>EVENT 5/29/24 - INSTALLATION CEREMONY</b>	<b>IBL Library</b>

## **Pledge of Allegiance**

**I pledge allegiance to the Flag of the United  
States of America, and to the Republic for  
which it stands, one Nation under God,  
indivisible, with liberty and justice for all.**

## **4-H Pledge**

**I pledge my head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
and my health to better living,  
for my club, my community, my country, and  
my world.**