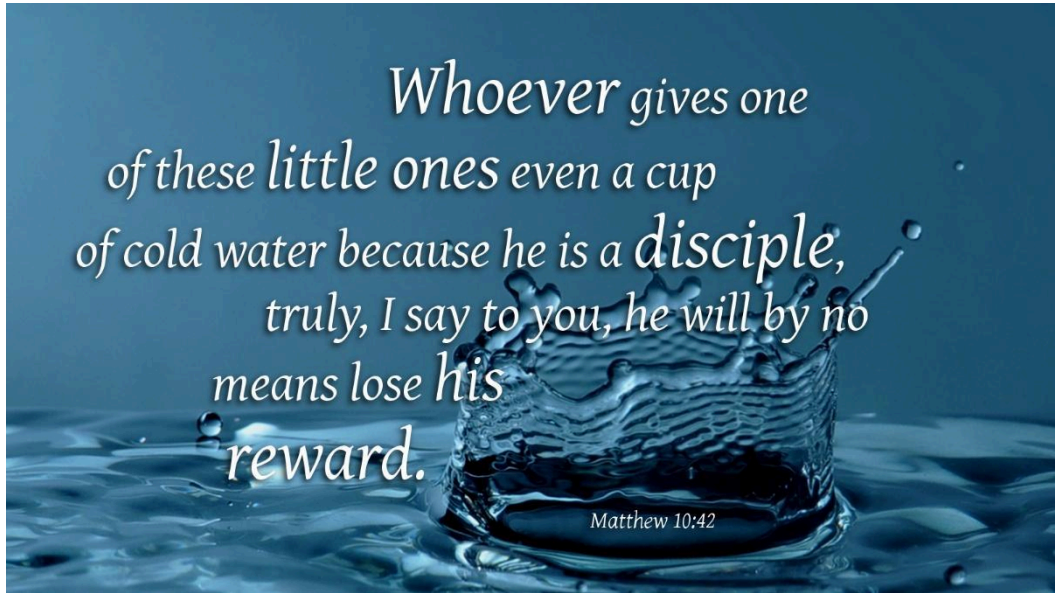


The Fifth Sunday after Pentecost
Holy Eucharist: Rite II
St. Andrew's Episcopal Church
June 28, 2026 10:00 AM



Welcome! We are glad you are here. No matter where you are on your faith journey, there's a place for you here. If you are interested in learning about the Episcopal Church and St. Andrew's, brochures are available on the shelf in the Narthex (Foyer).

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. You will be given a piece of bread, and you may either consume it and drink from the chalice or dip your bread into the chalice of wine (intinction). You can always choose to receive communion in one kind only by receiving the bread and then crossing your arms over your chest when offered the wine. Gluten-free communion wafers are available – simply notify the priest. Please notify an usher if you wish to have Holy Communion brought to you at your seat. **Note: Communion will be at the rail, you may stand or kneel.** *If you desire individual prayer during communion, someone is available to pray with you at the back of the sanctuary in the Chapel area.*

Children are welcome in Worship!

A Nursery is also available for ages 2 months to 5 years from 9:45AM to 11:30 AM.

(Nursery is located across from the doors to the sanctuary).

Coloring pages & Clipboards with crayons are available in a basket by the table in the back of the Sanctuary.

Introduction: The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

Prelude All Are Welcome

Pastoral Welcome

Please turn to face the cross as it processes. You may bow as the cross passes you, honoring the mystery of our salvation.

Processional Hymn

God is Here

Vss. 1, 3, 4



1 God is here! As we your peo - ple meet to of - fer
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
Christ sus - tains us as of 'old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Dismissal to Faith Formation

Welcome and Announcements

The Word of God

First Reading Jeremiah 28:5-9

A Reading from the book of the prophet, Jeremiah

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; ⁶and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Reader Hear what the Spirit is saying to God’s People.

People **Thanks be to God**

Second Reading Romans 6:12-23

A Reading from Paul’s Letter to the Romans

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God’s People.

People **Thanks be to God**

For the wages of
sin is death,
but the gift of God
is eternal life
in Christ Jesus
our Lord.

ROMANS 6:23

Please stand as you are able.

Sequence Hymn

All Are Welcome

Vss. 1-2



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we



Christ shall end di - vi - sions:
claim the faith of Je - sus: All are wel - come,



all are wel - come, all are wel - come in this place.

Gospel

Matthew 10:40-42

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew

People

Glory to you, Lord Christ

Jesus said, ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sequence Hymn

All Are Welcome

Vss. 3-4



3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and



wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and



peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the



Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an

Refrain



Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:



all are wel - come, all are wel - come in this place.

Please be seated for the sermon.

The Sermon

Please stand as you are able.



The Baptism of Christa Faith Henry

The Congregation stands as they are able and faces the Baptismal font.

Presentation and Examination of the Candidates

Priest The Candidate for Holy Baptism will be presented at the Baptismal font.

Parents and Sponsors: We present Christa Faith to receive the Sacrament of Baptism.

The priest addresses the parents and sponsors with the following questions:

Priest Will you be responsible for seeing that Christa Faith is brought up in the Christian faith and life?

