

PROPOSED AGENDA
RALLS COUNTY R-II BOARD OF EDUCATION
THURSDAY, JUNE 15, 2023
MARK TWAIN LIBRARY, 7:00 P.M.

I. CALL TO ORDER

II. WELCOME TO GUESTS and PLEDGE OF ALLEGIANCE

III. COMMUNICATIONS TO THE BOARD

1. Student Recognition (CSIP 1.10, 2.8)
2. Administrative Reports (CSIP 1.1, 2.2, 1.10, 1.11)

IV. CONSENT ITEM

1. Adoption of Agenda/Addition to Agenda
2. Minutes, Bills, and Treasurer's Report

V. SPECIAL REPORTS

1. MSBA Delegate Report - Scott Hodges

VI. ITEMS FOR DECISION

1. Facilities and Long Range Planning (CSIP 4.1, 4.4)
2. School Bus 13-1 & 15-2 Disposal Options (CSIP 4.1)
3. Wrestling Program Start Up (CSIP 1.10, 2.3)
4. Policy Updates 23A & 23B (CSIP 2.3)
5. 2023-2024 Budget (CSIP 4.1, 4.2)
6. A+ Eligibility Criteria (CSIP 1.9)
7. Early Graduation Procedure (CSIP 3.3)
8. Recycling Trailer (CSIP 4.1)
9. Fund Transfers and Close out 2022-2023 Budget (CSIP 4.1, 4.2)

VII. ITEMS FOR DISCUSSION

1. Handbook Updates for 2023-2024 (CSIP 1.3, 1.7, 2.8)
2. CSIP Draft Plan (CSIP 2.3, 2.4)
3. Student Data Report 2022-2023 (CSIP 1.5, 1.6, 2.2)
4. District Curriculum Revisions (CSIP 1.11)
5. School Resource Officer Agreement with RCSO (CSIP 1.1, 4.1, 4.2)

VIII. ITEMS FOR INFORMATION

1. Academic Achievement Report (CSIP 1.5, 1.6)
2. Attendance Report (CSIP 1.3)
3. Food Service Report (CSIP 4.1)
4. Transportation Report (CSIP 4.1)

THE BOARD WILL ADJOURN TO CLOSED SESSION TO DISCUSS PERSONNEL ISSUES,
IN ACCORDANCE WITH SECTION 610.021 (3) RSMO.

The next regularly scheduled meeting of Ralls County R-II Board of Education is
scheduled for Thursday, July 13, 2023, beginning at 7:00 p.m.