

## **Amended Agenda**

### **5-C Facility Board Meeting**

**Tuesday**

**April 15<sup>th</sup> at 12:00 p.m.**

**At Fremont County Annex Building**

- Welcome
  - 1) Introductions
- Minutes from previous Meeting
- Administrative Report- Kyle Gould
  - 1) Numbers
  - 2) Interviews
  - 3) Contracts
  - 4) Projects
- Financial Report- Abbie & Kyle
- 5-C Budget FY2026

Note: *Meetings are open to the public except for executive sessions. Please contact the Clerk's office, prior to any county meetings if there is any special assistance needed for people planning to attend.*