Response We will, with God's help.

Priest Will you by your prayers and witness, help this child to grow into the full stature of Christ?

Response We will, with God's help.

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Response We renounce them.

Priest Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Response We renounce them.
Priest Do you renounce all sinful desires that draw you from the love of God?
Response We renounce them.
Priest Do you turn to Jesus Christ and accept Him as your Savior?
Response We do.
Priest Do you put your whole trust in His grace and love?
Response We do.
Priest Do you promise to follow and obey Him as your Lord?
Response We do.

The priest addresses the congregation, saying

Will you who witness these vows do all in your power to support this child in her life in Christ?

All **We will.**

Priest Let us join together and renew our own baptismal covenant.

The Baptismal Covenant

Priest Do you believe in God the Father?
All I believe in God, the Father almighty, creator of heaven and earth.

Pries: Do you believe in Jesus Christ, the Son of God?
**All I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?
**All I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
All I will, with God's help.

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
All I will, with God's help.

Priest: Will you proclaim by word and example the Good News of God in Christ?
All I will, with God's help.

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?
All I will, with God's help.

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?
All I will, with God's help.

Priest Will you cherish the wondrous works of God and protect the beauty and integrity of all creation?
All I will, with God's help.

Prayers for the Candidate

Priest Let us now pray for Christa Faith who is to receive the Sacrament of new birth.

Intercessor Deliver her, O Lord, from the way of sin and death.
All Lord, hear our prayer.

Intercessor Open her heart to your grace and truth.
All Lord, hear our prayer.

Intercessor Fill her with your holy and life-giving Spirit.
All Lord, hear our prayer.

Intercessor Keep her in the faith and communion of your holy Church.
All Lord, hear our prayer.

Intercessor Teach her to love others in the power of the Spirit.
All Lord, hear our prayer.

Intercessor Send her into the world in witness to your love.
All Lord, hear our prayer.

Intercessor Bring her to the fullness of your peace and glory.

All **Lord, hear our prayer.**

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of His resurrection and look for Him to come again in glory; who lives and reigns now and forever.

All **Amen.**

Priest The Lord be with you.

All **And also with you.**

Priest Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Priest We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again, may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All **Amen.**

The Baptism

Priest Christa Faith Henry, I baptize you
in the Name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Priest Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Christa Faith the forgiveness of sin, and have raised her to a new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

The Anointing

The priest places a hand on Christa Faith's head, marking on her forehead the sign of the cross using Sacred Chrism oil and saying

Christa Faith, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Welcome

A Lighted candle is given to Christa Faith and her parents.

Priest Receive the Light of Christ.
Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

Priest Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim His Resurrection, and share with us in His eternal priesthood.**

As Christa Faith is introduced to the Congregation,
please join in singing the Baptism Hymn, "Borning Cry"

Baptism Hymn

Borning Cry



1 "I was there to hear your born-ing cry, I'll be there when you are old.
 2 "When you heard the won-der of the Word I was there to cheer you on;
 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
 you were raised to praise the liv - ing Lord, to whom you now be - long.
 I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
 If you find some-one to share your time and you join your hearts as one,
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
 I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

The Peace

Celebrant
People

The peace of Christ be always with you.
And also with you.

*The People may greet one another with a sign of peace.
 Please be seated.*

gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Holy holy holy Lord God of hosts
Heaven and earth are full of Your glory
Hosanna in the highest
Blessed is He who comes in the name of the Lord
Hosanna in the highest
Hosanna in the highest

The People stand or kneel as able.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness,

and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with St. Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. Alleluia

Invitation to Communion

The Celebrant says

All people are called to Christ's table. Come, eat what is good.

Please be seated.

Distribution

Communion Song **All Who are Thirsty**

Verse **All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away
In the waves of His mercy
As deep cries out to deep
(We sing)**

Chorus 1 **Come Lord Jesus come
Come Lord Jesus come** *Repeat*

Repeat Verse

Chorus 2 Holy Spirit come
 Holy Spirit come

Repeat

Interlude As deep cries out to deep
 As deep cries out to deep
 As deep cries out to deep we sing

Repeat Chorus 1

Communion Song Let Us Go Now to the Banquet

Refrain / Estribillo



Let us go now to the ban - quet, to the



feast of the u - ni - verse. The ta - ble's set and a place is



wait - ing; come, ev - 'ry - one, with your gifts to share.



1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -



walk - ing with my friends and my fam - i - ly.
heard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

Refrain / Estribillo

Please stand as you are able.

Post-Communion Prayer

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Creator, Redeemer, Sustainer, † one God,
bless, heal, and hold you today and always. **Amen.**

Sending Hymn

Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Dismissal

Celebrant Go in peace. Live by the Spirit.

