

**AGENDA OF MAY 2026
REGULAR SCHOOL BOARD MEETING**

Date: May 11, 2026

Time: 7:00 p.m.

Place: Superintendent's office

476490 E. 1060 Rd., Muldrow, Oklahoma 74948

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- 1. Call to order and roll call of Board members present.**
 - 2. Board to recognize any visitors present.**
 - 3. Board to discuss and vote on minutes of the April 13, 2026 Regular Board meeting.**
 - 4. Board to discuss and vote on minutes of the April 24, 2026 Special Board Meeting.**
 - 5. Board to discuss and vote on Activity Fund report for April 2026.**
 - 6. Board to discuss and vote on entering into a Cooperative Agreement with Muldrow School to serve as our Alternative Education LEA and Authorization to Pay for 2026-2027.**
 - 7. Board to discuss and vote on Comp Time Stipends for 2025-2026.**
 - 8. Board to discuss and vote on Attendance Stipends for 2025-2026.**
 - 9. Board to discuss and vote on Summer Maintenance and Summer Cafeteria Staff.**
 - 10. Board to discuss and vote on Policy Services with OSSBA for 2026-2027.**
 - 11. Board to discuss and vote on Membership Services with OSSBA for 2026-2027.**
 - 12. Board to discuss and vote on contract for Treasurer for 2026-2027.**
 - 13. Board to discuss and vote on General Fund Budget.**
 - 14. Board to discuss and vote on Building Fund Budget.**
 - 15. Board to discuss and vote on Transfer Policy Numbers.**
 - 16. Board to discuss and vote on Unemployment Services with OSSBA for 2026-2027.**
 - 17. Board to discuss and vote on contract with Sylogist for 2026-2027.**
 - 18. Board to discuss and vote on CCOSA District Level Services contract for 2026-2027.**
 - 19. Board to discuss and vote on Technology Director Contract for 2026-2027.**
 - 20. Board to discuss and vote on Fundraiser(s).**
 - 21. Board to discuss and vote on hiring Paraprofessional for 2026-2027.**
 - 22. Board to discuss and vote on hiring Upper Elementary Teacher for 2026-2027.**
 - 23. Board to discuss and vote on purchase order # 348 thru # 407 and warrant # 1469 thru # 1848 from the General Fund.**
 - 24. Board to discuss and vote on warrant # 26-30 from the Building Fund.**
 - 25. Superintendent's Report:**
 - 26. New Business:**
 - 27. Adjournment:**

***** Posted on May 8, 2026 at 3:00 p.m. by Jodi Qualls, Business Manager**