

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Region VIII Delegate Assembly | Regular Meeting | May 23, 2025 at 4:00 PM

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**NOTICE IS HEREBY GIVEN** that the Region VIII Delegate Assembly will hold a **Regular Meeting** on **05/23/2025 at 4:00 PM at Santiago Canyon College, Room A-104, 8045 E Chapman Ave, Orange, CA 92869, and via Zoom Teleconference**. The Region VIII Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region VIII Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Flo Cudal via email [radregionviii@ssccc.org](mailto:radregionviii@ssccc.org), no less than three working days prior to the meeting. The SSSCCC Region VIII Delegate Assembly will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VIII Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region VIII Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in the Region VIII [Google Drive](#).

**Meeting Location:**  
**Santiago Canyon College, Room A-104, 8045 E Chapman Ave, Orange, CA 92869, and via Zoom Teleconference**

**Join Zoom Meeting**  
<https://cccconfer.zoom.us/j/2500840084>

**Call-In Info:**  
+1 669 444 9171 (US Toll)  
+1 669 900 6833 (US Toll)

**Meeting ID:** 2500840084

**Agenda Materials:**  
[May 23, 2025 Delegate Assembly](#)

**Some committee members will be attending the meeting via teleconference. In accordance with SSSCCC's updated teleconferencing policy, the addresses of members participating remotely will not be disclosed. Please contact the Chair with any questions.**

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## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

Executive Board	Attendance
<b>Regional Affairs Director</b> Flo Cudal She/Her/Hers	
<b>Vice Chair</b>	Vacant
<b>Legislative Affairs Director</b> Sophie Gieng She/Her/Hers	
<b>Treasurer</b>	Vacant
<b>Communications Officer</b>	Vacant

Delegates	Attendance
<b>Cerritos College</b> Delegate: <b>Gustavo Sanchez</b> He/Him/His Alternate: Vacant	
<b>Citrus College</b> Delegate: Vacant Alternate: Alexa Gonzalez She/Her/Hers	
<b>Coastline College</b> Delegate: <b>Patricia Rodriguez</b> She/Her/Hers Alternate: Amelia Le She/Her/Hers	
<b>Cypress College</b> Delegate: <b>Samantha Sweiss</b> She/Her/Hers Alternate: Kassy Nguyen She/Her/Hers	
<b>Fullerton College</b> Delegate: <b>Emily Kim</b> She/Her/Hers Alternate: Vacant	

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<b>Golden West College</b> Delegate: <b>Samantha Sarmiento</b> She/Her/Hers Alternate: Sharon Fabian She/Her/Hers	
<b>Irvine Valley College</b> Delegate: <b>Varsha Torpunuri</b> She/Her/Hers Alternate: <b>Vacant</b>	
<b>Long Beach City College</b> Delegate: <b>Priince Bass</b> He/Him/His Alternate: <b>Vacant</b>	
<b>Mt. San Antonio College</b> Delegate: <b>Joseph Fasheh Jr</b> He/Him/His Alternate: Dani K Silva She/Her/Hers	
<b>Orange Coast College</b> Delegate: <b>Steve Vite</b> He/Him/His Alternate: <b>Vacant</b>	
<b>Rio Hondo College</b> Delegate: <b>Carlos Flores-Olson</b> He/Him/His Alternate: Aranza Aguirre She/Her, They/Them	
<b>Saddleback College</b> Delegate: <b>Farbod Azizmalayeri</b> He/Him/His Alternate: <b>Vacant</b>	
<b>Santa Ana College</b> Delegate: <b>Jennefer Boulagjame</b> She/Her/Hers Alternate: Tamia Paulino She/Her/Hers	
<b>Santiago Canyon College</b> Delegate: <b>Daniel Barragan</b> He/Him/His Alternate: Valerie Lopez She/Her/Hers	

### C. Consent Agenda

#### a. Adoption of the Agenda

*The Region VIII Delegate Assembly will consider any amendments or adopt the agenda as presented.*

#### b. Approval of the Minutes

*The Region VIII Delegate Assembly will approve the minutes from the meeting held on April 25, 2025.*

### D. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region VIII Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VIII Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Flo Cudal via email [radregionviii@ssccc.org](mailto:radregionviii@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ORDERS

### A. Region VIII Executive Board Reports

**(Executive Board | 10 mins. | Discussion)**

*The Delegate Assembly will receive updates from each member of the Region VIII Executive Board regarding upcoming regional activities and relevant matters from the SSSCC Board of Directors.*

### B. Region VIII Committee Appointments

**(RAD VIII Cudal | 5 mins. | Discussion)**

*The Delegate Assembly will discuss and consider taking action on RAD Cudal's recommended appointments to Region VIII standing and ad hoc committees, with the goal of strengthening regional operations and supporting upcoming initiatives.*

## III. BUSINESS

### A. Legislative Updates

**(LAD Gieng | 15 mins. | Information/Discussion/Action)**

*The Region VIII Delegate Assembly will receive updates on relevant legislative items from the Legislative Affairs Director, discuss their potential impacts on students within the region, and consider taking action or positions on key bills or initiatives as appropriate.*

### B. Delegate Transition and Succession Plan

**(RAD VIII Cudal | 10 mins. | Information/Discussion)**

*The Delegate Assembly will discuss and receive information about the transition process for the upcoming term, including the opportunity for current delegates and officers to write letters of advice and encouragement to next year's incoming regional leaders and delegates.*

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**C. End-of-Year Delegate Appreciation, Celebration & June 2025 In-Person Delegate Assembly at Cerritos College**

**(RAD VIII Cudal | 15 mins. | Information/Discussion/Action)**

*The Region VIII Delegate Assembly will discuss and receive information regarding the upcoming in-person End-of-Year Delegate Appreciation, Celebration, and Delegate Assembly scheduled for June 2025 at Cerritos College. The assembly will consider proposed activities, logistics, and potential actions to support a successful and meaningful closing event for the academic year.*

**D. [Region VIII 2024–2025 Quarterly Budget Update](#)**

**(RAD VIII Cudal | 15 mins. | Information/Discussion/Action)**

*The Region VIII Delegate Assembly will receive a quarterly update on the Region's 2024–2025 budget, review recent expenditures and allocations, and take action as necessary to ensure fiscal responsibility and alignment with regional goals.*

## IV. REPORTS

**A. Region Officer Reports | Additional Oral Reports**

1. Regional Affairs Director
2. Vice Chair
3. Legislative Affairs Director
4. Treasurer
5. Communications Officer

**B. Delegate Reports | Additional Oral Reports**

**[Submitted Reports: Y] [Not Submitted: N]**

**[Template Report Delegate Assembly](#)**

Cerritos College	Citrus College	Coastline College	Cypress College	Fullerton College	Golden West College	Irvine Valley College
E	E	E	E	E	E	E
Long Beach City College	Mt. San Antonio College	Orange Coast College	Rio Hondo College	Saddleback College	Santa Ana College	Santiago Canyon College
E	E	E	E	E	E	E

**C. Internal Operating Committee Reports | Additional Oral Reports**

1. Executive Board
2. Internal Affairs Committee
3. Legislative Affairs Committee
4. Finance Committee
5. Communications Committee

### **V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region VIII Executive Board or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken, and the total time limit for this item shall not be extended.*

### **VI. ADJOURNMENT**