	Serving Today	Serving Next Week
Celebrant:	Pastor Sally Cook	Pastor Sally Cook
Assisting Priest:	The Rev. Susan M. Smith	The Rev. Marie L. Mulford
Music Minister:	Eric Saupe	Eric Saupe
Crucifer:	Weah Wisseh	Greg Stickney
Acolytes:	Tracy Stephens/Weah Wisseh	Cil Simeone/Greg Stickney
Chalicer's:	Tracy Stephens/Weah Wisseh	Cil Simeone/Greg Stickney
Book Bearer	Elia Harmon	Erica Hays
Lectors:	John Segelken/Louise Young	Tracy Stephens/Jim Thesing
Prayer Chapel:	Tracy Taylor	Tracy Taylor
Audio Technician:	Keith Hays/Scott Schoenlein	Keith Hays/Scott Schoenlein
Greeters:	Robbin Zaborniak/Tunney King	Joe Cessna/John Reelhorn
Altar Guild:	Mary Fry/Erica Hays	Beth Chichester/Erica Hays
Bread Baker:	Jeannie Griggs	Patrice Dunn
Coffee Hour:	Stickney/Reelhorn	Chichester/Fry Families
Closer:	Keith Hays	Keith Hays
Counters:	Doug Albaugh/Jeannie Griggs	Amanda James/Debi Stutske
Choral Music	St. Andrew's Choir	St. Andrew's Choir.

Permissions:

From riteplanning.com. Copyright © 2026 Church Publishing Inc. All rights reserved.

From sundaysandseasons.com. Copyright © 2026 Augsburg Fortress. All rights reserved.

Bible passages from NRSV through Rite Planning.

“**God is Here**” Text: Fred Pratt Green, 1903-2000. Music: ABBOT’S LEIGH, Cyril V. Taylor, 1907-1991. Text © 1979 and Music © 1942, ren 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

“**All Are Welcome**” Text: Marty Haugen, b. 1950. Music: TWO OAKS, Marty Haugen. Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800-442-3358.

“**In This Feast of Love**” Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954. Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio. Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress.

“**Mass of Communion – Holy, Holy**” Ike Ndolo, Matt Maher, Tam Le CCLI Song #6127240 © 2011 Thankyou Music Ltd; Valley Of Songs Music; Worship Together Music; Ike Ndolo Music. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

“**All Who are Thirsty**” CCLI Song # 2489542. Brenton Brown | Glenn Robertson. © 1998 Vineyard Songs (UK/Eire) (Admin. by Integrity Music). For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com. CCLI License # 11128562

“**Let Us Go Now to the Banquet**” Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956. Music: VAMOS TODOS AL BANQUÉTÉ, Guillermo Cuéllar, b. 1955. Text and music © 1994, 1996 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800-442-3358. All rights reserved. Used by permission.

“**Go My Children with My Blessing**” Text: Jaroslav J. Vajda, b. 1919, alt. Music: AR HYD Y NOS, Welsh traditional. Text © 1983 Concordia Publishing House.

Welcome to St. Andrew's

We extend a special welcome to those who are single, married, divorced, separated, straight, gay, transgender, mighty rich, mighty poor, or mightily trying. We welcome those who are crying newborns, skinny as a rail, or aiming to lose a few.

We extend a special welcome if you can sing like Andrea Bocelli
or can only sing into a bucket.

You're welcome if you're "just browsing" just woke up, or just got out of jail.

We don't care if you're "cradle Episcopalian" or a "cafeteria Christian"
or if you're not sure what to be or believe.

We don't care if you have only seen the inside of a church through YouTube,
think Hozier invented "Take me to church",
or haven't been in church since your BFF from high school got married.

We extend a special welcome to those over 60 who haven't grown up
yet, and to teenagers who think they're already grown up.

We welcome soccer dads/moms, NASCAR moms/dads, starving artists, tree-huggers, latte sippers, card carrying NRA members and card-burning Socialists.

We welcome vegetarians and junk-food aficionados.

We welcome those who are in recovery or still addicted.

We welcome refugees and immigrants from all nations.

We welcome you if you're having problems, or you're down in the dumps or if
you don't like "organized religion", hey, many of us have been there too.

We extend a special welcome if you blew all your offering money at the
casino, still think the earth is flat, work too hard, can't spell, or because
grandma is in town and wanted to go to church.

We extend a special welcome to those who are inked, pierced, both or undecided.

You are welcome if you need a special prayer right now, don't trust "religion"
yet feel a spiritual tug,
or got lost in traffic and wound up here by mistake.

We welcome seekers, finders, tourists, wanderers, doubters, bleeding
hearts...and you.

This is your home.

What unites us is Jesus Christ, his Life, Death, and Resurrection.

The rest is details.



ST. ANDREW'S EPISCOPAL CHURCH

Diocese of Southern Ohio

8630 Refugee Road

Pickerington, OH 43147

614-626-2720

www.standrewspickerington.com

CONTACTS

Pastor Sally Cook: pastorsally@standrewspickerington.org

Eric Saupe: Minister of Music: ericsaupe@st.andrewspickerington.org

Elaine Vaughan: Office Admin: office@standrewspickerington.org

Adrienne Strickland: Nursery Attendant: Adrienne.strickland@standrewspickerington.org

Justin Strickland: Nursery Attendant: justinm.strickland@gmail.com

For Pastoral Emergencies please contact Pastor Sally Cook at 813-205-0133

Parish Governance Leaders:

Keith Hays, Sr. Warden, 614-634-1671

Debi Stutske, Jr. Warden, 614-448-8095