

## Mance Park Middle School

Huntsville Independent School District 441 FM 2821 East · Huntsville, Texas 77320-9298 Phone: (936) 435-6401 · Fax: (936) 435-6617

October 10, 2024

Good evening Parents and Guardians,

This serves as a reminder of our upcoming Open House dates for our respective grade levels.

7th/8th Grade - Tuesday, October 15th, 2024 - 5:30 pm - 7:15 pm

6th Grade - Monday, October 21st, 2024 - 5:30 pm - 7:15 pm

To ensure a safe and fluid arrival of all staff and parents, we will be allowing parents/guardians to enter the building through the car rider entrances (Front Main Entrance and the Back Entrance through the Front Commons). Available parking is limited so we apologize in advance for the parking inconvenience and appreciate your flexibility and understanding.

On these nights, parents will have an opportunity to meet the MPMS Administrative Team, their students' teachers, and walk their student's schedule. We encourage you to take part in this special event.

Upon arrival, parents will enter the front entrance of Mance Park and will make their way to the Boy's gym for a brief welcome and make their way to the cafetorium for a brief introduction and description of the night's events. Please review your child's schedule so that you know the location of their 1st period class. We will provide a schedule for the remainder of the evening.

In addition to our Open House, we will also host a Public Meeting regarding our Campus Accountability Performance Rating as required by the Texas Education Code (TEC), §11.253(g) as well as the second session of our annual Title I Parent Meeting. Both of these meetings are optional and will take place in the MPMS Library and will begin at 5:00 pm.

## Logistics:

Open House - 5:30 pm (Doors open at 5:15 pm)

Campus Accountability Rating/Title I Public Meeting - 5:00 pm (Doors Open at 4:50 pm)

Thank you for your continued support and we look forward to visiting with you soon.

Sincerely,

Mr. Josh Campbell

Principal

All students thrive as lifelong learners and global citizens prepared for the futures they create.

FOCUS: For Our Children's Unlimited Success